

MENU

## Ten Virgins and Temple Judgment

### Ten Virgins and Temple Judgment—Current Blackout, Future Light Requirement

#### How To Drain the Ten Virgins Oil Prior to the Actual Cry of the Bridegroom's Impending Arrival —Bethel Simplifying the "Ten Virgins" Parable to Meaninglessness (Watchtower Study Addition March 15, 2015)

*This article first covers the real import of the "ten virgins" parable at Matthew 25:1-13 for modern times. Then it covers apostate Bethel's version of the same parable they are now undermining. (Rev2:2) Bethel's modern "nod off" apostasy is summarized in the process as the cause of current prophetic darkness.*

#### **Christ's first commendation:**

**(Revelation 2:2) 'I know your deeds, and your labor and endurance, and that you cannot bear bad men, and that you put those to the test who say they are apostles, but they are not, and you found them liars.**

**(Matthew 25:1-13) "Then the kingdom of the heavens will become like ten virgins that took their lamps and went out to meet the bridegroom. 2 Five of them were foolish, and five were discreet. 3 For the foolish took their lamps but took no oil with them, 4 whereas the discreet took oil in their receptacles with their lamps. 5 While the bridegroom was delaying, they all nodded and went to sleep.**

**6 Right in the middle of the night there arose a cry, 'Here is the bridegroom! Be on your way out to meet him.'**

**7 Then all those virgins rose and put their lamps in order. 8 The foolish said to the discreet, 'Give us some of your oil, because our lamps are about to go out.' 9 The discreet answered with the words, 'Perhaps there may not be quite enough for us and you. Be on your way, instead, to those who sell it and buy for yourselves.'**

**10 While they were going off to buy, the bridegroom arrived, and the virgins that were ready went in with him to the marriage feast; and the door was shut. 11 Afterwards the rest of the virgins also came, saying, 'Sir, sir, open to us!' 12 In answer he said, 'I tell you the truth, I do not know you.'**

**13 "Keep on the watch, therefore, because you know neither the day nor the hour.**

#### Ten Virgins Parable Overview – Reserving "Oil" Light Power

Christian anointed (ten virgins) were originally enlightening the arrival of Christ (the Bridegroom). Christian anointed have fallen asleep (nodded off) "in the delay" since the 1914-1919 first cycle of enlightenment and the light concerning that arrival has now burned low (lamps about to go out). Eventually a major event awakens all anointed Christians at the same time (a cry arose) with an urgency (put their lamps in order) to complete the task of further enlightening people of Christ's arrival (be on your way out to meet him), which is then impending.

***The Christ proving and welcoming period of required further enlightenment in that awakened state, in the future, before Christ arrives, is very important.***

Only half of the Christian anointed (five discreet virgins) have taken extra oil in their receptacles with their lamps to provide that extra period of Christ welcoming light; more enlightenment for people globally is required *in the future*. They provide the final period of enlightenment and eventually, at the end of that period of time, “enter the wedding feast” of the “Bridegroom” as Christ arrives. Those (five foolish virgins) with no further light, due to no extra oil, are shut out.

The most important aspect of the parable is the possessing the oil power of *future* light—the extra oil that must be used for final enlightenment. The temple judgment will determine the “foolish” and the “discreet” “virgins” by their power to produce more valid enlightenment, or lack of that power, preceding Christ’s true arrival—meaning more light must shine forth after that awakening, from that ever important extra oil when that comprehensive awakening occurs soon.

Having the extra oil is the key determining factor of the discreet virgins—the oil is the symbol of the potential power of future enlightenment from prophecy fulfilling explained. Understanding the prophecy since the original enlightenment (1914-1919), before the delay and nap, is the most potent form of prophetic light to be further explained in the future with modern world power development updated focus. The extra oil is lighted up for the final enlightenment global of public explanation from the original oil of the same prophecy for the modern final period preceding Christ’s arrival with the same related milestone events to manifest as those in 1914-1919.

The enlightenment will be based on explaining how those coming events are in fact leading to Christ’s arrival providing full warning in the process of that impending event.

## Ten Virgins Parable Details

**Most importantly, all these “foolish” and “discreet”, “evil” and “faithful” type parables are pictures of a prophecy marked divine judgment that must occur *in the future—in final form*. All these “foolish” and “discreet” (Matt25:1-13), “evil” and “faithful” (Matt24:45-51) type parables will parallel explicit prophecies of the modern temple judgment, of the future, as God makes these final “faithful” and “evil” determinations on his own “house” first, in the modern temple judgment coming soon. (Dan8:13-14, Rev8:3-5, Zech3:1-5, Mal3:1-5)**

**(1 Peter 4:17) For it is the appointed time for the judgment to start with the house of God.**

*A judgment to start with the “house of God” allows the signal, events and purification recovery to be carried out well before the finality of “the judgment” on the whole world as a final warning period that people can take advantage of to prepare themselves for Jesus Christ’s arrival.*

Hence this is why the “five discreet virgin” final “oil based” enlightenment will go forth when the temple judgment completes “in the middle of the night” so people can take advantage of that growing awareness. Thus these parables are very important for revealing concurrent temple judgment prophecy details that parallel and relate to these parables’ details and overall meaning of that precursor judgment of “God’s house” first. (Dan8:13-14, Zech3:1-5, Rev8:1-6; 2Pet1:19-21)

**(2 Peter 1:19) Consequently we have the prophetic word [made] more sure; and you are doing well in paying attention to it as to a lamp shining in a dark place, until day dawns and a daystar rises, in your hearts.**

Thus the “oil” is God’s Word, but prophecy in God’s Word is what gives the greatest light concerning Christ’s arrival and requires holy spirit, in God’s own timing, to understand the valid meaning of the prophecy when God deems it necessary to fully manifest:

**(2 Peter 1:20-21) For you know this first, that no prophecy of Scripture springs from any private interpretation. 21 For prophecy was at no time brought by man’s will, but men spoke from God as they were borne along by holy spirit.**

*This is why that emergency extra “oil” supply is so important—in fact lack of that “oil”, not the “nod off”, is what determines divine rejection. Possessing that reserve “oil” is what will determine anointed Christian approval of God to be determined in the temple judgment; thus it is a very important parable when we realize the modern “delay” has indeed occurred since the 1914-1919 first cycle.*

*That extra “oil” relates to the original “oil” prophetic truth from before the “nod off”, but its enlightenment is for future explanations of convincing details in milestone events manifesting globally preceding Christ’s arrival that must be made known, lighted up, during the final cycle of the “five discreet virgins” enlightenment phase to emerge from the temple judgment.*

### A Refill of “Oil” Will Become Necessary in the Final Cycle Activation

The temple judgment activation and sequence will make the “prophetic word” even more sure, as that “lamp” is still burning, but its “light” is growing dimmer, “about to go out”, due to Bethel spiritual depletion. A “refill” of “oil” will be required and is of course an important implied feature in this parable.

The temple judgment will create developments for the “put their lamps in order” that will eventually create the context to ignite the “oil” reserve to be put into those “five discreet virgin” “lamps” for the final warning enlightenment. That “oil” will be perfectly related to the original “oil” of the first enlightenment in the original Jehovah’s witnesses ministerial cycle of 1914-1919—the basis of the whole overall “oil” supply.

These judgment related parables, such as the “ten virgins” parable, will provide principles and important details to manifest before, during and after that final temple judgment sequence soon activating, that Bethel now conceals in the process of their own apostasy completing. (Mal3:1-5, Dan8:12)

***What Bethel is concealing is the requirement of a final enlightenment phase and the temple judgment that will enable it, as well as the whole meanings in that final cycle of milestone global developments that will prophetically gauge the arrival of Christ—such as the completion of 8th King world government when the “tribulation of those days” resolves before Christ arrives. (Matt24:29-31, Rev11:7, Rev17:8-18)***

***These parables are really examples of “prophetic parables” that support the meaning and details of the coming temple judgment of Jehovah’s witnesses, which fulfilling prophecy the parables parallel in time and meaning for giving us added details about that coming judgment. That temple judgment prophecy soon fulfilling and manifesting fully will be the big event that provides the context of the “ten virgin” awakening at a global scale.***

1. This article explains what the “ten virgins” parable really is outlining for modern times leading to and into the coming temple judgment and its following final time period and the importance of the required “reserve” “oil” aided “enlightenment” events guaranteed to manifest during that time period to make Christ’s arrival known in that final period *before he actually fully arrives*.

2. This article explains how Bethel is over-simplifying the “ten virgins” parable to aid their own apostate developmental cover (Dan8:12) by encouraging Jehovah’s witnesses to ignore prophecy and parables that help expose Bethel’s modern apostate condition as now stated Bethel “dumbing-down” policy.

***Thus the required final explanation “enlightenment” implied in that “put their lamps in order”, to give more and full warning before Christ arrives in the future, is very important to explain even now, which detail is bypassed by the current Bethel prophetic stripping and over-simplification process on this and other parables and prophecies. Bethel also stalls understanding of modern 8th King developments since especially 1990, when they became a UN NGO UN partner organization—but one more Bethel red flag of apostasy.***

***Thus one cannot expect a valid explanation of this parable from a modern apostasy such as Bethel’s.***

## **The Wake Up Call “Cry Arose” of the Temple Judgment and Its Required Accounting and Purification**

The “ten virgins” “wake up call” is the parallel development to jolt the “virgins” from the events of the modern temple judgment activation (Rev8:3-5). The Revelation 8:5 “earthquake” is the temple judgment symbol of this coming anointed Christian jolt. Revelation 8:3-5 is the temple judgment parallel prophecy to repeat in final form upon Jehovah’s witnesses to parallel Daniel 8:13-14, Malachi 3:1-5 and Zechariah 3:1-5 purification prophecies of the same final temple judgment development soon to activate. The significance is this temple judgment parallel activating will activate the whole Revelation 8-11 sequence over several final years:

**(Revelation 8:3-5) And another angel arrived and stood at the altar, having a golden incense vessel; and a large quantity of incense was given him to offer it with the prayers of all the holy ones upon the golden altar that was before the throne. (this is a “let your Kingdom come” related prelude development) 4 And the smoke of the incense ascended from the hand of the angel with the prayers of the holy ones before God. (Some “discreet virgin” designates are now detecting the Bethel apostasy; Mal3:16) 5 But right away the angel took the incense vessel, and he filled it with some of the fire of the altar and hurled it to the earth. (the purification “altar fire” of the temple judgment; Zech3:2) And thunders occurred and voices and lightnings and an earthquake. (final warnings, explanations, enlightenments and jolting events will develop with the temple judgment)**

That “altar fire” provides the purification (Zech3:4-5) prior to that final “five discreet virgin” enlightenment campaign which is the final warning and commission parallel in the parable.

**(Isaiah 6:6-8) At that, one of the seraphs flew to me, and in his hand there was a glowing coal that he had taken with tongs off the altar. 7 And he proceeded to touch my mouth and to say: “Look! This has touched your lips, and your error has departed and your sin itself is atoned for.” (the purification parallel of Daniel 8:14 “right condition”, and Zechariah 3:4-9) 8 And I began to hear the voice of Jehovah saying: “Whom shall I send, and who will go for us?” And I proceeded to say: “Here I am! Send me.**

The “five discreet virgins” are who are “sent” with the rest of the divine pronouncements to come, like “hearing” and eventually explaining the first four trumpet meanings eventually leading to the full commissioned “little scroll” parallel (Rev10:5-11) of the second Kingdom witnessing as Revelation 8 proceeds over accelerated time of several years to Revelation 11 and its final warning, wildbeast ascension and Christ arrival events.

***It is a second Kingdom witnessing, because this Kingdom proclamation explains the Messianic Kingdom completion certainty.***

That coming temple judgment of Jehovah’s witnesses must be hugely notable (Dan8:13-14,26), and that will provide the context of the “virgin”

“awakening” by the “cry” that “arises” “in the middle of the night” of this current anointed Christian class slumber and dwindling “light” with trumpet-like alarm and effectiveness beyond human. (Rev8:7-12, Matt25:6, Zech3:4-5)

### **The Cry Arose in the Middle of the “Abyss” Night Parallel**

**(Revelation 8:13) And I saw, and I heard an eagle flying in midheaven say with a loud voice: “Woe, woe, woe to those dwelling on the earth because of the rest of the trumpet blasts of the three angels who are about to blow their trumpets!”**

This is how the first four trumpets, encapsulating the global alarm for anointed Christians (Rev8:3-5 events explained) precedes the final “three woes” that precede Christ’s arrival in the “second woe” climax. (Rev11:11-12) The first four trumpets in final fulfillment also encapsulate the explanation of the modern temple judgment (Rev8:3-5, Dan8:13-14) as that prophecy begins to repeat all of Revelation 8-11 as a final continuum that actually leads to Christ’s arrival amidst notable global events.

That provides the prophetic basis of the “original oil” based enlightenment, but repeating, “lighting up” again (Rev10:11), as applied to the anointed Christian “house” “earth” judgment (1Pet4:17; Rev8:3-5) and as shown in the overall plot of the “ten virgins” parable. Now Christ’s impending world judgment, reaffirmed by the temple judgment of Jehovah’s witnesses—and what must follow after that in the prophecy—is brought to full light as the temple judgment (Rev8) leads to the rest of Revelation 9-11 fulfilling in purified ministerial recovery. (Mal3:1-5)

Thus details explained after the temple judgment in prophecy are the enlightening procession of global events leading to Christ’s arrival (second woe climax) and conquest (third woe) in Revelation 11.

### **“Be on your way out to meet him” Procession Parallels**

1. The “tribulation of those days” is a parallel of this welcoming enlightenment procession time period that elapses fully BEFORE Christ arrives. (Matt24:29-31, Rev6:12-17)

Contrary to Bethel’s premature end delusion, the “tribulation of those days” is not the end, but it is the final global developmental period of required final warning as the prophetic parallel in the meaning of the “ten virgins” parable re-enlightenment phase; it is the well described final phase, just preceding, in its resolution, the arrival of Christ. Those “tribulation of those days” inclusive details need to be “lit up” with final meaning. (Matt24:29-31)

2. The “seven trumpets” are an anointed Christian judgment related progressive sequence of this Christ welcoming procession period leading to Christ’s arrival (Rev11:11-12) and the Messianic “Kingdom of the World” conquest in the eventual seventh trumpet climax. (Rev11:15-19).

3. The “seven plagues” are a global event progression parallel of this same procession leading to Christ’s arrival as Revelation 16:17 in key 8th King world government related developments in the first six plagues.

4. Daniel 11:42-45 is this final 8th King “King North” sequence to converge into Daniel 12:7 as Revelation 11:1-6 1260 day parallel, to proceed to Daniel 12:11 as the Revelation 11:7-10 parallel as 8th King world government “ascends from the abyss” of the “tribulation of those days”, and ceases that final warning fully defining both features of Daniel 12:11: “constant feature” final removal, **and** 8th King world government final “place the disgusting thing”.

This same 1260 day sequence also transpired to the League of Nations presentation in 1919. This why the original “oil” and its “light” from that first cycle, is explicitly relatable to this final cycle, but now to be resulting in full 8th King world government.

**5. Thus the temple judgment 1150 or 2300 days timing (Dan8:14) eventually leading to the 1260 days of final warning (Dan12:7, Rev11:2-3, Rev13:5, Dan7:25) are all in this “be on your way out to meet him” “enlightenment” procession parallel of this final period beginning, signaled by the temple judgment “awakening” event.**

*Now in that extra “oil” being “lighted” these final major sequences can be explained in world events leading to world government completion that will become globally notable well before Christ actually arrives. And they are all in the base prophecy, it is repeating. In this way the “five discreet virgins” can give enlightenment concerning this accelerated period, in detail while it is unfolding, with the goal of moving people to accept the open salvation offer that the temple judgment re-affirms, rather than the instant Armageddon and “the end” that Bethel and others are selling prematurely which will fail its expectation.*

***The purpose of refilling the “lamps” with that extra “oil” and light up full bore, is to offer open salvation to people in this entire period leading to Christ’s arrival, as even that arrival has open salvation as the first goal to ANYONE repenting and accepting the offer of God and Christ clearly shown in the Bible as John 3:16 and 1 John 2:2.***

*Thus the real salvation opportunity is to be re-affirmed, a second witness over a final prophetically marked period of time, not the “slam dunk” end Bethel is trying to advance prematurely in error. (2Thess2:1-2)*

Therefore from the awakening “cry arose” opening salvo of the first four trumpets of Revelation 8, over the brief period to Christ’s arrival (end of sixth trumpet, second woe) and Messianic Kingdom completion in the seventh trumpet (third woe), many enlightening events are yet to take place

that must be explained fully and enough time is given for the recovery (Dan8:14) and the final invitation in that final Kingdom proclamation in that final 1260 days to expire fully preceding Christ's arrival. (Rev11:11-12)

6. ***In the days*** of the sounding of the seventh angel, when he *is about* to blow his trumpet" is also this "five discreet virgin" enlightening period before the seventh trumpet event.

**(Revelation 10:6-7) "There will be no delay any longer; 7 but in the days of the sounding of the seventh angel, when he is about to blow his trumpet, the sacred secret of God according to the **good news** which he declared to his own slaves the prophets is indeed brought to a finish."**

Thus the "delay" of the "nod off" will end. The "extra" "oil" from the original enlightenment power, repeating ("two" witnesses), explains the whole "sacred secret" of the Messianic Kingdom completion, and the whole prophetic summary, before Christ arrives. Basically the whole prophetic cycle, previewed in 1914-1919, and later explained by Jehovah's witnesses fully to the eventual apostasy and "nod off", *is repeating*.

In the process Matthew 24:14 fully completes:

**(Matthew 24:14) And this **good news** of the kingdom will be preached in all the inhabited earth for a witness to all the nations; and then the end will come.**

### **Revelation 9 "Abyss"**

Thus the awakening of the "ten virgins" globally is in the temple judgment of Revelation 8 repeating. The "light" of that extra "oil" is the parallel, in part, of the first "light" that also comes from the Revelation 9 opening of the "abyss" of that judgment as the "five discreet virgins" "go out to meet him" in their own initial enlightenment of the situation, the total awakening manifesting. Thus, in final fulfillment replication, it is Jehovah's witnesses Christian anointed "locusts" are who are released from that "abyss" of the temple judgment. (That is the same overall meaning as the first Revelation 9 fulfillment of 1919)

The "abyss" is the "deathlike state of inactivity" of Jehovah's witnesses ministry "constant feature" in the temple judgment (Dan8:11-14). That "abyss" sign provides the same "abyss" parallel as that in the "Sign of Jonah" also shown in the Daniel 8:14 (1150 days of "evening") and Hosea 6:1-3 possible timing of that judgment. (Isa37:30) Thus **Jehovah's witnesses "going down into the abyss" three years** is a distinct possibility in Daniel 8:14 (Hos6:1-3) to affirm the temple judgment and what is to follow.

Christian anointed "released" from that "abyss" desolation period to this "light" will be the fifth trumpet first woe parallel: "be on your way out to meet" Christ, due to the enlightenment that will come forth with those "virgin" "locusts" emerging from the temple judgment purified, repentant and approved. The rest of the recovered ministry leads in that first and second woe to Christ's arrival as the "Bridegroom" at the end of the second woe (Rev11:11-12, Matt24:30-31). That is how the "discreet" "virgins" go "out to meet him" and provide an enlightenment period for people concerning this certain arrival of Christ across Revelation 9 to Revelation 11:1-10.

The same entity that opens the Revelation 9 "abyss", is the one who also raises that awakening "cry arose in the middle of the night".

**(Malachi 3:1-2) "Look! I am sending my messenger, and he must clear up a way before me. And suddenly there will come to His temple the [true] Lord, whom you people are seeking, and the messenger of the covenant in whom you are delighting. Look! He will certainly come," Jehovah of armies has said. 2 "But who will be putting up with the day of his coming, and who will be the one standing when he appears? For he will be like the fire of a refiner and like the lye of laundrymen.**

### **The Importance of the Original "Oil"**

The temple judgment event context is so "earth shaking" (Rev8:5, Hag2:7), that ALL of the Christian anointed *globally*, both foolish and discreet, are jolted to awakening in that "cry arose". But not all of them will be able to enlighten the meaning of the "cry" that all of them do hear and awaken to, or the coming final period preceding Christ's arrival, because some anointed Christians have no "oil" in reserve; and Bethel is an example of how this "oil" is depleted and lost.

***Thus the "OIL", and it being "in reserve supply", in the true meaning of that required combination, is crucial in this parable for "discreet" anointed Christians!***

**(Matthew 25:1-5) "Then the kingdom of the heavens will become like ten virgins that took their lamps and went out to meet the bridegroom. 2 Five of them were foolish, and five were discreet. 3 For the foolish took their lamps but took no oil with them, 4 whereas the discreet took oil in their receptacles with their lamps. 5 *While* the bridegroom was delaying, they all nodded and went to sleep.**

Firstly the "oil" has to have been present before the "delay" and its "nod off"; it is "oil" from the original "supply" since 1914 era truths began to be made known "shedding light" since 1914 down into modern times all the way into the "delay" and this eventual "ten virgin" "nap" parallel of matured Bethel apostasy. The "oil" is pre-existing truth of prophetic meaning that must be "reserved", "taken with" the "discreet virgins", from the original Jehovah's witness truth, for future further enlightenment.

***Because the critical “oil” has repeating principles that help explain the final cycle, retaining that key “oil” of the first pattern and cycle is very important and that “oil” must be preserved “with” the “discreet virgins” and their “lamps” to explain the final cycle and the arrival of Christ.***

The ever important extra “oil” has in its potential “enlightenment” power the repeating principles and truths that will provide the basis of *future enlightenment* for the final period preceding Christ’s arrival. Obviously the “oil” has been present from before the “delay” and its maturation, so it is related to original Jehovah’s witnesses truths that have shown forth since 1914 marked prophecy.

This is the original truth that Bethel is now undermining; as good as dumping the “oil” of Jehovah’s witness anointed Christians and the “light” it formerly provided is also progressively discredited and dwindling to almost lost. (“lamps” “about to go out”, a progressively darkening, low-light condition soon requiring more “oil”.)

**(Matthew 25:8-9) The foolish said to the discreet, ‘Give us some of your oil, because our lamps are about to go out.’ 9 The discreet answered with the words, ‘Perhaps there may not be quite enough for us and you. Be on your way, instead, to those who sell it and buy for yourselves.’**

The original “oil” will provide a related continuing truthful “light” when it is “lighted up”, again (Rev10:11), as that “lamps in order” preparation occurs among all anointed Christians; as noted, only “discreet virgins” have an “oil” “stash”. Modern global events, like this temple judgment, are what are to be explained in this final enlightenment. The “oil” updates all prophecy to modern 8th King and Messianic Kingdom progress Bethel has been stagnating the awareness of.

### **Extra Oil Lighted Final Warning Period**

That “oil” **reserve** is very very important. That is the whole point!

The extra “oil” provides extra “light” for the welcoming of Christ and the *part* of his “Bride” (already resurrected anointed; Rev8:13) implied in that arrival that is *yet to complete* in this final progression. This arrival of Christ results in the total 144000 completion of the “Bride” also aided by this final enlightenment that extra “oil” makes possible; hence its final import and importance.

Thus the final affirmation sealing (Revelation 7:1-4), of completion required through this “tribulation of those days”, not before, enables the full “Bridal” 144000 completion as the “tribulation of those days” ends into Christ’s arrival, as this completion is being affirmed for many:

**(Revelation 19:7-9) Let us rejoice and be overjoyed, and let us give him the glory, because the marriage of the Lamb has arrived and his wife has prepared herself. 8 Yes, it has been granted to her to be arrayed in bright, clean, fine linen, for the fine linen stands for the righteous acts of the holy ones.” 9 And he tells me: “Write: Happy are those invited to the evening meal of the Lamb’s marriage.”**

Now in that invitation to the “Bride’s” completion and “Bridegroom” procession, is of course earthly “sheep” who must join the overall celebration, which is opening in full enlightenment to be made known, “shine” globally in full explanation, when God’s timing matures to these events:

**(Psalm 45:14-15) In woven apparel she will be brought to the king. The virgins in her train as her companions are being brought in to you. 15 They will be brought with rejoicing and joyfulness; They will enter into the palace of the king.**

Thus the “Bride” completing “five discreet virgin” procession, though relating to anointed Christian completion of the “Bride of Christ”, must have a “companions” parallel to earthly “sheep” to also be affected by this enlightening final procession that is ongoing until the second witnessing period is complete;

*Of course the Bridegroom and Bride are not the only ones invited to the wedding event!*

The “five discreet virgins” enlightenment climax, is ceased by the 8th King “scarlet wildbeast” rival emerging, and also completing, as the “tribulation of those days” resolves into this co-developing and concurrently relevant event:

**(Revelation 11:7) And when they have finished their (second) witnessing (of 1260 days repeating; Rev10:11), the wild beast that ascends out of the abyss (into 8th King world government) will make war with them and conquer them and kill them. (the ministry recovered from the Bethel apostasy in the temple judgment is eventually deposed after the final 1260 days has expired.);**

Which eventually leads (Rev11:8-10) to Christ’s “Bridegroom” arrival parallel:

**(Revelation 11:11-12) And after the three and a half days (the symbolic period after the final warning is ceased, to the arrival of Christ’s “sign of the Son of Man seen in heaven” in Daniel 12:11 final timed period active) spirit of life from God entered into them, and they stood upon their feet (and earthly manifestation first), and great fear fell upon those beholding them. 12 And they heard a loud voice out of heaven say to them: “Come on up here.” And they went up into heaven in the cloud, and their enemies beheld them. (the final anointed Christian gathering to complete the “Bride”)**

(Matthew 24:30-31) And then the sign of the Son of man will appear in heaven (known by anointed Christians, eventually:), and then all the tribes of the earth will beat themselves in lamentation, and they will see the Son of man coming on the clouds of heaven with power and great glory. (same clouds as Revelation 11:12) 31 And he will send forth his angels with a great trumpet sound, and they will gather his chosen ones together from the four winds (Rev7:1-4 parallel, completion sealing affirmed through final witnessing period of the “tribulation of those days”), from one extremity of the heavens to their other extremity.

Parallel:

(Matthew 25:10-12) While they were going off to buy, the bridegroom arrived, and the virgins that were ready went in with him to the marriage feast; and the door was shut. 11 Afterwards the rest of the virgins also came, saying, ‘Sir, sir, open to us!’ 12 In answer he said, ‘I tell you the truth, I do not know you.’

**Thus the “four winds” is the final portion of the “great tribulation” under 8th King world government complete. (Matthew 24:31 is Revelation 7:1-4) The “tribulation of those days” was the specifically termed initial part of the “great tribulation” in which all these precursor completions manifest prior to Christ arrival, hence they aid that awareness.**

All this completes in the “tribulation of those days” as it completes before Christ arrives: The temple judgment completes, the final warning ministry completes (and is ceased) and 8th King world government completes BEFORE Christ arrives, as each milestone in succession gives clear evidence Christ is to arrive when that all completes. (Rev10:5-11)

And the meaning of that whole sequence was present in the 1914-1919 first cycle preview, made known by Jehovah’s witnesses BEFORE this Bethel apostate aided “nod off” in the subsequent “delay” since that time.

And the repentance of those affected by that final warning ministry is the priority of that final enlightenment phase of the “discreet virgins” and their “two witnesses” parallel:

(Revelation 11:13-14) And in that hour a great earthquake occurred, and a tenth of the city fell (even from still present “great city” (Rev11:8-10) Babylon the Great, do some of “God’s people” come forth, Rev14:6-8); and seven thousand persons were killed by the earthquake, and the rest became frightened and gave glory to the God of heaven. 14 The second woe is past. (Christ’s arrival climax) Look! The third woe (Kingdom conquest) is coming quickly.

(Haggai 2:7) “And I will rock all the nations, and the desirable things of all the nations must come in; and I will fill this house with glory,’ Jehovah of armies has said.

Thus Christ’s salvation priority is the more important feature of his arrival and its first task, that must be made fully known globally in detail during the “tribulation of those days” by the “discreet virgin” second witnessing, rather than the “slam dunk” “its the end of the world, sorry, too late” Bethel error (2Thess2:1-2) which now glosses over all this final requirement. (Rev10:11)

Thus Christ’s arrival to first complete the “gathering” of the rest of the “body” of his to-be-complete “Bride” is ever important. It is a completion requirement (rev7:1-4; Rev14:1) from the “remaining ones of her seed” that the “five discreet virgins” are a part of:

(Revelation 12:17) And the dragon grew wrathful at the woman, and went off to wage war with the remaining ones of her seed, who observe the commandments of God and have the work of bearing witness to Jesus. (Satan’s war is ongoing in intensified manner since heavenly ouster in 1914, this is just, by that time, the formerly Bethel apostate aided climax period, that the 8th King carries out to completion in that parallel 1260 days of final warning completing parallel of Revelation 11:7, Revelation 13:5, Daniel 7:25 and Daniel 12:7)

**In reality Satan and the “set in opposition” Bethel “man of lawlessness” “evil slave” are trying to keep the ever important 144000 full anointing and affirmation sealing requirement incomplete by trying to corrupt, deceive and discourage the “remaining ones of her seed” to eventually proceed to that required completion in spite of this resistance. (Zech3:1-2)**

The final enlightenment to fully explain this total completion certainty, by then complete “discreet virgin” “light” shining, and what it is leading to, the completion of the Messianic Kingdom with a final open salvation call, is thus also of great importance for this final period, actually present in the extra “oil” “light” potential in far greater detail than Bethel is explaining.

What Bethel is doing is using the signal premature end delusion, to aid concealment of the meaning of this final cycle. Instead their stubborn and rigid premature end delusion is manifesting the signal component of the “man of lawlessness” core apostasy active at Bethel in this main delusion import:

(2 Thessalonians 2:1-2) However, brothers, respecting the presence of our Lord Jesus Christ *and our being gathered together to him*, we request of you 2 not to be quickly shaken from your reason nor to be excited either through an inspired expression or through a verbal message or through a letter *as though from us*, to the effect that the day of Jehovah is here. (prematurely)

Bethel is now those obscuring this final detailed required period to be the ones “as though from us” now prematurely teaching errors “to the effect that the day of Jehovah is here” entirely premature, and that helps cover up this instead full required progression of final enlightenment. Many Jehovah’s witnesses under Bethel “superfine apostles” influence are now “excited” so severely, by this “end of the world” expectation pumped by Bethel, that their minds are distracted from what is really forming.

The full exposure of Bethel’s apostasy in the temple judgment is what Paul shows MUST develop before the final “gathering”:

**(2 Thessalonians 2:3-4) Let no one (including Bethel; Rev2:2) seduce you in any manner, because it (that arrival and gathering) will not come unless the apostasy comes first and the man of lawlessness gets revealed, the son of destruction. 4 He is set in opposition and lifts himself up over everyone...**

Of course that critical final apostasy is explicitly described in the key parallel prophecy:

**(Daniel 11:32) “And those who are acting wickedly against [the] covenant (at Bethel), he (8th King/King North) will lead into apostasy by means of smooth words. (The Bethel “smooth words” 8th King cover-up in the JW publications is part of the smoothly justified apostasy; Dan8:12);**

Now Christ’s coming “presence” in the temple judgment first, in this purification process, is what will manifest to aid this recovery:

**(Malachi 3:1) “Look! I am sending my messenger, and he must clear up a way before me. And suddenly there will come to His temple the [true] Lord, whom you people are seeking, and the messenger of the covenant in whom you are delighting. Look! He will certainly come,” Jehovah of armies has said. (Zech3:4-5, 2Thess2:8)**

That is when the “foolish virgin” Bethel “evil slave” “man of lawlessness” heads and headquarters (Isa66:6) is tossed into the “night”:

**(Matthew 22:13) Then the king said to his servants, ‘Bind him hand and foot and throw him out into the darkness outside. There is where [his] weeping and the gnashing of [his] teeth will be.’**

**(2 Thessalonians 2:8) Then, indeed, the lawless one will be revealed, whom the Lord Jesus will do away with by the spirit of his mouth and bring to nothing by the manifestation of his presence.**

And that aids the Daniel 8:14 “right condition” purification and final truth clarification:

**(Malachi 3:2-4) “But who will be putting up with the day of his coming, and who will be the one standing when he appears? (“five discreet virgins” make the requirement of more “oil”) For he will be like the fire of a refiner and like the lye of laundrymen. 3 And he must sit as a refiner and cleanser of silver and must cleanse the sons of Levi; and he must clarify them like gold and like silver, and they will certainly become to Jehovah people presenting a gift offering in righteousness. 4 And the gift offering of Judah and of Jerusalem will actually be gratifying to Jehovah, as in the days of long ago and as in the years of antiquity.**

Which is a parallel of the anointed Christian priesthood cleansing:

**(Zechariah 3:4-5) Then he answered and said to those (angels) standing before him: “Remove the befouled garments from upon him.” And he went on to say to him: “See, I have caused your error to pass away from upon you, and there is a clothing of you with robes of state.” 5 At that I said: “Let them put a clean turban upon his head.” And they proceeded to put the clean turban upon his head and to clothe him with garments; and the angel of Jehovah was standing by.**

And it is a prelude warning “near to you people for the judgment”, before the full world judgment:

**(Malachi 3:5) “And I will come near to you people for the judgment, and I will become a speedy witness against the sorcerers, and against the adulterers, and against those swearing falsely, and against those acting fraudulently with the wages of a wage worker, with [the] widow and with [the] fatherless boy, and those turning away the alien resident, while they have not feared me,” Jehovah of armies has said.**

And in that “fellow slave” and “sheep” beating record, Bethel will be judged and exposed and that helps form a global judgment signal.

### **More Light Due**

That the period to be “lighted up” *in the future* is fully required, is in that “oil reserve” itself; only “discreet virgins” will possess that “extra oil” NEEDED at that time—the “oil” is for a reason, to provide the power for *more enlightenment*, live and real-time, that must be made known preceding Christ’s arrival “to go out to meet him” with “lamps” fully “lighted”, logically, “full blast” enlightenment of these final replicating details.

That coming “discreet virgin” enlightenment period will have to be in relation to *modern temple judgment* signal events and *modern* 8th King global

power development events *co-developing* and how they *lead concurrently* to a full awareness, *beforehand*, of Christ's actual arrival to occur deeper into this final period (Matt25:13) that the temple judgment signifies the starting of (1Pet4:17); the beginning point of the final cycle:

**(1 Peter 4:17) For it is the appointed time for the judgment to start with the house of God. (Dan8:13-14, Rev8:3-5, Zech3:1-5) Now if it starts first with us, what will the end be of those who are not obedient to the good news of God?**

And no wonder a final enlightenment will come forth from that temple judgment and its required purification. (Zech3:1-5, Mal3:1-5) Thus the "oil" is crucial to understand now, for it to be lit up later; we can now know what "oil reserve" to protect NOW and why, and who it is that is now trying to diminish and dump this ever important extra "oil" right from modern apostate "man of lawlessness" Bethel, home of the "foolish virgin" lead apostasy.

## 1914-1919 Base Oil Supply

Thus having no extra "oil" is having no extra "light"—no potential of more "light" in the future. Thus having no "oil" is to have dumped the belief in the validity of some important pre-existing prophecy truth, a truth from before the marked "delay". That truth "oil" is in the first Jehovah's witness ministerial cycle truths and details based on prophecy and world events matching in 1914-1919 global events that were made globally known from that time forward—the first light of the "virgin" "lamps" before their "nap", when at first "ten virgins that took their lamps and went out to meet the bridegroom" originally.

Depleting this "oil" and its "supply" includes discrediting and doubting the 1914-1919 first cycle of WW1, in which world war led to the League of Nations *world government foundation* first presentation as a great master pattern in prophecy and world events. That was a greatly significant event of 8th King-designate emergence in modern times, it is not inconsequential as some try to promote, and the prophecy understanding that forecasted it must be "reserved", because its PRINCIPLES repeat *in the future*, but in final form. (Revelation 13, Daniel 12:11)

That first world war cycle (1914-1918) and its League of Nations "image" emergence in 1919 was while a Kingdom proclamation was also activating with full prophetic truth to be progressively explained in the initial part of the "went out to meet the bridegroom" period leading to the "delay" period as an original period of "ten virgin" "enlightenment". From the beginning of this Jehovah's witnesses based Kingdom proclamation, Christ's Kingdom power in God's Kingdom, and his impending arrival, was the main sovereign theme diametric to that of the 8th King designate "image" in the League of Nations presentation of 1919; essentially an 8th King system counterclaim of sovereign intent.

***From the 1914-1919 get-go, Jehovah's witnesses have exposed that the 8th King system and the Messianic Kingdom will progress to completions concurrently to head-on Armageddon climax over time, over the final cycle, in the same manner as the first cycle!***

Bethel and the opposing global powers (Dan11:32a) want Jehovah's witnesses and everyone else to doubt and discard the meaning in that first cycle of 1914-1919 as this "delay" fully matures. (Dan8:12) This is because a Kingdom proclamation (1914-1918 principle period), going forth into a global tribulation (in principle in WW1), to result in a world government presentation (in the League of Nations "image" principle in 1919), **is the master pattern that repeats in the final cycle** in the same manner as the first cycle.

The the same maturing sovereign diametric entities of world rulership intent will now complete, through the "tribulation of those days" (Dan11:42-45 parallel) *with* a re-emerging "virgin" enlightenment campaign as a final Kingdom proclamation, a second witness, during that tribulation leading to now 8th King complete world government and thus Christ's arrival. It is the SAME PATTERN AND PROPHECY, but now progressing in marked form to the final complete form of the 8th King world government presentation and the completion of the Messianic Kingdom CONCURRENTLY.

*And that is why the global milestones actually all in the prophecy, such as the temple judgment, the tribulation of those days period, the final warning (and its cessation), and 8th King world government progressive emergence in that period becoming globally known and proclaimed (1Thess5:1-3), provide such great evidence of the arrival of Christ and those final spiritual milestones he will complete—like the finale Messianic Kingdom completion and final Christ coronation in that Messianic "Kingdom of the World" rulership. (Rev11:15-19)*

*Of course these are prophetic, spiritual and world developmental details the "five discreet virgins" must "enlighten" with that extra "oil" now in reserve in the future—in that final warning period parallel of Revelation 11:2-3 as the whole Revelation 11:1-10 final segway preceding Christ's arrival—guaranteed. And that final enlightenment, final warning development, is what the temple judgment and "virgin" "wake up call" will develop into.*

***Thus the same thematic pattern, to repeat in time, is already present in the 1914-1919 cycle, THE BASE "OIL"; and that is why it is so important to retain a reserve supply of that "oil".***

That base "oil" of prophetic and world event truth in the formation of climax world government in a recognizable pattern and cycle is present in the 1914-1919 cycle and will repeat in the final cycle; and that is why that "oil" that led to that first

overall “enlightenment”, is important to preserve for future enlightenment of many globally, because it all repeats in the same manner, but to the complete entities in the 8th King (world government) and the Messianic Kingdom. The subject of the final Kingdom proclamation second “witness”, is concerning the Messianic Kingdom completion certainty to be evidenced in all these milestones.

## The Ten Virgins Parable is Very Important for Modern Temple Judgment Details

(Matthew 25:1-5) “Then the kingdom of the heavens will become like ten virgins that took their lamps and went out to meet the bridegroom. (the original enlightenment period before the delay) 2 Five of them were foolish, and five were discreet. 3 For the foolish took their lamps but took no oil with them, 4 whereas the discreet took oil in their receptacles with their lamps. 5 ***While the bridegroom was delaying, they all nodded and went to sleep.***

### The Delay of Christ’s Arrival

The first important development in the parable of the “ten virgins” is in the details that occur in the “delay” of Christ’s arrival. The “virgins” get drowsy “nod”, and “went to sleep”. To us now, this is the “delay” since that 1914-1919 period of preview “went out to meet the bridegroom” enlightenment, the original “oil” basis concerning Christ’s arrival, now “delayed”. Along with this obvious delay, evidence of this “nod off” is plainly present at Bethel and in those they affect, to affirm this prophecy has a final cycle. The “delay” and “sleep” are now manifest clearly.

In addition, a global Jehovah’s witnesses discrediting campaign carried on mainly on the Web, is aided by the Bethel hypocrites as their public record of lawlessness aids the reproach of the original truth and its important message.

(2 Peter 2:1-3) However, there also came to be false prophets among the people, as there will also be false teachers among you. These very ones will quietly bring in destructive sects and will disown even the owner that bought them, bringing speedy destruction upon themselves. 2 Furthermore, many will follow their acts of loose conduct, and on account of these the way of the truth will be spoken of abusively.

***Now Bethel as the JW organization, and the Governing Body are the center of a major global distraction that is aided by their scandalous and controversial activities. The discussion is no longer about the Bible, prophecy and theology, it is about Bethel’s global lawless conduct and the public matured record of its details.***

***That all aids discrediting the original cycle, undermining the original enlightenment and its “oil” supply.***

Discrediting the 1914 era validity of prophecy fulfillment is a special target in this discrediting campaign. Indirectly Bethel also aids the discrediting process by intensified waffling on core Jehovah’s witnesses truths, they themselves are now doubting and revising as part of the overall Bethel based “operation of error”. In addition, Bethel maintains errors that are known to stumble people, rather than rectify the problems and apologize for their error. (2Thess2:11-12)

Many are being affected by the Bethel based reproach campaign, now terminal and no holds barred; full blown. The brazen nature of Bethel is evidenced in the latest “we alone are the faithful and discreet slave” debacle of the Governing Body as to when this latest amplification of discrediting really started emerging fully, manifesting 2Thessalonians 2:3-4 “lifting [themselves] over everyone” in the global Christian congregation, plain as day.

During that “delaying” all of the “ten virgins” “nod off”, and Bethel aids this process as some plainly see in spite of the “smooth word” rationalizations. Now we can see Bethel is evidence of the nap in the loss of focus effects of this delay. Thus the meaning is all anointed Christians fall asleep spiritually as an overall “ten virgin” “body” during this “delay”, but in time there are two classes forming to manifestation in that nap period: foolish and discreet.

The “foolish” have not taken “oil” with them “in their receptacles”, but they are present in the overall anointed Christian congregation for the whole “delay” period.

(Revelation 2:5) “Therefore remember from what you have fallen, and repent and do the former deeds. If you do not, I am coming to you, and I will remove your lampstand from its place, unless you repent.

In this “delay” the “lamps” must grow progressively darker as well—“about to go out”—all the original “oil” in the “lamps” is being burned up and even purposely depleted at apostate Bethel—hence why an “oil” reserve is crucial to have at that time of judgment that Bethel’s apostasy now indicates. (Zech3:3-5, 2Thess2:1-4,8)

Obviously a notable divine judgment must make that “foolish” and “discreet” determination of God official. (Dan8:13-14, 1Pet4:17)

### Lamps About to Go Out

Through this time even the “foolish virgins” have a little “light” burning, and a little “oil” left over in their “lamps” and thus all the “ten lamps”, are “about to go out” logically. But that “foolish virgin” reserve “oil” supply is not present, the little “oil” remaining is not enough for the rest of the

required procession to be revived from the “nod off”. This is how Bethel has a little “light” to give their apostasy a cover, but overall the “oil” is gone now, no “new light” is coming, and they influence others to also dump their remaining “oil” in the same manner. Modern Bethel will aid the “foolish virgin” development as the main apostate “virgin” lead.

**Key Detail: The “discreet virgins”, though, preserve enough “extra oil” along “with their lamps”. SAVE YOUR OIL, GUARD IT NOW!**

### **Big Wake Up Call and the Reserve Oil**

In time, as that “delay” is nearing its full end as soon “there will be no delay any longer” (Rev10:5-11), *something big* must awaken *all* anointed Christians globally, at the same time, to the real reality of the situation, very abruptly, in the temple judgment event (Dan8:13, Rev8:3-5), as covered earlier. Obviously this is a period now, deep in this “delay”, deep in sleep, before that “wake up call” judgment coming soon, when the “lamps” are also nearly fully extinguished in this modern “delay” and “nod off” development, and thus why extra “oil” is important:

**(Matthew 25:1-5) “Then the kingdom of the heavens will become like ten virgins that took their lamps and went out to meet the bridegroom. 2 Five of them were foolish, and five were discreet. 3 For the foolish took their lamps but took no oil with them, 4 whereas the discreet took oil in their receptacles with their lamps. 5 While the bridegroom was delaying, they all *nodded and went to sleep.***

The “oil” in “reserve” is the key “discreet” provision here from before the “delay”, maintained throughout it. All anointed Christians globally as a class “fall asleep” in that “nod off”, but *only* the “discreet” have extra “oil”. *Only* those judged by God as “discreet” in the temple judgment, will have the power of the final valid enlightenment.

The “oil” in “reserve” also indicates *more* “light” is to be required after that abrupt “wake up call”, for it is just the “middle of the night” and the “lamps” are burning low, “about to go out”. Significant judgment events will initiate and follow that global “ten virgin” awakening, and those events and the temple judgment prophecy outlining the whole period, must be made known regarding the final “enlightening” details of Christ’s arrival *before* he arrives:

**(Matthew 25:6-7) Right in the middle of the night there arose a cry, ‘Here is the bridegroom! Be on your way out to meet him.’ Then all those virgins rose and put their lamps in order. (*all will be trying scrambling to get the “lamps”, and thus “light”, in order at the same time*)**

Thus a positive temple judgment outcome, is having retained the original enlightenment “oil” to make that final announcement, to “be on your way out to meet” Christ as his arrival truly approaches to completion, and to actually have valid enlightenment. The extra “oil” will light up the evidence in prophecy and world events then manifesting and leading to more milestones of that impending arrival. All the “virgins rose and put their lamps in order”, so all will indeed “awaken”.

But not all have enough “oil”.

**(Matthew 25:8-9) The foolish said to the discreet, ‘Give us some of your oil, because our lamps are about to go out.’ 9 The discreet answered with the words, ‘Perhaps there may not be quite enough for us and you. Be on your way, instead, to those who sell it and buy for yourselves.’**

Either total darkness or the wrong “oil”, the “seller’s oil” will be present for the “foolish virgins” in the context of the parable, and that too late:

**(Matthew 25:10-13) While they were going off to buy, the bridegroom arrived, and the virgins that were ready went in with him to the marriage feast; and the door was shut. Afterwards the rest of the virgins also came, saying, ‘Sir, sir, open to us!’ 12 In answer he said, ‘I tell you the truth, I do not know you.’**

*All anointed Christians will thus be awakened by a “voice” beyond human—something out there has been awake this whole time! (Zech1:8, Rev8:7-12, Zech3:1-3) The whole applicable anointed Christian class “put their lamps in order” because more “light” is needed because a little more time must elapse, hence the importance of the ever crucial “oil” “reserve”; but as we see not all anointed Christians will be able to provide that required light.*

*It appears it is as the “lamps” are being “put in order” it dawns of the “foolish virgins” they have no extra “oil”, they cannot accurately explain the true meaning of that period developing; but they can try, keep in mind, but it will be an error. Obviously those buying the current Bethel delusion will not be able to explain this period, but it takes an event to awaken all that will draw out extra oil for the lamps from that critical reserve supply, and the ones with that “oil” in themselves, in heart and mind, will be able to be prepared for the full true meaning of this period then manifesting more fully progressively.*

### **The Final Enlightening**

The original “oil”, in its original ministerial truthful meaning, that the “discreet virgins” will know they have, fully awakened at that time, is not going

to be compromised—"give us some of your oil"—in this final time period. Its "supply" will be sufficient to fully "enlighten" this final period prior to Christ's arrival, guaranteed, for the discreet virgins mission. (Rev9-11) Reducing the "oil" supply by compromise would diminish the enlightenment power.

If this "oil" was "shared" by compromising with the various guess-works and speculations growing on in the wake of the Bethel apostasy, then the required full enlightenment would be incomplete. One basis of compromise is the many speculations that expose the Bethel apostates, but try to overturn the original prophetic significance of 1914-1919, while using evidence of modern Bethel hypocrisy and lawlessness to establish their claims.

The original "oil" cannot be compromised with those attempting to invent a "new religion" and who now "sell" versions of this "insight" on the Web casting doubt on the validity of the whole Jehovah's witnesses ministry targeting scattered disaffected Jehovah's witnesses. It is the Revelation 8:12 last "1/3" parallel of the last 39 years of the Governing Body progressive spiritual corruption of Revelation 8:10-11 that is the problem inside the modern Jehovah's witnesses ministry now, that has caused this condition to be more widely known, inspiring the speculations attempting to resolve this development.

That apostasy is what God and Christ will eventually deal with during the temple judgment (Zech3:3-5), and those events form an awakening, as the deluded Bethel forecast will in time also fully fail as it is designed to do for final discrediting effect. But the apostasy will also have negative effects on some, some will believe the discrediting campaign, and thus not have the "oil" of belief in the first cycle of prophecy in 1914-1919.

In addition we know it will relate to the original "oil" supply of prophetic truth formerly expounded by Jehovah's witnesses while the ministry was truly awake and pure; it will fully relate to the 1914-1919 first cycle prophetic truths and principles of 8th King and God's Kingdom developments concurrently nearing climax and becoming globally apparent from the very sources of those respective developments. That "oil" is from the original "oil" batch, from the original enlightenment, about to be re-affirmed with more light.

***The main point of the "oil" and its "reserve supply" is that it is the basis of the "light" of enlightenment of the prophetic and world event parallel details (Mal3:1-2, Rev8:7-12, Rev16:1-16) emerging at that time, to be made known, "lit up", fully explained, preceding Christ's full arrival. (Rev11:11-12, Matt24:29-31, Rev16:17-19) Those critical details of prophecy, again matching global events progressing, must be made globally known in that "light" of the "discreet virgin" genuine anointed Christian "lamps" to emerge from that critical awakening soon.***

#### **Parallels of the Awakening to Progress to the Messianic Kingdom Completion**

Eventually the "ten virgins" "wake up" will be to complete global awareness of the coming Christ arrival prelude reality in the "discreet virgins" continuing enlightenment recharged, and this is how we already know Zechariah 4 and Revelation 11 are parallels of this period of awakening (Rev11:10b) and what follows it:

**(Zechariah 4:1-2) And the angel who was speaking with me proceeded to come back and wake me up, like a man that is awakened from his sleep. 2 Then he said to me: "What are you seeing?"**

**(Revelation 11:1) And a reed like a rod was given me as he said: "Get up and measure the temple [sanctuary] of God and the altar and those worshipping in it.**

Thus the full import of the "ten virgins" temple judgment parallel (Rev8), the awakening (Rev9), the "oil reserve" (Rev10:5-11) and the divinely approved welcoming procession of final "enlightenment" (Rev11:1-7) is extremely important in the greater Biblical context of prophecies outlining the comprehensive final global events to manifest fully preceding Christ's arrival providing the final warning sequence (Rev10-11) leading to that certain reality.

That is how the "ten virgins" parable is prophetic as its details parallel explicit prophecies of the temple judgment and what must be announced and "enlightened" after it:

**(Zechariah 3:6-9) 6 And the angel of Jehovah began to bear witness to Joshua (five discreet virgin parallel), saying: 7 "This is what Jehovah of armies has said, (faithful discreet slave; "five discreet virgins" parallel designate ultimatum:)' If it is in my ways that you will walk, and if it is my obligation that you will keep, then also it will be you that will judge my house and also keep my courtyards; and I shall certainly give you free access among these who are standing by.' 8 "Hear, please, O Joshua the high priest, you and your companions who are sitting before you, for they are men [serving] as portents (five discreet virgin parallel; the final enlightenment completion theme:); for here I am bringing in my servant Sprout! (Christ the Bridegroom parallel) 9 For, look! the stone (temple completion crown-stone) that I have put before Joshua! Upon the one stone there are **seven** eyes. Here I am engraving its engraving,' is the utterance of Jehovah of armies, 'and I will take away the error of that land in one day.'  
(Zech3:4-5, Daniel 8:14 "right condition" from the temple judgment purification)**

Thus the "ten virgins" and the arrival of the "Bridegroom" have direct parallels to major Messianic Kingdom and Temple completion prophecies set to fulfill in final form in the future:

**(Zechariah 4:6-10) Accordingly he answered and said to me: "This is the word of Jehovah to Zerubbabel, saying, "Not by a**

**military force, nor by power, but by my spirit,” Jehovah of armies has said. 7 Who are you, O great mountain? (Bethel, and all mountain-like opposers) Before Zerubbabel [you will become] a level land. (the final enlightenment announcement completion theme:) And he will certainly bring forth the headstone. (“the one stone”, “the stone that I have put before Joshua (the “five discreet virgins” parallel)) There will be shoutings to it: “How charming! How charming! (two witnesses)”” 8 And the word of Jehovah continued to occur to me, saying: 9 “The very hands of Zerubbabel have laid the foundation of this house (original enlightenment explained), and his own hands will finish [the temple]. (the final enlightenment announcement of Messianic Kingdom and Temple completion) And you will have to know that Jehovah of armies himself has sent me to you people. 10 For who has despised the day of small things? (the original preview proclamation and “foundation”) And they will certainly rejoice and see the plummet in the hand of Zerubbabel. (Rev11:1 parallel “measure” of guaranteed completion) These seven are the eyes of Jehovah. They are roving about in all the earth.”**

And that forewarned Revelation 11:11-12 arrival of Christ and “gathering” completion leads to the Messianic Kingdom conquest phase of the seventh trumpet, third woe:

**(Revelation 11:15-19) And the seventh angel blew his trumpet. And loud voices occurred in heaven, saying: “The kingdom of the world did become the kingdom of our Lord and of his Christ, and he will rule as king forever and ever.” (Christ is officially kinged in also the complete Messianic Kingdom after its completion of Rev11:11-12) 16 And the twenty-four elders who were seated before God upon their thrones fell upon their faces and worshiped God, 17 saying: “We thank you, Jehovah God, the Almighty, the One who is and who was, because you have taken your great power and begun ruling as king. 18 But the nations became wrathful, and your own wrath came, and the appointed time for the dead to be judged, and to give [their] reward to your slaves the prophets and to the holy ones and to those fearing your name, the small and the great, and to bring to ruin those ruining the earth.” 19 (Temple completion:) And the temple [sanctuary] of God that is in heaven was opened, and the ark of his covenant was seen in his temple [sanctuary]. And there occurred lightnings and voices and thunders and an earthquake and a great hail.**

The Messianic Kingdom completion enabled by the 144000 completion in that final Christ “gathering” enables and connects directly to the important Revelation 14:1-16 final sequence to transpire prior to final world judgment:

**(Revelation 14:1) And I saw, and, look! the Lamb standing upon the Mount Zion, and with him a hundred and forty-four thousand having his name and the name of his Father written on their foreheads.**

The Messianic Kingdom completion, *not yet conquest*, pictured in Revelation 14:1-5, enables that final salvation sequence (Rev14:6-7) through Babylon the Great’s judgment (Rev14:8) and the final wildbeast world government authority (Rev14:9-11, Rev17:11-18) to the final “sheep” gathering (Rev14:14-16) and the final “goat” judgment. (Rev14:17-20)

The “seventh plague” is Christ’s 1 Thessalonians 4:17 “air” arrival to oversee that whole final sequence, in which people can still be saved through all those final judgments.

**(Revelation 16:17-19) And the seventh one poured out his bowl upon the air. (Rev11:11-12, 1Thess4:17) At this a loud voice issued out of the sanctuary from the throne, saying: “It has come to pass!” 18 And lightnings and voices and thunders occurred, and a great earthquake occurred such as had not occurred since men came to be on the earth, so extensive an earthquake, so great. (the Messianic Kingdom completion “earthquake”) 19 And the great city split into three parts, and the cities of the nations fell; and Babylon the Great was remembered in the sight of God, to give her the cup of the wine of the anger of his wrath. (Babylon the Great’s judgment comes after Messianic Kingdom completion, and after 8th King world government completion in Revelation 16:12-16)**

Understanding that the whole 1914-1919 master pattern in that first cycle merely repeats is what makes the final prophetic forecast possible before it happens, aiding the “discreet virgin” “oil” ignition and final enlightenment mission as it too “repeats” that final “light”. The 1914-1919 cycle repeats in the future, but in 1-7 sequential order of the “seven trumpets” an “seven plagues” to 8th King world government completion *before* the arrival of Christ to “gather” the last of the 144000, to complete the Messianic Kingdom and Christ’s final coronation.

**Thus those “sevens” are gauging increments to Christ’s arrival with important information in their meanings unfolding then live and real-time to that arrival as progressive indications of it.**

And that enables not “the end” yet, but the final earthly “sheep” gathering as well (Matt25:31-40, Rev14:14-16), in which some will come from the Babylon the Great judgment that must transpire after these final milestone completions to aid even the most stubborn, to accept the reality of Christ’s “presence” after his arrival leading to the conclusion of the whole world judgment.

After Babylon the Great is deposed under full 8th King and “ten kings” authority of completion (Rev17:11-18, Rev16:12,17-19), then the whole world judgment of that rival 8th King global rulership, in final and stated form (1Thess5:1-3), can proceed as foretold, and by that time, fully forewarned. Thus the two final sovereign rivals in the Babylon the Great spiritual sovereignty (Rev17:18) and the globalized 8th King political sovereignty, are both deposed under the complete Messianic Kingdom “Court” of Daniel 7:26 as the 1260 day parallel of Daniel 7:25 arrives at this same location in time and meaning:

**(Daniel 7:25-26) And he will speak even words (defiant sovereign final statements; 1Thess5:1-3) against the Most High, and he will harass continually (Rev11:7) the holy ones themselves of the Supreme One. And he will intend to change times and law (at a globalized worldwide world government scale like nothing ever seen before; Dan11:36-39; 4th UN placement Daniel 8:25, 11:45, 12:11), and they (ultimately the final “two witnesses”, “five discreet virgins”) will be given into his (8th King) hand for a time, and times and half a time. (Rev11:1-7; Dan12:7 parallel 1260 day period) 26 (world government is thus achieved prior to this finale:) And the Court itself proceeded to sit (in final Messianic Kingdom universal/earthly sovereign totality; Rev11:11-15; Rev14:1; Matt25:36), and his (8th King) own rulership they finally took away, in order to annihilate [him] and to destroy [him] totally. (Daniel 12:11 parallel period to Armageddon; Rev19:11-21, Dan11:45, Dan8:25)**

Revelation’s “seven trumpets” and “seven plagues” underlay the Daniel 11:42-45 convergence into Daniel 12’s final time periods. The Daniel 8:13-14 Revelation 8 parallel of the temple judgment begins the temple judgment and its first four trumpets, and provides the first timed prophecy in desolation and recovery phasing (Dan8:26) to help verify this is all the case at that time of Bethel’s global judgment upon the “Worldwide Organization of Jehovah’s Witnesses” that provides the visible epicenter of the temple judgment, actually coming upon the “ten virgins” as a “wake up call” to determine the “foolish” from the “discreet”.

## **Temple Judgment Quadruple-Trumpet Blast and The “Discreet Virgin” Final Warning Commission Parallel**

The parallel to the temple judgment, and its “wake up call” to global anointed Christians, is in the final fulfillment Revelation 8 first four trumpet blast manifestation, deployed by aid of angels of God, during the temple judgment of Revelation 8:1-6. (Dan8:13-14, Zech3:2) That is the parallel event of this “wake up call” “cry arose” to awaken all of the “ten virgins”, and together the further details of the developments that are manifesting preceding Christ’s arrival are “heard” by all, but are made known accurately by the “five discreet virgins” final “enlightenment” “procession”. (The “cry” must be from the holy angelic source from Christ for God.)

***Those trumpet blasts are the alarm and “ten virgin” wake up call parallel, because that temple judgment event STARTS the whole final sequence of assured prophecy that has to be made known.***

The “wake up call” must be in the events of the Revelation 8:3-5 temple judgment parallel of Daniel 8:13-14 (1Pet4:17, Dan8:13 “trampling”) that leads, in time (Rev8:7-13, Rev9:1-21), to the Revelation 10 final “little scroll” sovereign Kingdom commission for the final “enlightenment” of the completion requirement of Revelation 10:5-11 and the real “faithful slave” and “five discreet virgin” divine mission being made official from God through Christ. (Rev10:10-11; Rev11:1-7).

The first four trumpets (Rev8:7-12) are **explaining details of the temple judgment** event, depicted in Revelation 8:3-5, that must eventually become part of the “discreet virgins” final enlightenment ministry (Rev9-11:1-7). Thus the events of Revelation 8:3-5 and the trumpet blasts of Revelation 8:7-12 are the “cry arose” parallel of that “wake up call” at a global magnitude sufficient to affect all anointed Christians worldwide. Something BIG and comprehensively “awakening” is on the way for “God’s house” FIRST. (1Pet4:17 parallel Rev8:3-5, Dan8:13)

### **The Alarming Wake Up**

All the big activations of final cycle prophecy initiating align with the “ten virgins” initial big wake up call first, and then proceed through the whole prophecy repeating. These alarms and signals below align with the temple judgment signal:

**(Joel 2:15-16) “Blow a horn in Zion, O men. Sanctify a time of fasting. (Rev11:3 prelude) Call together a solemn assembly. 16 Gather [the] people together. Sanctify a congregation. Collect [the] old men together. Gather children and those sucking the breasts together. (“ten virgins” parallel) Let [the] bridegroom go forth from his interior room, and [the] bride from her nuptial chamber.**

***Thus many will be interested in the news to come from that final “light up” of the “five discreet virgins” to manifest as the temple judgment progresses on “God’s house” first. (1Pet4:17)***

Details such as those, and others, are what have “ten virgins” parallels. The greater overall temple judgment continuum to world government milestones comprise the “discreet virgin” “light” enlightening details now in the original “oil”, now in reserve, to be “ignited” in “discreet” anointed Christian “lamps” based on the original prophecy of 1914-1919. Since the temple judgment is when the “ten virgins” are judged in the anointed Christian parallel, the events that develop to provide the global context will become “awakening” as well, especially for those who comprehend the “light” to be shed on these events outlined in the overall prophecy concerning events prior to Christ’s arrival from that emergency “oil” supply. Of course others must also benefit from that final enlightenment.

### **Divine Signals**

Eventually the events that wake up the “ten virgins” will also ripple out to the world in its own awakening signal of what these developments are really portending.

**(Isaiah 30:17-21) A thousand will tremble on account of the rebuke of one (temple judgment); on account of the rebuke of five (foolish virgins) you will flee until you will have remained over like a mast on the top of a mountain and like a signal on a hill.**

**18** And therefore Jehovah will keep in expectation of showing you favor, and therefore he will rise up to show you mercy. For Jehovah is a God of judgment. Happy are all those keeping in expectation of him. **19** When the very people in Zion will dwell in Jerusalem, you will by no means weep. He will without fail show you favor at the sound of your outcry; as soon as he hears it he will actually answer you. (*Revelation 9 recovery*) **20** And Jehovah will certainly give you people bread in the form of distress and water in the form of oppression; (“tribulation of those days”) yet **your Grand Instructor will no longer hide himself** (“there will be no delay any longer”), and **your eyes must become [eyes] seeing your Grand Instructor.** (*virgin re-enlightenment*) **21** And your own ears will hear a word behind you saying: “This is the way. Walk in it, you people,” in case you people should go to the right or in case you should go to the left. (*be on your way out to meet him*)

The enemy system now actually within Bethel (Dan11:41), “leading the apostasy” from within (Dan11:32a), is expelled from the temple environment (Isa66:6) when the required “trampling” “desolation” has reached its God determined limit (Isa12) as the Hosea 1:4-7, Isaiah 37:30 parallel:

**(Isaiah 31:8-9) And the Assyrian (8th King King North in Bethel; Dan11:32a, 41) must fall by the sword, not [that of] a man; and a sword (Rev9 Destroyer), not [that of] earthling man, will devour him.** (*Hos1:4-7 parallel that ends the temple “trampling” of Daniel 8:13*) **And he must flee because of the sword (gets out of the infiltrated JW ministry), and his own young men will come to be for forced labor itself.** (*the “compulsory service” of death; Job7:1, 14:4*) **9 And his own crag will pass away out of sheer fright (the stronghold “in the temple” with the “man of lawlessness” inside of Bethel), and because of the signal (the wake up call activating) his princes must be terrified,** (*beginning the set-up of the later “disturbing reports” of Daniel 11:44 that come forth with the “virgin” light and “little scroll”*) **is the utterance of Jehovah, whose light is in Zion and whose furnace is in Jerusalem.**

And that King North (8th King planners) expulsion from the ministry which they have also infiltrated with the anointed defection (Dan11:30-32, Dan8:12) is also these parallels to also fulfill in this final cycle:

**(Isaiah 66:6) There is a sound of uproar out of the city (Bethel), a sound out of the temple! It is the sound of Jehovah repaying what is deserved to his enemies.** (*“enemies” “in the temple” as the Bethel “man of lawlessness” and its impostor promoters of Daniel 11:32a.*)

**(Zechariah 9:8) And I will encamp as an outpost for my house, so that there will be no one passing through and no one returning; and there will no more pass through them a taskmaster (like slave master Bethel’s current illegal GB based regime), for now I have seen [it] with my eyes.** (*the temple inspection is complete; Zech3:1-3*)

And that set of events above, and its signal, precedes the arrival of the “Bridegroom” Christ:

**(Zechariah 9:9) “Be very joyful, O daughter of Zion. Shout in triumph, O daughter of Jerusalem. Look! Your king himself comes to you. He is righteous, yes, saved; humble, and riding upon an ass, even upon a full-grown animal the son of a she-ass.**

And that is how those signal events are later explained to “enlighten” what is really coming by the “five discreet virgin” final warning as a direct parallel of a “be on your way out to meet him” with fully “lighted” “lamps” requirement (Rev10:11) of the final warning commission, the one that completes the assignment for the final anointed sealing affirmation completion of Revelation 7:1-4, through, not before, the “tribulation of those days”.

Thus the temple judgment will “awaken” all the “virgins” for more work to be done as that event is also a repeating event of the 1914-1919 cycle that led to the League of Nations presentation, but this repeat of that cycle will be leading to 8th King world government over several years as the completion of that rival entity that triggers Christ’s arrival. But not all the “virgins” will be capable of further enlightenment.

From Matthew 24:29 we know the “tribulation of those days” activates and fully resolves BEFORE Christ arrives; it is the key signal segway of notable global events indicating Christ’s arrival *before* he actually arrives. So that global development starting is the global context of the “middle of the night” that the “ten virgins” “awaken” into as only the “five discreet virgins” proceed to refill “oil” and “light up” the “lamps” for the final enlightenment, the final warning.

*How is the “oil” related to the first Jehovah’s witnesses ministry?*

**Like the WW1 cycle of 1914-1918 leading to the League of Nations presentation of world government foundation “image” in 1919, the “tribulation of those days” will also resolve into a related world government presentation—but in final form.**

And those global developments will have to become notable worldwide *before* that 8th King climax completion (1Thess5:1-3), so they are a gauging process, by a final sequence of notable milestone global events, leading to and indicating Christ’s arrival in global developments of world government to completion, already in the same prophecy of 1914-1919 (Rev13, Rev16:13-16, Rev17:8-18, Daniel 12)—the original “oil”, now in reserve in “discreet virgins” able to be lighted when God and Christ empower that final warning (Rev11:2-3) to *precede* Christ’s arrival with needed final details upon the same prophetic pattern as 1914-1919 events and prophecy fulfillment.

## Global Wake Up Call Parallel Context

And this is why “awakened” “five discreet virgin” “oil”, to be used to provide *more* “light”, will be able to describe the progress of then developing

world events that have to become notable to support the awareness of the development of 8th King complete world government, by being made known before completion. The 1914-1918 break out of World War 1, is the “tribulation of those days” parallel to lead to a final world government presentation, paralleled in the League of Nations 1919 world government foundation presentation.

Thus the “tribulation of those days” in the same manner as WW1, is the global “problem” cycle to run and present the 8th King world government “solution”. 1914-1919 identified the “world-war-to-world-government” formula that first produced the League of Nations foundation “image” of world government. It repeated in that principle in WW2 to present the United Nations in 1945, which awake “ten virgins” used to be exposing live and real-time. It repeated a third time after the Cold War for a third United Nations presentation, the “New World Order” initiative renewed after that bi-polar conflict seemed to resolve globally in 1990.

***That is the UN presentation Bethel fully ignores and became a UN NGO partner for.***

Therefore although three of these “world-war-to-world-government” cycles have clearly run, even in the Cold War (Dan11:29 unique) and its resolution for a UN presentation (Dan11:30-31), strongly suggesting the fourth cycle will result in world government, Bethel has truncated the logic by bypassing that 3rd UN placement meaning.

Because Jehovah’s witnesses do not perceive the 3rd UN placement significance and prophecy of 1990, of course the 4th UN placement as world government is also not understood by Jehovah’s witnesses as a required 1-2-3-4 guaranteed continuum where all four UN presentations are actually all in the prophecy.

Now most Jehovah’s witnesses have no idea the fourth UN and 8th King cycle to world government is the one the final warning must also develop during, during the “tribulation of those days”, in the same manner as the WW1 cycle and the 1914-1918 ministry, that also led to that League of Nations world government first signal development in 1919 summarizing the whole purpose of the overall cycle.

***And that is how the first cycle aids forecasting the fourth cycle, the final cycle to result in world government over similar formulaic global stressing phased development.***

Thus many now deny world government can come into full authority, but as it does as guaranteed in prophecy of the same cycle (Rev13:5 progressive to world government; Rev13:15-18), many will become aware things are changing direction on planet Earth in an ominous way (Hag2:7), and that kind of sobering awareness is what comes during the “tribulation of those days” which must resolve in 8th King world government *before* Christ arrives.

Thus notable events that “wake up” the “ten virgins” relate to the “rocking of the nations” overall awakening for some:

**(Haggai 2:7) And I will rock all the nations, and the desirable things of all the nations must come in; and I will fill this house with glory,’ Jehovah of armies has said.**

And those “desirable things” are from peoples who also awaken in these global events that can benefit from the final “enlightenment” to come from that “five discreet virgin” reserve “oil” being “lit up” to help understand this period and what it is leading to in evidence of Christ’s impending arrival. (Rev11:13) This is how the prophecy details, being explained fully at that time, allow the “five discreet virgins” go on their “way out to meet him”, to “light up” the understanding that these global events are a “seven trumpet” and “seven plague” supporting progression gauging to Christ’s arrival to come *after* 8th King world government completes and states (1Thess5:1-3) its global rulership actuality. (Dan8:25, Dan11:45, Dan12:11, Rev17:8-18, Rev16:13-16, Rev13:15-18)

***In basic terms 8th King world government completion is the sovereign global culmination that will trigger Christ’s arrival. That is why notable culminations in world government development will aid this awareness for some. A full final warning will emerge from the Bethel apostate removal in the temple judgment into a period of great global shaking to provide events outlining the final cycle—based on the first cycle.***

Those original “master pattern” events manifesting, again, both globally in 8th King developments and prophetically in the prophecy that already has forecasted those events leading to Christ’s arrival, are how the prophecy, and thus the “oil” and its enlightenment ushering in Christ, *repeat* and become applicable for another “enlightenment” surge in the final cycle. (Rev10:11)

That final cycle “enlightenment” is based on the “enlightenment” of that original “oil” (that had been burning fully before the “nod off”), and the overall sovereign meaning of the first cycle of 1914-1919 contains all the principles and sovereign entities in initial form that are to merely COMPLETE their development—as foretold fully.

***Even Bethel’s apostasy is but a repeating principle prior to this temple judgment—a strong indication of its necessity.***

The Revelation 16 first six of the “seven plagues” are a sequence of a world event progression that will also mark the arrival of 8th King world government prior to Christ’s arrival as eventually matured globalization of the Revelation 16:12-16 “gathering” will parallel Revelation 17:11-18 8th King sovereign world government culmination.

Revelation 16:17 “seventh plague” is basically the arrival of Christ “in the air” (1Thess4:17) paralleling the Revelation 11:11-19 climax culmination

of that event and what must further follow it as Christ's first mission, after Messianic Kingdom completion by anointed Christian final "gathering", is earthly "sheep" securement "gathering" globally, after the "tribulation of those days" expires (Matt24:29) into that Christ arrival parallel of Matthew 24:30-31.

**(Matthew 24:29-31) "Immediately after the tribulation of those days (the "discreet virgin" procession period ending, before Christ arrives) the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken. (8th King world government eclipses all former national sovereign power) 30 And then the sign of the Son of man will appear in heaven (first a sign to anointed, sealing complete; Rev11:11-12), and then all the tribes of the earth will beat themselves in lamentation (Rev6:12-17), and they will see the Son of man coming on the clouds of heaven with power and great glory. (Rev19:11-16, Rev14:1-14) 31 And he will send forth his angels with a great trumpet sound (7th trumpet related immediate prelude of Messianic Kingdom completion), and they will gather his chosen ones together from the four winds (Rev7:1-4 parallel, final 8th King "four winds" proceeds), from one extremity of the heavens to their other extremity. (both "sheep" groups heavenly and earthly);**

Thus the extra "oil" even now, has great enlightenment potential as spiritual and world events will match the master prophetic pattern and basis of the first Jehovah's witnesses ministry, to be seen more fully once the sleep is shaken off and the final great global cycle starts to actually manifest these events at global scale.

## **Jehovah's Witnesses Awake! to Asleep! in Just About 40 Years**

The first Jehovah's witnesses ministerial theme of God's sovereign right to rule Earth by His Kingdom (Matt6:10), and Satan's progressive establishment of a "counterfeit kingdom" for a limited time period climax development (Rev13,17), is the basic plot to complete in the future that people can easily understand then and now.

**8th King world government completion of that "counterfeit kingdom" must mature, and its completion triggers Christ's arrival, plain and simple.**

There is a divine time limit to all this (Luke 21:24) that was also a theme of the first Jehovah's witnesses ministry.

Jehovah's witnesses took a global sovereign issue of government in general and showed how prophecy contains all the developmental details of the United Nations "image" development to eventually form a full world government "scarlet wildbeast" (Rev17:11-18), the 8th King finale. The real issue is world government completing, the progressed theme of the second trumpet "burning mountain" sovereign issue, about to fully "splash down" into the JW "sea" in the temple judgment.

In time, though, Bethel, and thus Jehovah's witnesses, began ignoring the UN developments of their own time in 1990 at the 3rd UN "placement" after the Cold War (Dan11:30-32, Dan8:23), and deemed it an insignificant and non-prophetic event by "nodded off" Bethel lead. And that is a detail of the evidence of the "nod off" that Bethel is mainly responsible for (Dan8:12) as they instead became a UN NGO United Nations promotional partnership at the same time and have *hijacked* the whole anointed Christian ministry by use of their Governing Body dictatorship *override* more and more intensely since 1976.

In reality Daniel 11:30-31 and specifically Daniel 11:32a and Daniel 11:41 indicate *more than just apostasy* is operative inside the Bethel ministry and its corporate network; King North 8th King planners are guiding the apostasy explicitly stated at Daniel 11:32a. King North is inside Bethel as per Daniel 11:41. Thus covering up UN developments as prophecy since 1990 is more than just sleeping guards at Bethel, something else has taken advantage of that "nod off" and used the Governing Body eventual dictatorship to install their modern Bethel apostate guidance system from core prophetically indicated impostors. (Dan11:32a)

*Is that really all just a big coincidence and everything is fine and dandy in the Jehovah's witnesses ministry now?*

**The greatest evidence of the Jehovah's witnesses "nod off" was missing the prophetic and global significance meaning of that 3rd UN placement of 1990. Of course becoming a UN NGO UN partner, at the same time, is off the charts as far as "transgression causing desolation" and total coma now terminal inside Bethel. (Dan8:13) Now the Governing Body orgy of self-exaltation of 1976 becomes highly suspect as actually being a key subversive development aiding this eventual total Jehovah's witness coma of 1990 to today. (Dan8:12, Dan11:30b-32a)**

*Hence a big event and eventual accounting of Bethel's apostasy is required first, to effect a global "ten virgin" wake up call.*

But we know from the prophecy, which has less and less meaning to Jehovah's witnesses now-a-days, the anointed defection of Daniel 11:30-31 and Daniel 8:11-13, actually is accompanied by an 8th King King North invasion to "successfully" lead this apostasy to completion. King North operatives are INSIDE of Bethel's leadership employing dozed off Bethel apostates to accomplish this total diversion of prophecy:

**(Daniel 11:32) "And those who are acting wickedly against [the] covenant (at Bethel), he (King North, 8th King) will lead into apostasy by means of smooth words. (The Bethel "smooth words" 8th King cover-up in the JW publications is part of the smoothly hidden apostasy);**

**(Daniel 11:41)** He (King North, 8th King) will also actually enter into the land of the Decoration (infiltrates the Bethel ministry internally), and there will be many [people] that will be made to stumble. (Matt24:15; Luke21:20 signal development present now at Bethel; Stumbling people is also the lawless Bethel subversion goal. Parallels Daniel 8:11-13 and Daniel 11:30-35 events and meaning);

**Thus apostasy and stumbling co-relate from the same operation.**

So Jehovah's witnesses dropping the ball as Fred Franz also died (1992), to go into a Bethel dumb-down campaign as now revealed policy, is now logical as to who, how, where, when and why this coma has occurred and why Bethel now *ignores all modern prophecy* to conceal 8th King developments fully since 1990. They are "invaded", run and owned by King North now. Now they justify their "milk" diet program as revealed Bethel policy in the Watchtower March 15, 2015 issue; (covered at the end of this article.)

This is how details in prophecy provide light on certain matters, and why accurate prophecy understood is the most potent "oil" in God's Word, to eventually be lighted by holy spirit to provide these needed enlightenments as these things are certain to be explained publicly, the "light" for many, from that base "oil" source in prophecy.

It is the last "1/3" of the Jehovah's witnesses ministry that has gone into this literal "1/3" of darkness since 1976 by Bethel's lead apostasy developing over that time period in more and more obvious manner:

**(Revelation 8:12)** And the fourth angel blew his trumpet. And a third of the sun was smitten and a third of the moon and a third of the stars, in order that a third of them might be darkened and the day might not have illumination for a third of it, and the night likewise.

The Revelation 8:10-11 Bethel apostate parallel is what created this darkening effect parallel to the "ten virgins" "lamps" "about to go out". Thus the Governing Body dictatorship is not innocent, nor Biblical, as they appealed to Acts 15:1-33 to establish their illegal "body" when Acts 15:1-33 is a record of an emergency session at Jerusalem, one time noted, not a perpetual "supreme council" teaching.

**Bethel is just another "Papal Body" appealing to their own form of "Apostolic Succession" to clothe a mundane corporate "board of directors" override within to justify the authority and error.**

Now that apostate Governing Body applies all "faithful" forecasts to themselves prematurely to further the downgrading and discrediting of global anointed Christians with more actual divine authority than this "foreign body", so they can continue the subterfuge of their temporary and divinely cursed dictatorship.

That required divine condemnation is to be revealed fully in the temple judgment prophecy and the global context and developments to form in it in the expulsion and exposure of that illegal "supreme council" as actually a central *Governing Body of Apostasy*—the first single worst experiment and error in Jehovah's witnesses history until the UN NGO eclipsed that transgression, which the Governing Body had to have aided.

But in that process a sure "wake up call" is to form, and the Bethel apostasy has already been the first feature of the repeating principles indicating this judgment, to lead to more prophetic replication. The removal of that apostasy allows the real light to eventually come forth pertaining to the true apostate development in Jehovah's witnesses, for a purification and a recovery, not a total divine wipeout of anointed Christians and Jehovah's witnesses. (Hos1:4-7, Zech3:4-5)

## Reserve The Original Oil

Setting the foundational "oil" theme, for fully "lighted" and "awake" Jehovah's witnesses to make attempts at explaining all the Daniel and Revelation sovereign world power progression and framework prophecy, to make all these details well known over the last one hundred years from the days of the pure ministry from the first cycle, was a **valid preview** of things to come. Since all that developed truthfully before the Bethel apostasy rooted in the Governing Body dictatorial seizure of 1976, even Bethel's modern apostasy merely manifests the apostate principle that precedes a required judgment as they diminish the power of the original enlightenment.

**Now that temple judgment will be a notable signal that will begin (1Pet4:17) the repeating of that whole first cycle pattern and its whole eventual prophecy fulfilling to absolute total completion to the forewarned sovereign completion of world government during the final cycle which triggers Christ's arrival. Thus the national to global power progression will have matured as originally explained by early Jehovah's witnesses. That world power progression, now in progress, is already in Daniel 7,8,11,12 and Revelation 13 and 17 in few chapters of the Bible. But everything else prophetic in the Bible revolves around that development of rival human global rulership.**

Thus the original "oil" of prophetic understanding that gives the greatest enlightenment, that provided that first global enlightenment of this progression's modern progress, now undermined by the Bethel apostasy, was a preview of world government developments that will merely now complete, as per the same prophecy previewed in and by Jehovah's witnesses that merely repeats in key UN related cycles—four of them. Thus no wonder Bethel apostates attempt to obscure these things, and the key prophecy "oil", for their UN partner system as foretold. (Dan11:31-32, Dan8:12)

Since all the "virgins" are now asleep, quite an event will be required to wake all of them up globally at the same time—and only the temple judgment

is such a foretold event, and the Bethel apostate override, drunkenness and slumber is why it is required before they fully extinguish all “light”, and dump all of the original “oil” others are maintaining through the Bethel apostate discrediting and dumbing-down process.

Thus Bethel undermining the tracking of UN world government related prophecy aids their goal of dumping the understanding of what that progression really means in prophecy and world power development.

***Understanding and maintaining the original prophecy, its sovereign meaning and its validity is the basis of the “oil” then, now, and for later, in that final reserve “oil” supply with the “five discreet virgins” “lamps”, because that will enlighten the understanding of the global events that must transpire and complete before Christ arrives.***

## **Five Discreet Virgins Final Enlightenment Comprise the Second of the Two Witnesses**

That coming final “commission” of the “five discreet virgins” is the second of the “two witnesses” parallel, that makes this “light” known in that final ministry of Revelation 11:1-7, repeating, just preceding the arrival of Christ at Revelation 11:11-12 (Matt24:29-31) and the eventual “seventh trumpet” event of Christ’s Messianic Kingdom conquest of Revelation 11:15-19 to conclude that final cycle replication.

That “commission” of the “five discreet virgin” parallel is also the divine ultimatum of Zechariah 3:6-7 to anointed Christians and its “faithful and discreet slave” parallel *designate* of Matthew 24:45-47. That final commission parallel is also the Revelation 10:10-11 “commission” of the official “little scroll” final Kingdom warning and invitational announcement thus to activate Revelation 11:1-7 as a “five discreet virgins” fully lit “lamp” of enlightenment campaign of final “light” preceding Christ’s arrival as a second global witness. (Rev10:11)

***Rather than God’s Kingdom and Christ’s coronation in it in 1914, the Messianic Kingdom completion and Christ’s final “King of kings” coronation in that final sovereign entity is the final Kingdom theme of the second witness. It is the Messianic Kingdom that directly is to rule planet Earth and its affairs, and that is the sovereign import of that final “little scroll” concerning the Messianic Kingdom completion certainty.***

***The Messianic Kingdom is not complete until all 144000 are fully in it, and Christ is coronated in final form. (Zech6:9-15)***

Thus by virtue of that final mission *requirement* (Rev10:11), the real final sealing of Revelation 7:1-4 is in this second of the “two witnesses” commission carried out that spans the whole “tribulation of those days” from the time the 1260 day period of that final warning develops within that period, as timed by God. (Rev11:2-3, Rev13:5, Dan12:7, Dan7:25) That is why Christ arrives as the “tribulation of those days” *has ended* (Matt24:29-30), and the “four winds”, under 8th King world government, are beginning (Dan11:44, Dan8:25) as Matthew 24:31 final “gathering” parallels Revelation 7:1-4 enabling Revelation 14:1-5 in that 144000 completion by Christ’s arrival and final “gathering”. (1Thess4:17, Rev16:17, Rev11:11-12)

This is why the **1260 days is the key cross-referenced divine time period** that links key sovereign prophecy together in this period as **it repeats all of Daniel 12**, including that 1260 days, in final form to Christ’s arrival. The awareness of this final progression is what enlightens the meaning of the global events and milestones preceding Christ’s arrival.

As we already see many are already doubting and discrediting the original Jehovah’s witnesses ministerial meaning and prophecy explanation, and in that Bethel lawlessness aided campaign crucial “oil” is being dumped. Bethel is aiding this discrediting by public hypocrisy and internal policies designed to discredit Jehovah’s witnesses externally, along with the whole Kingdom ministry, the original prophecy—and most importantly, to discredit the first 1914-1919 master cycle—***because in the first cycle is the final cycle master pattern and meaning.***

***This is why “1914” is being targeted for overturning as all this discrediting converges with Bethel’s apostate campaign of global hypocrisy aiding the whole process while they operate undercover of the “sheepskin” facade. Discrediting the validity of the 1914-1919 prophetic first cycle, thus undermines recognition of the final cycle, for they are the same pattern. Of course Bethel ignoring modern 8th King prophecy also diminishes the awareness right inside Jehovah’s witnesses hearts and minds—where that critical “oil” by faith in God’s prophecy can be “drained”.***

The “five discreet virgin” “light up” aids the awareness of the certainty of Christ’s arrival because it gives full detail of completing Revelation and Daniel prophetic sequences of the “seven trumpets” and “seven plagues” *global progressions* in final actual form, based on the preview “oil” and “light” of the original Jehovah’s witness ministry and its relation to Daniel 11:42-45, ***yet to fulfill***, converging into Daniel 12:1-11 repeating in final form. The sovereign prophecies of Revelation 13 and Revelation 17 rival world power progression progress in final completing form (Rev13:3, 15-18, Rev17:8-18), with that whole final cycle activation and its parallels in prophecy—thus the whole thing completes in this process (Rev10:5-11) and this is why these global events can strongly suggest for many “taking note”, that Christ will cap off the cycle when completed. (Matt24:36-42)

This “five discreet virgin” “two witnesses” parallel final warning goes forth in the final cycle of the final 8th King “King North” phase of Daniel 11:42-45 activating and leading into **Daniel 12 repeating live and real-time** “during that time” (Dan12:1) as Daniel 12:7 parallels Revelation 11:2-3 (Rev13:5) as the parallel of the “five discreet virgins” final ministerial “enlightenment” timed period of 1260 days, repeating, is the second of the “two witnesses”.

**(Revelation 10:11) 11 And they say to me: “You must prophesy again with regard to peoples and nations and tongues and many kings.”**

***“During that time” is in the events and timed periods of that final progression in which the “tribulation of those days” is the last global event segway to complete before Christ arrives. Thus the 1260 days final warning is the time period leading to the “three and a half day” “two witnesses” “death” state (Rev11:7-10) that is the final timed symbolic segway to complete before Christ arrives as Revelation 11:11-12.***

## **Temple Judgment Presence of Christ**

Daniel 12:1 “stand” of Christ is in the temple purification phase first (2Thess2:8, Mal3:1-2), a final “presence” principle to end the “trampling” period of the temple judgment (Mal3:1-4, Dan8:13-14, Zech3:4-5). That allows Christ to oversee the temple purification as Revelation 9 parallel. That allows God and Christ to recover the final warning ministry (Rev11:2-3) by important clarifications preceding his complete total arrival and final sovereign stand (Rev19:11-21) as Messianic Kingdom King of kings—thus aiding its prophetic verification and credibility by the temple judgment event first. (1Pet4:17)

This is the “ten virgins” “cry arose in the middle of the night” awareness of Christ’s modern temple judgment activity and his presence, as Malachi 3:1-2 repeats to oversee the rest of the temple purification. (Zech3:4-5)

The Daniel 8:14 “morning” phase is that recovery phase as the temple judgment starts to conclude for the purpose of accounting, purification and recovery.

**(Daniel 8:26) “And the thing seen concerning the evening and the morning (at Daniel 8:13-14), which has been said, it is true. And you, for your part, keep secret the vision, because it is yet for many days.”**

While obviously the “evening and morning” concern the “constant feature” of Daniel 8:13, its purification phasing is also indicated in those symbols of “darkness” and “light”. That dual phasing of desolation and eventual purification (Zech3:2-5) may also relate to the “2300 evenings and mornings” timing of the temple judgment verification period as 1150 days, or 1150 days for each phase totaling 2300 days.

The cryptic symbolism of Daniel 8:14 means we need to pay attention to Daniel 8:13-14 to see how it will work out when notable events come upon the Bethel organization to indicate when the Daniel 8:14 timing begins with the “trampling” main event or events. The Daniel 8:14 “right condition” of purity, not yet temple completion, is how we know it is a temple judgment timed prophecy relating to Zechariah 3:1-5, Malachi 3:1-5 and Revelation 8 temple purifications.

## **Final Cycle Repeats the First Cycle**

Just as the League of Nations manifested Revelation 13:11-15 as Daniel 12:11 initial fulfillment preview in 1919, 8th King complete world government as Daniel 11:45 will be the Daniel 12:11 parallel in final fulfillment. That 8th King development wound up at Daniel 12:11 in the first 1914-1919 cycle. That same Daniel 12:11 destination is what the 8th King arrives at in the final cycle, *in the future*.

Thus Daniel 11:42-45 must merge into Daniel 12’s final fulfillment periods. Thus that cycle repeats that same prophetic and world developmental pattern to the complete 8th King world government “disgusting thing” “placement” final global presentation. (Dan11:45, Dan12:11, Dan8:25, Rev17:11-18, Rev16:13-16)

In another repeating principle the United Nations “ascending” from the WW2 cycle “abyss”, is to repeat as 8th King world government “ascends” from the “tribulation of those days” “abyss of inactivity” as Revelation 17:8-11 repeats for the full Revelation17:8-18 parallel of Revelation 11:7 “wildbeast that ascends from the abyss” to cease the constant feature of Daniel 12:11 other marking feature.

Thus the enlightening principles and master cycle in the original prophetic “oil” relate again to the final cycle “oil” reserve meanings and the main prophecy repeating.

## **The Bridegroom Delay and the Temple Judgment Wake Up Call**

Since the 1914 based Jehovah’s witnesses ministry, much “delay” has obviously occurred, to the degree sufficient enough to allow not only a “nod off”, but a *signal apostasy* in the modern ministerial leadership of Jehovah’s witnesses based in the Bethel system. (Matt13:36-42, Zech3:1-3, 2Thess2:1-4) And that is the deep “delay” period we are in now, along with its slumber of all the “ten virgins”; anointed Christians have “nodded off” overall as a class globally in this modern “delay”. (Matt25:5)

Bethel’s apostate coma, globally public transgressions (Dan8:12) and “organizational” “sweet wine” has aided the process of this global “nodding off” process. (Hos4:11, Isa49:26) Evidence of this “nod off” and progressive apostasy begin to surface fully from 1976 and the Governing Body Bethel coup. From that illegal dictatorship many more transgressions and subversions were “gradually” (Dan8:12) introduced, including the key UN NGO United Nations endorsement and prophecy cover up campaign as Bethel main objective now fully matured to successful diversion of all prophecy and many Jehovah’s witnesses.

***Bethel’s apostate coma global “snore” is now awakening a few individual “virgins” to the apostasy brewing to completion***

**right inside Bethel's leadership. (Rev8:10-11)**

The most important warning and meaning of the “ten virgins” parable is in the required divine judgment determination of who is actually “discreet” and who is actually “foolish” in that extended period, and why—retaining extra “oil” versus not having enough “oil” and why it is needed: a final enlightenment campaign for the “five discreet virgins”. Its outcome, as the “delay” nears its end, and the “cry”, that gives this precursor “wake up call” warning to awaken all anointed Christians, is that coming temple judgment Revelation 8:5 “earthquake” temple jolt parallel coming soon.

Thus the “ten virgins” parable is a temple judgment prophecy parallel giving us more details of what is to develop in this final time period.

Everyone gets awakened, but not everyone has the “oil” to “enlighten” the meaning of that precursor judgment period pictured in this determination of “foolish” and “discreet” anointed Christians. Obviously even now Bethel’s “light” is “darkness”, even now they are giving evidence of “foolish virgin” and “evil slave” justified apostate activity. (Dan11:32a)

As shown Christ as the “bridegroom” makes the final judgment determination fully known at the end of that process:

**(Matthew 25:10-13) While they were going off to buy, the bridegroom arrived, and the virgins that were ready went in with him to the marriage feast; and the door was shut. Afterwards the rest of the virgins also came, saying, ‘Sir, sir, open to us!’ 12 In answer he said, ‘I tell you the truth, I do not know you.’ 13 “Keep on the watch, therefore, because you know neither the day nor the hour.**

“While” “they were going off to buy” implies a time period before “the bridegroom arrived”, and that the “five foolish virgins” will still be active for the whole arrival period, but will be shut out fully as the Bridegroom arrives.

***But before and by that time of arrival, much “light” will have been required to shine forth from that reserve “oil” supply, from the “discreet virgins” igniting this full understanding—and that is why them being found “faithful” and “discreet” is so important for other people at that time who can benefit from that enlightenment that must shine forth during this final period. (Rev10:1, Rev11:1-7)***

This implies the “foolish virgins” did go off to buy “oil”, and they did return to the procession destination, but their light was invalid. This indicates some deceptions will be going forth from claimant anointed Christians in this whole final time period, but it will be an invalid assessment of prophecy and reality in important details.

**(Matthew 24:10-11) Then, also, many will be stumbled and will betray one another and will hate one another. 11 And many false prophets will arise and mislead many;**

That must climax in this “ten virgin” awakening period. Not all wake up to accept original truth nor be happy with the judgment determinations or the meaning of that final “light” as more truth must come from the Bethel “operation of error” and “the lie” in modern form then ceasing as 2 Thessalonians 2:11-12 is also a temple judgment parallel:

**(2 Thessalonians 2:11-12) So that is why God lets an operation of error go to them, that they may get to believing the lie, 12 in order that they all may be judged because they did not believe the truth but took pleasure in unrighteousness.**

The temple judgment gives an opportunity to repent, for recovery and a cleansed ministerial final warning deployment is the purpose. This is why it is important to never place faith in mere men, like “the Governing Body” or their organizations and claims, because when they topple, the faith in them will also topple—they too are subject to judgment. They also subvert the original truth and its “oil” basis of foundational “enlightenment” in the process. Thus people also lose faith in the truth of prophecy when they trust in fallible men.

This is very important to realize, Bethel’s waffling tactics and reproaches erode the truth of prophecy, they just use it for a cover while denuding its importance and undermining its validity.

Thus the theme of having enough “oil” “reserved” in heart and mind, to provide the “light” for enlightenment of many is the greater “discernment” and “discretion” of these “five discreet virgins” anointed Christians in relation to Christ’s full arrival implied in the outcome of this prophecy, and why it is necessary and provides a basis of the temple judgment. Wise “discreet” “virgins” will be enabled by God by holy spirit to “shed light” and explain what this time period of that “cry”, and after, really means *before* Christ actually arrives—and how it all relates to the original “oil” and the original “enlightenment” provided through early Jehovah’s witnesses in 1914-1919 and after until the “nod off” formed in that “delay” since that time.

As we see Bethel is implying there is no greater meaning to the prophecy, alls good, its almost all done anyways; and that is what you call Bethel evidence of being unfaithful, asleep and blind right at the heart of the Jehovah’s witnesses ministerial leadership. [Bethel is instead promoting the premature “end” and “Jehovah’s day is here” delusion of 2Thessalonians 2:1-2](#) in broad daylight.

***But in fact important details are in this “ten virgins” parable, that will manifest prophetic principles of the temple judgment to be carried out globally prior to Christ’s full arrival to Earth to empower a final “enlightening” warning—that is what this parable truly means overall.***

One of those details is “half” of the “virgins”, the “foolish” ones, run out of “oil”. A symbolic “half” of the anointed Christian class, a significant number of anointed Christians, will be unable to shed light on the situation—they will be searching for the “oil” of “enlightenment” from “oil” “merchants” after seeking compromise from the “discreet virgins” to “share your oil with us”.

That commercial “oil” will be useless enlightenment if not total blackout from no “oil” whatsoever. But the “foolish virgins” did go off to buy, and they do return, but too late—they miss taking part in the final enlightenment. Nothing else but the original “oil”, from the individual “reserve”, is going to work to ignite enlightenment.

This occurs at the same time the other symbolic “half”, the “five” “discreet” “virgins”, have *extra* “oil” in reserve “in their receptacles”, not yet lighted up, but soon to be because it is required in this final period. (Rev10:5-11) This lack of the extra reserve supply of “oil” is how the “foolish” and “discreet” judgment is determined, so it is actually of extreme importance.

**Possessing the power to actually illuminate Christ’s arrival accurately—the “oil”—and its reserve supply—is the WHOLE crux of the temple judgment meaning in this “ten virgins” parable!**

In this “delay” of Christ’s arrival from the first Kingdom indications of the 1914 era, is when this little “doze off” occurs. *Somewhere* between 1914 and 2014, global anointed Christians as a class fall asleep, dwindling light “about to go out”. It is logical the implication is all of the “ten” “lamps” also become nearly fully extinguished during this present “nod off”; “about to go out”. The 1976 Governing Body development appears to be that “somewhere” this “nod off” began to manifest to today’s full Bethel sleep and coma.

The “delay” is now present as we see, thus the comprehensive “nod off” must also be present, and it is. Bethel is not applying this to our times, because they do not want to imply they have “noded off” in this delay, that they are the main coma. In Bethel’s unaddressed spiritually apostate condition (Rev2:21-23), no light would be possible anyways at this level of purposeful and justified lawlessness.

***But in fact their coma is the greatest signal of all, in our times, of who is the main “foolish virgin” symbol designate now present today in “lifted up” fashion (2Thess2:1-4; Zech3:1-3) right inside Bethel; but God is who makes the final determination in the temple judgment, now completely bypassed by modern Bethel.***

***Jehovah’s witnesses do not even know the temple judgment and the revelation of apostasy must occur first, and long before “the end” Bethel has them expecting “any day now brothers!” to aid the diversion.***

By now, instead, Bethel has hijacked much prophecy and is misapplying it *prematurely* to aid their main delusion (2Thess2:1-2). Thus Bethel must have “false prophet” elements in the ministry (Dan11:32a) in Bethel’s claimant Christian anointed leadership (Dan11:41) aiding the final goal of this apostasy from the enemy system. And this is why they are attempting to discredit the “light” of the original “oil”; every day more people start to doubt overall as Bethel aids the process by fueling instead the Web’s content of their lawless activities, shielded from average Jehovah’s witnesses view by Bethel “smooth word” media subterfuge. (Dan11:32a)

Thus the importance of having enough “oil” in reserve to “light up” the “lamps” of anointed Christian based “enlightenment”, when the “cry arises” “in the middle of the night” in that period of the “delay” of Christ’s arrival ending, but now active, is CRUCIAL because it forms the basis of the judgment of who is “foolish”, and who is “discreet”, ***and*** EXACTLY how and why the distinction is made by Christ.

**Hint: Foolish “virgins” will never be able to enlighten and explain this final period properly, or in prophecy that outlines it accurately, but they will continue to exist attempting to do so.**

One symbolic group, “five foolish virgins”, in the whole global anointed Christian “body”, will no longer have the means, the “oil”, of enlightenment (Matt24:48-51). Also implied in this “oil dry” development is the detail that the five “discreet virgins” MUST and DO re-light their “lamps” with more “oil” from their reserve supply enlightening the meaning of this final period BEFORE Christ arrives to: “be on your way out to meet him”—and thus “light up the way” for others to “see”.

Thus *more enlightenment* is to come between the “middle of the night” darkness time point, when the “cry arose”, and Christ’s arrival. That “cry arose”, yet to come, will in time manifest a final “enlightening” to proceed through to the time period of the actual arrival of Christ. (Rev11:1-12) This is not an instantaneous event from the “cry” to Christ’s arrival, just as the “delay”, also implied formerly, also took time to play out.

But this time period between the final warning “cry” and the arrival of Christ will be an accelerated time period, it will not delay any longer:

**(Revelation 10:5-7) And the angel that I saw standing on the sea and on the earth raised his right hand to heaven, 6 and by the One who lives forever and ever, who created the heaven and the things in it and the earth and the things in it and the sea and the things in it, he swore: “There will be no delay any longer; 7 but in the days of the sounding of the seventh angel, when he is about to blow his trumpet, the sacred secret of God according to *the good news* which he declared to his own slaves the prophets is indeed brought to a finish.”**

Obviously the “five discreet virgins” have to complete the full “good news” understanding first, of the “sacred secret” of the Messianic Kingdom completion to come directly after the 144000 completion “gathering” that Christ’s arrival will finalize. (Matt24:29-31 into Rev14) Thus the “light”

of that understanding truly ushers Christ in, by allowing others to “see” his approach and his certain arrival *before* the grand finale actually takes place, as gauged by notable and huge global events.

“Jehovah, shall speed it up in its own time” (Isa60:22) as this period is accelerated because it is really “the end” coming for the 8th King as that sovereign entity also completes. It will proceed much faster than the “delay” period, it will have a clear signal “cry arose” ALL anointed will see and no doubt many others, yet it will provide enough time to “enlighten” people from that “oil” “lighted” up for this final announcement. (Dan8:14, Rev11:2-3)

And hence why the original “oil of enlightenment” will be crucial, it is not “ending” as soon as Jehovah’s witnesses and many others are deluded to expect prematurely, aiding the process of confusions and faith testing in prophecy as why “enduring to the end” is required (Matt24:13-14).

**(Habakkuk 2:2-3) And Jehovah proceeded to answer me and to say: “Write down [the] vision, and set [it] out plainly upon tablets, in order that the one reading aloud from it may do so fluently. 3 For [the] vision is yet for the appointed time, and it keeps panting on to the end, and it will not tell a lie. Even if it should delay, keep in expectation of it; for it will without fail come true. It will not be late.**

Obviously the point of having enough “oil” on hand at that time has to do with the “light” that “oil” reserve will be able to provide when lighted up quickly after that “cry arose” arises “in the middle of the night”, *in the future*. What this marked and notable period will mean is in that potential “light” enlightenment, because it is already in that reserve “oil” original meaning—just updated for modern temple judgment and global developments that will be active at that time.

***This is because the first ministerial cycle of 1914-1919 already contains the main prophetic features, events and entities that will come into play in this final cycle period.***

Thus Bethel is bypassing the importance of this obviously future “wake up call” and the sequence and final short time period it initiates requiring more “oil” and thus more “light” to enlighten that final period of time in a divinely required final warning parallel. Obviously Bethel is now fully bedarkened and totally promoting more slumber and lack of alertness and depletion of modern relevant discernment in this kind of stalling. (Rev8:10-11)

**Important: That Bethel “darkness” will climax in the Daniel 8:13 “trampling” of the Daniel 8:14 “evening”-darkness-abyss parallel as that accounting will involve a timed period; it will take time to complete the “trampling” requirement. Bethel will be climaxing Daniel 11:41 (Luke 21:20-24, Matt24:15) for enemy purposes and will be permitted the organizational “trampling” globally of the JW organization in that Daniel 8:13 temple judgment “transgression causing desolation” decree. (Hos6:1-3)**

Obviously the UN NGO is the key “disgusting thing” related “transgression causing desolation” tying Daniel 8:13 and Daniel 11:31b of 1990 together for this future judgment indictment decree.

**The temple recovery of “morning” enlightenment “abyss release” phase takes place after the temple accounting is complete.**

## **Avoid Bethel’s Oil Spill Operation**

Obviously Bethel already has been extinguished as far as “light” (Rev8:10-11), and making matters worse they are now draining the very “reserve” “oil” from the first understanding import and the first Jehovah’s witness ministerial cycle of 1914-1919 that will aid explaining the final temple judgment cycle preceding Christ’s actual arrival in the future.

***Bethel also directly and indirectly inspires many others globally, even among claimant anointed Christians, to undermine the 1914-1919 era prophetic truth framework as part of this overall global truth “spoken of abusively” discrediting campaign Bethel actually leads undercover of a former approved anointed Christian ministry:***

**(2 Peter 2:1-3) However, there also came to be false prophets among the people, as there will also be false teachers among you. These very ones will quietly bring in destructive sects (like the Bethel Cult of the GB) and will disown even the owner that bought them (2Thess2:3-4), bringing speedy destruction upon themselves. 2 Furthermore, many will follow their acts of loose conduct, and on account of these the way of the truth will be spoken of abusively. 3 Also, with covetousness they will exploit you with counterfeit words. (aids discrediting anointed Christians right from “in the temple”) But as for them, the judgment from of old is not moving slowly, and the destruction of them is not slumbering.**

**The greater implication is: Bethel apostasy is going to trigger a required temple judgment.**

This is how Bethel will be dried out in “oil” when this final phase of discrediting completes, for which this latest over-“simplification” policy (WT 3/15/2015), being made known now after twenty years of this “gradual” “simplification”, has run its full course. And this is how potential “foolish virgins” will also be encouraged to dump their original “oil” along with Bethel’s main “oil” spill. Many people now associate Bethel’s global public hypocrisy and reproach with the entire Jehovah’s witnesses ministry, doubting the entire foundational truth—and that is the enemy goal carried out from within Bethel’s apostate leadership.

The greatest meaning of the parable is Christ will determine by a marked judgment who is capable of being “lit up” further, and who is not; this is a very important judgment pictured in the “ten virgins” parable, with a 50/50 symbolic outcome, so it is certain some anointed Christians will be found “foolish” and some will be found “discreet”. PRESERVING “oil”, NOW, will be the determination later of who is “discreet” among anointed Christians. Obviously Bethel’s slumber, apostasy and transgression is how some anointed will be directly and indirectly corrupted by the Bethel compromise. (Dan8:12, Dan11:30b-31a)

**(Jude 3-4) Beloved ones, though I was making every effort to write you about the salvation we hold in common, I found it necessary to write you to exhort you to put up a hard fight for the faith that was once for all time delivered to the holy ones. 4 My reason is that certain men have slipped in who have long ago been appointed by the Scriptures to this judgment, ungodly men, turning the undeserved kindness of our God into an excuse for loose conduct and proving false to our only Owner and Lord, Jesus Christ.**

The truth is in that “reserve” “oil” is more explanation yet to come, it is not “lighted” up yet in anointed “lamps”, BUT it is ready to be “lighted” when the time “arises”. One “enlightenment” to have to go public globally is Bethel’s signal apostasy, which must come forth fully “revealed” (2Thess2:8) as this judgment is playing out. (Rev8:10-11) That must all come out to the open when all this gets “lighted” up from the same prophecy (and others), applied to this final phase.

Bethel’s signal defection, that they are now “smooth word” justifying in clever ways to avoid detection, is aiding the “darkness” but it will come to light when that “oil” reserve is “lighted” up.

**(2 Thessalonians 2:8-9) Then, indeed, the lawless one will be revealed, whom the Lord Jesus will do away with by the spirit of his mouth and bring to nothing by the manifestation of his presence. 9 But the lawless one’s presence is according to the operation of Satan with every powerful work and lying signs and portents**

**(1 Timothy 5:24-25) The sins of some men are publicly manifest, leading directly to judgment, but as for other men [their sins] also become manifest later. 25 In the same way also the fine works are publicly manifest and those that are otherwise cannot be kept hid.**

If we allow Bethel to drain our “oil”, by doubt, with their own “oil” emptying process, then we are being foolish. To accept Bethel’s “operation of error”, that Bible prophecy has no deeper meaning to pay attention to any longer, that there can be no “evil slave”, that everything is fine in the Jehovah’s witnesses ministry, well then we are letting the “evil slave” influence us by the trusted position they have assumed and their deceptive “smooth words”. (Dan11:32a)

***In this “delay” Bethel has undergone a subtle and gradual “transformation” to full blown apostates in the process.***

**(2 Corinthians 11:13-15) For such men are false apostles, deceitful workers, transforming themselves into apostles of Christ. 14 And no wonder, for Satan himself keeps transforming himself into an angel of light. 15 It is therefore nothing great if his ministers also keep transforming themselves into ministers of righteousness. But their end shall be according to their works.**

Again, Bethel’s “gradually” “transformed” apostasy will trigger a judgment, a big one; the final temple judgment. (1Pet4:17)

The Bethel “evil slave” is claiming to already be the “faithful and discreet slave” by self-approval of the Governing Body—in other words the Governing Body is the epitome of Christian “faith” globally as exemplified in those self-exalted men as their own “body” of dictatorial authority also self-justified and self-appointed. (2Thess2:3-4) Of course the central citadel of their cult, Bethel and the “organization” is also now idolized by Jehovah’s witnesses as well as this Governing Body idol cult centerpiece. Thus we know which “idols” God will require to be purged in the temple judgment.

***Thus what we are actually seeing is the “evil slave” at Bethel actually concealing their own tracks in the prophecy, as revealed policy now, by diverting and denuding people’s discernment of warning elements in the prophecy, now plainly present at Bethel, such as in this latest attack on the validity of prophecy.***

Therefore now as most Jehovah’s witnesses are buying all this, and think everything is fine, “the end of the world” is up ahead, they are not going to discern these deeper meanings present in Bethel’s apostasy because they think it is no longer important to remain “vigilant” as regards PROPHECY for even Bethel has discarded their own vigilance in this matter of appreciating and reinforcing valid prophetic details. One of those “details” bypassed is that of Bethel’s apostate transformation.

Instead the “Watchtower” directives of the apostate and lawless men now running the Jehovah’s witnesses ministry into the ground (Dan8:12) is what Jehovah’s witnesses are “paying attention” to instead.

**(2 Timothy 3:13) But wicked men and impostors will advance from bad to worse, misleading and being misled.**

**(2 Thessalonians 2:11-12) 11 So that is why God lets an operation of error go to them, that they may get to believing the lie, 12 in order that they all may be judged because they did not believe the truth but took pleasure in unrighteousness.**

Again, the basis of the temple judgment is what is forming at apostate Bethel by its error and lawless influence.

**(Isaiah 5:20) Woe to those who are saying that good is bad and bad is good, those who are putting darkness for light and light for darkness, those who are putting bitter for sweet and sweet for bitter!**

Thus if one wants modern temple judgment details of that precursor signal of the whole world judgment it will be a sign of, Hosea, Isaiah, Micah, Amos and Joel all give temple details of Bethel's modern state in relation to this temple judgment background developments and eventual ministerial recovery purpose.

**(Isaiah 28:21) For Jehovah will rise up just as at Mount Perazim, he will be agitated just as in the low plain near Gibeon, that he may do his deed—his deed is strange—and that he may work his work—his work is unusual.**

That is the parallel of the temple judgment upon Christian anointed first, for which Bethel is the visible epicenter to provide prophetic explanatory connection later. Prophecy fully describes the original temple judgment principles on Israel in that first divine judgment of that time (before the 607 BCE judgment completed upon Jerusalem by Babylon), that now has a final manifestation in the modern temple judgment on the Bethel “a system of things” (Matt13:36-42) and the real “Temple” approaching its guaranteed Christ crown-stone completion upon all 144000. (Zech3:5-9, Zech4:6-9)

## Preserve Your Oil

The Bethel premature end forecast and delusion is in truth impossible (2Thess2:1-2), for their own apostasy has to be revealed first (2Thess2:1-4). But by such a “the lie”, that Jehovah's witnesses have “come to believe” (2Thess2:11-12), they are trying to influence us not just in their slumber, but in their dumping of the already present “oil”.

Thus that important “oil” already existent is PRESERVING the faith and belief, the appreciation and the validity of former prophetic truth and the developing progressive sovereign world rulership principles forecasted in it. The initial signal apostasy detail of the “evil slave” and the “five foolish virgins” being GUARANTEED to be developing from Bethel's apostasy outward is also a feature of that “oil” of truth. And this is why that Bethel apostasy will try to affect all anointed Christians and others **with doubt**—thus dumping the important original “oil” of valid truths. (2Thess2:11-12)

The only way to reserve some “oil” is to *already have it*, **and to keep it**. The Jehovah's witnesses ministry, BEFORE it “nodded off” with Bethel, has that “oil” in the first cycle meaning of 1914-1919. That is the original “oil” we need to hang on to in reserve, because Bethel's “oil spill” will have greater consequences in time.

This is why Bethel is discrediting the original truths indirectly, and it is getting more direct as they continue to undermine the 1914 era truths for their own self-exaltation in the process. (2Thess2:3-4) The things Bethel implies “between the lines” are as damaging as the errors they are placing in the lines that contain their “smooth words” by which they lead many into their own apostasy. (Dan11:32a, 2Pet2:1-3)

**(Daniel 11:32) “And those who are acting wickedly against [the] covenant (at Bethel), he (8th King/King North) will lead into apostasy by means of smooth words.** *(The Bethel “smooth words” 8th King cover-up in the JW publications is part of the smoothly justified apostasy);*

Now that we see what the “ten virgins” really is to mean as a great temple judgment parallel, let us now examine Bethel's butchery of this prophetic parable.

## Bethel's “Dump the Oil” Policy—Watchtower Magazine Study Addition March 15, 2015

### Removal of Core Teachings Justified to Support the JW Main Delusion and the Cover of Bethel's Apostasy

The basic technique Bethel admits to using now, which others have seen in the over-simplified teaching examples in Bethel publications “in recent years”, is basically removing the Biblical storyline of a parable, the most important structural framework, for an examination of a few pieces of the story placed in a soup of therapy, “explanatory graphics” and pictures. The rationale is this is for an “emphasis on simplicity and clarity”, which is just the covering plausibility for the obliteration of the basic story's more important meaning in regard to faith, mission, judgment *and modern day developments*.

***Bethel is describing removed pieces of a whole puzzle that paints a far different picture than the “story” Bethel cobbles together from those pieces and their favorite cementing therapeutic basics and myths. Thus this simpleton approach is but a fog of diversion that conceals Bethel's real spiritual condition: the very sleeping and deceptive apostates pictured in that part of the whole puzzle they break up.***

Now the basic drama of the story, and its most important lesson contained in the whole storyline drama itself is omitted, then it is further broken up by pictures, boxes, back patting assumptions and questions on the therapeutic filler diversions. Rather than teach the new or reinforced insights on the basic plot and theme of the illustrative divine story and its details as a big picture, for modern day certainties in the Christian ministry, Bethel chops it up for a couple references to characters in the story, as they denude the entire most basic meaning in the whole parable itself and omit its true modern day forecast and application on themselves.

**(Daniel 8:12b) it kept throwing truth to the earth, and it acted and had success.**

As part of the filler Bethel then weaves in the justification of their policy, with presumptions of how well the ministry and Jehovah's witnesses are doing spiritually, and why God is backing them, while fully denuding the parable itself; it is all for a good "simple and clear" reason, it is "the way approved" by God. But in fact it is removing the spiritual learning context *and the hints* in the parable itself that everything is not well at sleeping Bethel while they are actually displaying that "lamp" of "darkness" as "new and improved" "light" or policy at Bethel. (Rev8:10-11, Matt25:5)

Now this encourages others, when reading the Bible on their own, to avoid thinking deeply about the Bible's many prophetic and illustrative details. In fact, in understanding of the deeper meanings in those "details" and principles is what separated the anointed Christian reformation truth movement of the International Bible Students (and early Jehovah's witnesses thereafter) from that of the quagmire of metaphysical exercises of Christendom whose technique accomplished a similar denuding goal of obscuring the basic truth and meaning. A Bethel policy principle such as this will of course apply as the reasoning for not connecting up modern world power and globalization developments to prophecies that clearly are active in this progress globally *now*. (Rev16:13-16)

***For example, as evidence of increasing financial instability of the national powers increases, showing the setting up of Daniel 11:42-43 events in important details of the effect of wealth sovereignty slipping out of nation-state control, for globalist "King North" 8th King final control, Bethel just uses it all to support their "it can end tomorrow" rationale.***

***They are explaining NOTHING for modern day insight on progressive world affairs and they have been doing this fully, as policy, since 1990. That kind of development is not static, it has a goal: to reinforce the premature end delusion, and to be able to present eventual events on Bethel and in the world, that will intensify, as simply "it is the end". This "the end" is Bethel's only explanation they constantly apply, to cover up everything their apostasy is accomplishing in reality—it is the main delusion. (2Thess2:1-2)***

Thus Bethel can now deconstruct the whole basis of keeping up to date with progressive prophecy by this same rationale they no doubt, as evidenced "in recent years", also apply to modern prophecy applications. And no wonder there has been "no light", not "new light", from Bethel since Fred Franz died, allowing the Bethel wordsmiths to fully run their own contrary agenda.

And since it is actually in the prophecy, diverting the deep study of prophecy, right in the central leadership, but also for all Jehovah's witnesses, aids the goal of keeping the apostasy concealed by diverting attention from its prophetic details now describing Bethel's apostasy in the main who, when, why, and how, of its development—we now no exactly *where*, the apostasy has developed and manifested as well: at Bethel, apostasy right inside the central leadership and corporate administrations.

In the following we will see how Bethel now admits and applies their "dumbing down" policy with a "smooth word" "new and improved" for "good reasons" plausible, but diversionary, rationale. They first provide the rationale of gutting all prophecy of any deeper meaning as a wise technique to better inform the now twenty year fully dumbed down Jehovah's witness population as a hidden policy Bethel has been applying "gradually".

Thus that plausible rationale is covered first in this notable Watchtower issue by describing, in "smooth words", just why it is now advisable to ignore the deeper and greater meaning of prophecy and parables of God (Dan1:32a), while also providing their own credible evidence of why this process has divine backing by further mere presumptions. Especially so, as we see "the day drawing near", at this most important climax period in human history, it is now Bethel policy to begin "teaching in a simple, clear way" which is actually an excuse to complete the stripping of all urgent meaning from the temple judgment prophecies now applicable. In time it appears more will be called into question directly by Bethel's own mouth. Indirectly it is already all called into question.

### **The Real Bethel Objective – Cover Up, Distraction and Silence**

1. Thus the purpose of the whole Watchtower issue being examined here is to set the standard and policy of denudation of modern parable and prophecy for the past, this issue and the future.

2. In the process the denudation of more Jehovah's witnesses beliefs, yet to come in the future, is all justified as "good intention" Bethel policy, as Bethel attempts to undermine the very foundational basis of the Jehovah's witnesses ministry now in accelerated fashion prior to the temple judgment and their eventual expulsion.

***This is a coup now on Jehovah's witnesses teachings completing the process in that sector of subversion.***

3. Thus any doubts and suspicions, due to Bethel's over-simplification process over the last twenty years, that "you may have noticed a gradual shift" by virtue of, now coming to a head in some Jehovah's witnesses, to possibly be aired in congregations, are mitigated to silence—or else; by

implication of the past silencing apparatus. Bethel admits it now, but it has been righteous policy all the time to teach more clearly! No worries!

4. In the process, details of Bethel's apostasy are also omitted from modern commentary, because now by virtue of this policy Bethel itself is no longer looking deeply into these things, its not necessary any longer, it was too "hard to keep straight".

5. In the process discouraging people from looking more deeply into prophecy as policy is the rationale. Now Jehovah's witnesses should also *stop looking for deeper meanings* and truth in the Bible.

***In fact every prophetic interpretation founding the Jehovah's witnesses classic valid Kingdom ministry is now undermined fully, as finally admitted Bethel policy, in this issue's revealed official "directives".***

6. Now the apostasy, and its requirement to lead to the temple judgment, is concealed from Jehovah's witnesses as the Bethel "foolish virgin" lights the way.

7. In the process the final cycle of prophecy that begins with that temple judgment coming (1Pet4:17), and the *required full revelation of Bethel's apostate reality*, is also concealed from Jehovah's witnesses. (2Thess2:1-4)

8. Overall this kind of slickly rationalized deception reinforces Bethel's premature end delusion of 2 Thessalonians 2:1-2. Instead of seeing the apostasy and expecting the temple judgment, Jehovah's witnesses are focused prematurely on "the end" which becomes one of the greatest of all the Bethel modern distractions—and it is their main delusion also present at 2 Thessalonians 2:1-2.

***Taken altogether Jehovah's witnesses are further deluded by this complete "operation of error" development as Bethel is the main spiritual "the lie" exhaust system now putting Jehovah's witnesses into deep spiritual slumber piped through the Watchtower into the congregation "gas chamber". Bethel has a nearly fully "captive audience". (Zech11)***

## **Deeper Implications in Bethel "Logic"**

Of course much of this discrediting and waffling doubt process takes place "between the lines" to give further "food for thought" in various ways for individual Jehovah's witnesses to psychologically grapple with in their own level of understanding of prophecy and Jehovah's witnesses foundational truths of prophecy as formerly aided by parable symbols. Thus "between the lines" Bethel sows in deep logical contradictions actually weaved into the new Bethel rationale.

A problem that aids this being undetectable to many, is a Christian must be fully experienced in deep understanding of the original truth, to fully see how Bethel is slyly diverting it. Many Jehovah's witnesses have "nodded off" so as to lose touch with deep study, in lieu of various Bethel organizational distractions and walking around neighborhoods in an imbalanced way.

Then there are the newbie JW's. For newer Jehovah's witnesses the current Bethel "wormwood" diet just seems to be the way it always was, business as usual at Bethel. It is understandable why they will not detect the deeper development, they are not experienced enough in deep prophecy. Thus the whole thing is being diverted with deception and affected by well sown doubts, or hot off the press error, in different ways.

Since there is a "gradient" of experience and individual study, in general, the more Jehovah's witnesses think about it, the more disharmonies with former teachings and principles arise in the process, purposeful Bethel disharmonization with the foundational truths is actually forming a warped and disjointed overall "message" now: it is simply the end, everything else we *[used to believe]* was all wrong. That is what Bethel is really saying, but by the illogic and doubts, not stated outright, but for people to determine on their own, later, progressively.

***Deep internal doubt, that dumping of "oil", that dawning of the realization of an illogical modern farce, is what is being sown.***

The whole body of truth is being disjointed right under Jehovah's witnesses noses. Now rather than show preview *principles* in these prophetic progressions since Israel's time, to Christ's time to Christendom's time in their own "operation of error" apostate principle, now plainly surfacing at Bethel, Bethel just scraps everything that can be learned in that cyclic process of the replication of the same key apostate-to-judgment principles.

Of course this drops Bethel's apostasy off the parable and prophecy "radar", where their own apostate "blip" is now showing up: beep... beep... beep... As long as no one explains what that "blip" means, and that it is in prophecy and former principles as well, it will not occur to most Jehovah's witnesses—they can continue to be misled amidst what is actually a final signal apostasy in maturity, concealing itself in the process. (2Thess2:1-4, Dan8:12, Dan11:30-35, 41, Zech3:1-3)

The current transformation of Bethel's core process of presenting illogic as logical, divinely backed and beneficial, leaves many thinking Jehovah's witnesses with logical contradictions to ponder later. The more deeply a Jehovah's witness understood the original truth and prophecies, parables and principles, the deeper is the process of trying to resolve the hidden contradictions of the "new", actually contradictory logic, actually deep illogic. That process of trying to fit all this together is of course far more confusing than anything Bethel is claiming to be "clarifying". That psychological process, like a pebble in the shoe, will root around in the brain for quite some time, because these anomalies cannot actually be harmonized with the original Jehovah's witnesses truth framework, they are changing and replacing it with no appeal to the more important core principle to retain.

***At the same time, an experienced or insightful Jehovah's witnesses Christian is who should be able to see the progressive Bethel apostate symptoms immediately, not as random hypocrisy, but as modern signal prophecy fulfilling—terminal apostasy maturation is the precursor to divine judgment, because only God and Christ can deal with such a deep rooted and fully advanced deceptive development. (Zech3:1-5, 2Thess2:8, Isa66:6)***

***And that divine encounter is the temple judgment and it will also form MORE notable, prophetic, SIGNAL developments to continue to manifest prophecy, from there, all the way to human world government and Christ's arrival because this is a multi-year cycle, fully forecasted in prophecy repeating fulfillment in final form, not "the end" but of Bethel's apostasy.***

Thus the repeating principles are what manifest as repeating prophecy that must have a climax phase. Thus Bethel also conceals this principle of repeating developments signalling repeating prophecy in the process.

***Everything Bethel does is to reinforce that HUGE premature end delusion, because it provides the cover for the final ministerial coup operations upon the JW organization, and it also provides dense cover for their exit to delay Jehovah's witnesses awareness of reality as long as possible for after this coup completion. (Dan8:13-14)***

Thus as things actually repeat in sovereign world power developmental history (and thus prophecy), those spiritual cycles that form apostasy in the same process *also forming now*, cannot be shown to also be a repeating principle (and its overall process). This is because the core pattern and principle is being conveniently discarded by Bethel, not re-clarified with the identification of new repeating developments displaying these principles so JWs can "catch on" to the concept and see modern reality.

***Of course the Bethel apostates are not going to come in and point themselves out in judgment prophecy! Instead they are going to cover their arse.***

Now Jehovah's witnesses are also unaware of the overall repeating cycle of global developments that will eventually intensify as the JW ministry is fully dumbed down, to delay Jehovah's witnesses as long as possible in the whole process. Thus none of it can be seen by Jehovah's witnesses to be repeating principles, such as the apostasy leading to judgment principle, **now plainly repeating** right at Bethel.

The apparent doubt, right from Bethel, will also have a psychological effect upon the perceived validity of certain key original prophetic and principle truths and concepts upon which the whole original anointed Christian ministry is based since 1914. Those spiritual developments parallel global world power sovereign developments in prophecy concurrent in progressive development, thus truncating one continuum, aids breaking the other and both of their logical parallel continuums actually in the prophecy—because as before in the 1914-1919 cycle, they co-develop concurrently and are in a recognizable cycle that forms the basis of a recognizable cyclic repeat. This spiritual cacophony can manifest in conscious logical ways, but subconsciously this disharmonizing effect must also be taking place in Jehovah's witnesses. To many outside observers it just seems ridiculous.

Thus along with the Web based attack on the 1914-1919 cycle, Bethel is performing their own covert attack on the JW foundation as well, merely hidden in the illogic and precedents being set. Those developments are related, internal Bethel waffling aids the external Web attack—they both have the same goal, to undermine the more important sovereign cycle from being recognized, that leads to world government, previewed in the 1914-1919 cycle but that will have a final cycle.

Thus just one major teaching based on 1914-1919 events (like the "faithful and discreet slave" "new light" "update"), described in a new application **with no respect for the original principle of main importance**, but totally replacing it as *being totally invalid in its original explanation*, in this implication, seeds in deeper doubts that progress *the more one thinks about it*.

But Bethel is now proceeding to do the same thing to the "ten virgins" parable explicitly, as well as other critical parables, with actually far different modern applications completely removing the original principle of faithfulness versus unfaithfulness and divine judgment in the principle of God making the final determination. Instead Bethel just grouts in basic minutia to glue together fragmented pieces to make it seem informative, while denuding the real "lesson" of the parable, as per the justified policy also publicly presented in this issue.

***Thus implicitly Bethel is undermining far more than just these parables, but by implication all parables and prophecy regarding this temple judgment period and its key apostasy signal are being discredited. And if people wonder why Awake! IGNORES modern global wealth, military and globalization politics developments and prophecy the refers to all these progressive "signs in sun, moon and stars" (Luke21:25), well then, here is your reason: Bethel wants to keep it simple.***

Thus a key objective of Bethel is to conceal global prophecy fulfillment. Bethel also has the goal of concealing their own apostate development and its great evidence and symptoms, such as this policy, already outlined in prophecy, parable details and important core principles. Thus Bethel also conceals from Jehovah's witnesses the temple judgment *this modern Bethel apostasy* is indicating as also necessary as part of that progression of the prophecy—apostasy (present at Bethel) manifests first, and leads to "house" judgment first (that is in prophecy to start fulfilling beyond just the apostasy with this temple judgment event), and people will be affected (anointed Christians first; 1Pet4:17).

***It is not "the end" Bethel also uses to conceal the meaning of what starts off this final period, it is just this final period cycle about to begin.***

Thus in reality we are watching the “foolish virgins” designate class in the “evil slave” designate class in the Bethel leadership now doing exactly what the unfaithful would be doing: concealing themselves while casting doubt on everything, and undermining deeper warnings for their own version of truth as official self-justified one-sided policy of spiritual retardation—all while claiming to be doing just the opposite; thus further concealing their own activity of evil by deception. It is Bethel, with teachings such as these, that helps maintain the “ten virgins” “nap” (Matt25:5).

***Ironically in the process, Bethel is now, for those awake, the main signal evidence of this “nod off” and its greater apostasy that aids it.***

## **The Bethel Watchtower March 15, 2015 Dumb Down Policy Revealed and Applied**

First in this Watchtowers issue, the rationale of the “dumbing down” policy is finally admitted after twenty plus years of this hidden policy. Now, twenty years later, Jehovah’s witnesses are well dumbed-down enough, to buy this now conveniently revealed policy, in that covert “simplification” policy revealed, to now further accept this latest blasphemous butchery of the crucial “ten virgins” parable of Jesus Christ, fully applicable now in the Bethel dozed off apostate condition. This little revelation of Bethel prophecy gutting policy, and its smooth plausible rationale (pgs. 7-11), precedes the example of its “simplifying” application on the “ten virgins” parable (pgs. 12-16) to come after this first article’s reasoning.

In this issue Bethel also denudes the parable of the talents, and the “sheep and goat” parable, but the “ten virgins” parable excerpts are covered here as is its lead-in article justifying the Bethel over-simplification process as actually a beneficial ongoing development. In all of them apostasy is implicitly denied as impossible, it is not even present in the parables, it is just a “warning”, nothing will be prophetic. In the process the whole judgment of God principle is also handily bypassed for pure hypnotic empty filler, the main “smooth word” form of distraction: seemingly meaningful meaninglessness rather than the judgment and final “light” mission theme of the “ten virgins” parable.

***In the process anything Jehovah’s witnesses formerly learned in important main principles in the parables basic story drama, the main plot, theme and symbols, is totally removed.***

Watchtower March 15, 2015 pgs. 7-11

### ***Article: This Is the Way You Approved***

***Heading: Making Deep Truths Accessible to All***

***4 In recent years, the spiritual instruction provided by Jehovah’s organization has reflected an increased emphasis on simplicity and clarity.***

**First off, by the title itself, Bethel is saying “this” dumbing down of the Jehovah’s witnesses ministry is “the way” approved of God.**

There is now “increasing emphasis” “on simplicity” as the Bethel apostasy progresses “in recent years” to fully terminal proportions concurrent with this dumbing down campaign; it is no accident, it is related. Thus one development in purposeful over-simplification is a symptom of the other greater development in the Bethel apostasy. And dumbing down the Jehovah’s witnesses’ teachings aids concealment of Bethel’s true condition, for it is contained in the prophecy and principles they are denuding and encouraging Jehovah’s witnesses to ignore—by Bethel’s own lead example. (Dan8:11-13, Dan11:30-35)

Bethel is not making “deep” “truths accessible to all”, they are concealing great truths from everyone justified by this kind of shallow rationale as the cover for that process. They are not increasing “clarity”, they are adding deep contradiction and doubts while deleting the main judgment and final warning mission theme, and why it is required and will be a prophetically backed certainty.

**And it is just now that they finally tell all Jehovah’s witnesses this has been Bethel policy for years!**

Thus we can see why, when Fred Franz died, that “restraint” removal allowed the full “downhill” point of Jehovah’s witness progress, the same “downhill” “perspective” pictured on this Watchtower issue cover image. (2Thess2:1-9)

Thus a Bible demoting blasphemy such as this below is well in order to start off the barrage:

***4b Family heads are finding that their children are now more involved in the study of this journal, the main channel of our spiritual feeding program.***

The Bible is no longer the “main channel” of spiritual food, “this journal” is now the “channel” of “spiritual feeding” from the quasi-“faithful slave” GB dictators. Thus now the real “food” is coming.

***6 Third, consider some of our recent refinements in understanding. For example, our clarified understanding of “the faithful and discreet slave,” published in the July 15, 2013, Watchtower, thrilled us.***

If you mean it thrilled the 8th King partner blasphemers at UN NGO Bethel with this pinnacle of blasphemy, yes. (Dan11:32a) But in reality this “faithful and discreet slave” blasphemy did not “thrill” everyone, some saw it as the modern SIGNAL of the “man of lawlessness” plainly “lifting himself over everyone” “in the temple” over the whole Christian congregation, in globally public fashion in full blatant self-approved blasphemy. (2Thess2:3-4)

These are not “refinements”, these are brazen apostate symptoms and subversions being imbibed right into the Jehovah’s witnesses ministry as now admitted policy (Rev8:10-11) attempting to say it is also “divinely approved” by God, it is “the way approved by you” and that “all thrillingly accepted” this “new light” debacle. Now the slick external appearance of Bethel, and the JW ministry, all remains the same—but internally things have gradually transformed with no apparent outward appearance change visually which aids this transformation. (2Cor11:13-15)

### **6b In what other ways has Jehovah shown that he approves of teaching in a simple, clear way?**

Again, another total presumption to sell all these “changes” to Jehovah’s witnesses as if from God. What *other* ways has God shown approval of Bethel policy? And now, onward, with the explanation of the new “dumbing-down” policy being justified as Bethel revealed policy, now Jehovah’s witnesses are to believe it is “God’s way” to denude all import from parable and prophecy:

### **A Simpler, Clearer Approach to Bible Narratives<sup>7</sup> If you have been serving Jehovah for decades, you may have noticed a gradual shift in the way our literature explains many of the narratives recorded in the Bible.**

So now we see they finally admit this “shift” has actually been an objective to be “gradually” (Dan8:12) applied, and now Bethel implies it has been a hidden policy at Bethel becoming noticeable over the “decades”. In fact “you may have noticed”, and in such some may have noticed and started to say so; so this “policy” should also shut some concerned and or dissenting mouths in congregations. The “faithful slave” says it is a good policy, God agrees.

The prophecy already tells us the same thing, about “gradually being given over”, but in another way:

**(Daniel 8:11-12) . . . And all the way to the Prince of the army it put on great airs, and from him the constant [feature] was taken away, and the established place (Bethel JW worldwide organization) of his sanctuary was thrown down. 12 And an (JW) army itself was gradually given over (to 8th King “small horn” control), together with the constant [feature] (imbibed with profanations), because of transgression; (UN NGO and other sins permits allowance of the compromise); and it kept throwing truth to the earth (cover up, disinformation), and it acted and had success. (Dan11:30 “act effectively”, Bethel is completely successful with this 8th King engineered intelligence and subversion operation deployed through the Governing Body and installed Bethel agents);**

**Thus prophecy shows this was a gradual process to subvert Jehovah’s witnesses “given over” and to denude truth from the ministry in that “gradual” process “throwing truth to the earth”. And as Bethel proves, it is successful as well, they “acted” AND “had success”.**

So why admit this denuding policy now, and not from twenty years ago as this dumb-down campaign coincided with the death of Fred Franz? Because some Christians are understanding a problem is present at Bethel, and now Bethel is glossing it all over with more “smooth words” of rationale to further aid concealment of their apostate condition as many Jehovah’s witnesses are now “dumbed-down” enough to fully accept it.

Now that it is too late, Bethel tells Jehovah’s witnesses what they had been up to all along.

Further, Bethel’s apostasy and symptoms of it are already in the prophecy; Parables provide additional, important, but related, parallel details to support the prophecies. So Bethel wants to shift focus from that prophecy and its details of modern apostasy by discouraging searching for these details contained deeper in the prophecy and supporting parables by their common principles *and hints*. Bethel is covering their tracks, right at the key maturation point of their terminal apostasy fully in the prophecy at Daniel 11:30-35, Daniel 8:11-14, Zechariah 3:1-3 and 2Thessalonians 2:1-12. (2Cor11:13-15 principle at work)

**(Zechariah 3:1-3) And he proceeded to show me Joshua the high priest standing before the angel of Jehovah, and Satan standing at his right hand in order to resist him. 2 Then [the angel of] Jehovah said to Satan: “Jehovah rebuke you, O Satan, yes, Jehovah rebuke you, he who is choosing Jerusalem! Is this one not a log snatched out of the fire?” 3 Now as for Joshua, he happened to be clothed in befouled garments and standing before the angel.**

Now that modern temple inspection parallel prophecy above, is describing the real “befouled” and resistant “set in opposition” Bethel condition now, some also now see plain as day. What many see as apostasy though, they do not also see as prophecy fulfillment that leads to more prophecy fulfillment in the temple judgment and even more after that. Thus a great signal of a great continuum of prophecy and world events is mostly unseen as indicated by the Bethel apostasy first in that continuum.

But now, after dumbing down Jehovah’s witnesses for twenty solid years, as unstated but present Bethel policy, they can now tell Jehovah’s witnesses all about it when the dumb down affect being implemented for those two decades is now also at its peak. Very convenient. Now when Jehovah’s witnesses are finally long asleep (Matt25:5 principle), and finally fully dumbled-down enough, they can tell Jehovah’s witnesses all about it! And now after they get done gutting the “ten virgins” parable later in this issue, they can move on to more parables and prophecies of the

Jehovah's witnesses foundation to do similar hatchet jobs upon from the Bethel "wordsmith" Governing Body directed butchers in the future.

**10 The details of such teachings—who pictures whom and why—can be hard to keep straight, to remember, and to apply. Of even greater concern, though, is that the moral and practical lessons of the Bible accounts under examination may be obscured or lost in all the scrutiny of possible antitypical fulfillments. Thus, we find that our literature today focuses more on the simple, practical lessons about faith, endurance, godly devotion, and other vital qualities that we learn about from Bible accounts.**

Yet in those prophecies and "details", from the Rutherford to Fred Franz era, is the WHOLE basis of the Jehovah's witnesses ministerial sovereign theme, EVERY truth in the original Kingdom proclamation, and all its sovereign details, comes from prophetic principles and features we need to *stay alert to* and *reserve* like "oil" for the future. Bethel is telling everyone to just dump "the details".

Thus Bethel is not just undermining study of prophecy to conceal their own apostasy detailed in it, they have been covering up prophecy fully since the 3rd United Nations presentation of 1990, and many newer developments that followed that covered up prophecy and its UN developmental milestone are also concealed. Instead Bethel felt it was more advisable to become a United Nations partner in the UN Department of Public Information as an Outreach Division UN NGO global co-promoting "UN Partner" endorser, employing Jehovah's witnesses, *again unknowingly*, to help promote UN "public information". (Awake! 9/8/1991)

Incidentally, it seems covert policy is how Bethel does business these last twenty some years in full force. They still have not told all Jehovah's witnesses about their UN NGO debacle in official publication. So many Jehovah's witnesses have no idea the "disgusting thing" related UN NGO is now "standing" right at Bethel, as their UN centerpiece idol of the Governing Body itself. (Matt24:15)

In reality, to stalwart "full-time Bible students", things are not hard to keep straight, remember and apply. In fact by now these things should be known by all Jehovah's witnesses like the "back of their hand". Now as JW's should be progressing past "college calculus" and post graduate studies, Bethel is saying it is now instead time for simple arithmetic division and subtraction, time for some 1st Grade review; its much easier.

Bethel is selling that excuse for lack of their own study plus plenty of apostasy to equal justified retardation as policy, to suggest a plain false presumption, Now Bethel just goes along with the "dumbing down" "path of least resistance" so others accept this spiritual retardation process as now Bethel sets the standard for dumping all of Jehovah's witnesses deeply explained prophecy, for dumping Jehovah's witness "oil" reserves right from Bethel's lead "oil spill".

Now how can a Jehovah's witness asset milking, pedophile backing, ice cold shunning "sheep beating", and UN NGO co-promoting bunch of illegal rogues down at Bethel's "low sink of debauchery", talk about "practical lessons" of morality? They slept with the UN, what could be worse? Well the worse is yet to come. (Dan8:13-14) Instead this is "gnat straining" distraction that apostate and terminally transgressed Bethel is promoting, while simply sweeping their global record of reproach and hypocrisy under the rug, and out to the Web—Bethel is who gulps down the rotten UN NGO Camel.

Everything at Bethel fully developing since Fred Franz death, is completely distracting Jehovah's witnesses from the apostate reality now terminal *inside* Bethel (2Thess2:3-4, Hos1:4-7). Bethel now distracts Jehovah's witnesses from the prophecies of that apostasy, as well as its required judgment (Dan8:13-14). And what that judgment starting (1Pet4:17) will signal is also concealed—it will be just the beginning of the final phase of prophecy, not the end of it, for quite some time.

Thus it is not inconsequential or to improve teaching that apostate Bethel is doing these kinds of discrediting and distracting policies, they are covering their own apostasy. In the process they are concealing prophetic details of that manifest apostasy and more related developments yet to come. In the meantime prophetic details of that "yet to come", is subverted for the Bethel **premature "end of the world"** expectation into which deluded and distracting expectation all this rationale and apostasy is seated and further concealed. (2Thess2:1-2 signal)

**A Simpler Approach to Jesus' Illustrations<sup>13</sup> Has our literature also come to explain Jesus' illustrations in a simpler, clearer way over the years? The answer is unmistakably yes!**

Make no mistake about it, it all been for the best! Yes!

**Non sense.**

And now Bethel can totally parse, bleach and process one of the most important parables that provides important detail to the temple judgment prophecy, such as Bethel's modern full coma "nod off" of Matthew 25:5, the "foolish virgin" apostasy, and the divine judgment that makes it all official and the final enlightenment to come forth from all those temple judgment developments!

Now they will bleach, drain and denude the "ten virgins" parable which contains details of the coming temple judgment period that will globally reveal and distinguish the "foolish" from the "discreet" "virgin" in veteran global anointed Christians, the ones who have "nodded off" and yet had access to the original "oil" to reserve or to leave behind. (Matt25:1-13) This in reality the background developments that will determine "foolish" and "discreet" status are now at work in the Jehovah's witnesses ministry prior to the temple judgment.

**In reality, consider that Bethel is aiding the process of dumping that "ten virgins" "oil" of original truth in the Jehovah's**

witnesses ministry, by undermining the critical parables and prophecies from within Bethel—as policy.

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## **Will You “Keep on the Watch”?**

### ***What Is the Parable’s Message?***

***3 We noted in the preceding article that over recent decades, the faithful slave has gradually come to explain the Scriptures with less emphasis on symbolic prophetic pictures and more on practical application. In the past, our literature at times assigned specific symbolic meanings even to small details of Jesus’ parable of the ten virgins, including the lamps, the oil, the flasks, and so forth. Is it possible, though, that we were allowing the spotlight to shift from the parable’s simple, urgent message? As we will see, the answer is of vital importance.***

Yet if you notice, they never do actually provide the “answer”. They never explain why denuding a parable of deeper meaning, at the climax point of human history, is now advisable—that “urgent message” is now muffled into the Bethel coma of insignificance, not important whatsoever.

Its OK, the “faithful slave” deems this as prudent.

**While in pitch-black coma, the Bethel sleeping guard now asks “Will you Keep on the Watch?”. Its almost comical. It is surreal.**

Now comatose Bethels acts like they are doing the exact opposite: “keeping on the watch”; to distract attention from the reality now actually taking place at “fallen lamp” Bethel (Rev8:10-11) as they purposely fall fully asleep on the watchtower of their guard. (Isa32:14-15) Now Bethel merely makes a grandiose claim, which they are not carrying out in reality, and that helps delude Jehovah’s witnesses who accept the statement at face value. Being physically awake and all dressed up parroting Bible buzz words and walking on eggshells of “spiritual correctness” must be the same as being spiritually awake.

***Here Bethel has set-up the butchery of the parables true meaning, for their version of the more important “urgent message” as a fake appeal to righteous concern to provide the cover for their desecration of the “ten virgins” parable far greater details.***

### ***What is the Parable’s Message?***

Well that is not going to be explained; what is going to be “explained” is a drained hollow eggshell of the Bethel dumb-down policy in action, as we had been forewarned of in the previous article, now to butcher the “ten virgins” parable into a Bethel pleasant “sausage” of uselessness and h’orderves of diversion. Nice “evil slave” middle-finger foods for JW’s.

In so doing Bethel will maintain (1) their premature end delusion, while (2) telling Jehovah’s witnesses everything is just fine, could not be better, and that (3) most assuredly there is no “evil slave” or “foolish virgins” even possible to be existing at this time.

***Is it possible, though, that we were allowing the spotlight to shift from the parable’s simple, urgent message?***

***Is it possible the “ten virgins” is the final temple judgment parallel of far greater urgency now?***

Is it possible that such important details in the “ten virgins” parable, such as RESERVING SOME “OIL” of founded truth, instead, added to the parables urgent message applicable right now for a future phase of “enlightenment”?

Is it possible the future “light” from that “oil” reserve could be important as the end of this system of things gears up for its final cycle to Christ’s arrival and that climax?

Is the “OIL” of valid prophetic understanding, that “lights” up truth when explained, not a critical “detail” to understand?

Is it possible the “gradual” development of sleeping anointed Christians is a relevant development now?

Is it possible that the true determination of “foolish” and “discreet” “virgins” is by a divine judgment coming soon?

Would not the temple judgment meaning parallel of the “ten virgins” theme be an important detail of urgency?

***Just what is going to wake up these snoozing “virgins” globally all at the same time? Not important?***

***Is this not a parable of a final enlightenment mission to precede the Bridegroom Christ arrival after a noticeable “delay” and subsequent anointed Christian slumber?***

So we also ask, is Bethel a clear example of the “foolish virgin” central camp and its main bottle of spiritual “sleeping pills”, modern darkness eclipse in action, and the main spillers and abandoners of the critical “oil” of prophetic truth now fully in apostate coma right NOW as plainly shown in such an article’s deceptive import of depleting this ever important “oil”?

***So the whole “concerned” premise of Bethel’s justification of stripping all deeper meaning from prophecy and parable principles is a total sham of illogic, it is just a pretext to finish the Jehovah’s witness ministerial ruination process.***

The ones allowing the “spotlight” to shift are right in the “Organization” and its ringleader “Governing Body” apostate control apparatus, the main “spot light” attracting distraction: The Governing Body Show. That globally promoted Bethel diversion does far more damage to the ministry and totally distracts from the entire Jehovah’s witnesses ministerial message, in its entirety, for the Bethel global celebrity GB show and its JW circus of modern idolatries.

***5 Next, consider the time frame. To what time period did Jesus’ counsel apply? Jesus supplies us with a clear time indicator toward the end of the parable: “The bridegroom came.” Evidently, then, this parable applies during the last days, but its climax comes during the great tribulation.***

This “parable applies during the last days” is true, but many details in this “delay” period will be bypassed by Bethel. For example the detail of just what that extra “oil” will be used for to provide a final enlightenment period is bypassed. Now since there is no such thing as an “evil slave” in Bethel’s new rationale, of course there is no “foolish virgin” applicable to their spiritual coma and its further reaching effects as well.

***Now notice how Bethel will just bypass the whole overall story.***

That “The bridegroom came” is the conclusion of the overall important time frame of the whole “ten virgins” parable which Bethel will handily totally bypass the actual important details of in this article. The parable is applying to a “time frame” that allows the “delay”, the sleeping “nod off”, and the “cry arose” wake up call in the temple judgment determination climax period of the “foolish” and “discreet” “virgins” about to be determined, *in the future*, in final form.

In that “time frame” is also the period of enlightenment that final “oil” reserve will allow the “light” for, to elucidate the “way out to meet him” leading to Christ’s actual arrival *before* he arrives, by use of prophetic details from the 1914-1919 first cycle, the original “oil”. Now Bethel just fast forwards past that whole process as they are the ones teaching Jehovah’s witnesses to dump their own “oil” along with Bethel’s main “oil” spill. Bethel is shown here as those who are actually developing the “foolish virgin” main body globally for the future judgment.

***6 What is the parable’s basic message?***

Now what will follow is the required butchery to get to the “basic message” Bethel wants to relay: its all done, no worries! This a delusion aided by subterfuge, while bypassing the more important details of the real “message” of this temple judgment picturing parable.

The whole point of this next section is to appeal to the “faithful and discreet slave” assumption of the Governing Body to also imply there is no problem at Bethel overall or in the anointed Christian condition in specific, it is all just a warning, not a parable that will support prophetic realities, contained in the plot and details of this parable.

***Thus Bethel is now extending the “faithful and discreet slave” “there is no evil slave” delusion to apply to all Christian anointed and Jehovah’s witnesses current status as “discreet virgins” overall.***

***6b Remember the context. Jesus had just discussed his “faithful and discreet slave.” That slave would prove to be a small group of anointed men who would take the lead among Christ’s followers during the last days. Jesus warned those men that they must remain faithful.***

Now Bethel merely refers to their self-approval in their “faithful and discreet slave” latest indoctrination process of the impossibility of their even being an “evil slave” to extend that presumption, and its delusion, into the “ten virgins” following parable for even broader application.

Now that that one foreign “body” “in the temple” equates to the “faithful and discreet slave”, it is surprising the Governing Body, in that newly defined sole “body”, did not apply all five “discreet virgins” as a group to themselves as it is obviously implied in their “new light” rationale. But this is because there is a broader misleading delusion opportunity available in the current “simplification” opportunity, to make the whole of Bethel and the global anointed Christian congregation appear to also be “fully sealed” and fully faithful along the same implied line of reasoning.

Secondly, now that the main blasphemy in the “faithful and discreet slave” is already completed back in July 2012, assumed by the modern Bethel “man of lawlessness” mastermind “head” in the Governing Body, as the Bethel cleric “evil slave” portrays themselves as the “faithful slave” well premature of the final temple judgment (Zech3:1-3), that prophetic signal is complete and the Bethel job of required “lifted up” in “publicly showing himself” blasphemy has also climaxed in that prophetic signal portion now complete.

Now the Governing Body approves themselves to answer, themselves, the question “who really is the faithful and discreet slave?”. At Bethel there is no need of a divine judgment; but by self-approval and self-appointment of themselves is how this question is answered by men, and that is already the complete pinnacle “lifted up” blasphemy to meet the principle signal in 2Thessalonians 2:3-4 in global public “official” manner. The blasphemy is complete in the GB “sitting down” right “in the temple” associated with professed anointed Christians as their implied lords, head and divine leaders. The main modern “man of lawlessness” signal is complete.

**(1 Corinthians 4:8) you men already have your fill, do you? you are rich already, are you? you have begun ruling as kings without us, have you?**

They indirectly imply, in such a premature assumption, that they are already also in the “discreet virgins” class prematurely as well, and so is all of Bethel, all Christian anointed and all Jehovah’s witnesses also now included in and subject to this latest delusion. The main illustration and the global reality of anointed Christians pictured in this key “delay” period, is fully bypassed. It was all just a warning, no forecast of modern applicable developments of modern apostasy at Bethel.

***Thus Bethel is now overriding the truth in the “ten virgins” parable to further the delusion of their divine approval and that everything is fine in the Jehovah’s witnesses ministry. It is a total bypass of the parable at the time approaching the final temple judgment.***

Thus the Governing Body has already set their main blasphemy “in the temple” as the presumed “faithful and discreet slave”, and over-applying this next parable as well may be a little too “man of lawlessness” revealing, so they opt for the gutting process of the parables final meanings instead to give a false sense of “faithfulness” and “discretion” by association to that latest “faithful slave” blasphemy.

***6c Next, he broadened his focus and gave this parable to admonish all his anointed followers in the last days to “keep on the watch” lest they miss out on their precious reward. (Matthew 25:13) Let us now go through the parable and see how the anointed have applied its counsel.***

***Again Bethel creates an “alls well” delusion by presumption that the anointed have “applied its counsel” rather than “nodded off” in modern times as explicitly shown in the parable.***

Now we are actually seeing how the Bethel anointed defection faction of “those leaving the holy covenant” (Dan11:30b) have not applied any of this counsel especially since 1990—they merely claim to do so and that plausibility now aids their “sheepskin” cover. Bethel is the ones “successfully” subverting the truth now:

**(Daniel 8:12) 12 And an (JW worldwide) army itself was gradually given over (to 8th King infiltrative control), together with the constant [feature] (imbibed with misinformation), because of transgression; (UN NGO and other sins permits allowance of the compromise by removed divine blessing and discernment while fulfillment of prophecy is effected for greater future purpose); and it kept throwing truth to the earth (cover up, misinformation), and it acted and had success. (Dan11:30 “act effectively” completely successful apostasy)**

Bethel regularly claims the diametric opposite of what they are actually manifesting as, in plain sight, for decades at Bethel, for a full “1/3” of the Jehovah’s witness ministry since that 1976 Governing Body coup in “1/3” relation to the overall century long ministry. (Rev8:12) Now they just claim former precedents of “faithfulness” and claims thereof to aid the cover of the real Bethel terminal apostate condition of today.

Since the parable plainly states all the “virgins” “nod off”, we know how the anointed of today, aided by Bethel in such manner, have “applied its counsel” in modern times—they have not—hence the “all of them nodded off” little contradictory detail. Bethel still has Jehovah’s witnesses thinking they can ride in on the coattails of old school 1920s era Jehovah’s witnesses, when in fact today’s Jehovah’s witnesses and the ministry are not in the same spiritual condition. There are probably no Jehovah’s witnesses present who under went that initial judgment period as well.

***And this is why this key “delay” has also identified why Jehovah’s witnesses are ripe and qualify for a fresh temple judgment.***

Probably no Jehovah’s witness today underwent the first judgment cycle of 1914-1919, so a fresh inspection (Zech3:1-3) and temple judgment is necessary. (Dan8:13-14, Zech3:4-7) This necessity is seen in Bethel’s symptoms of spiritual corruption as well—something beyond has to deal with Bethel whose developmental source is also beyond human. (2Thess2:9, Zech3:1-3) Of course apostate Bethel fully bypasses such logic, “all’s good” at Bethel, and they want modern Jehovah’s witnesses thinking likewise.

***7 Jesus’ parable stresses that the discreet virgins, unlike the foolish, were ready for the bridegroom’s coming. Why? Because of two qualities: preparedness and vigilance.***

Here is more diametric diversion being setup contrary to what the parable is really demonstrating; preserving original “oil” for when the “nap” ends for “preparedness and vigilance” waned in that “nod off”.

“Preparedness and vigilance” are general qualities, true, but not that of “nodded off” “virgins” at the end of the “delay”. In reality ALL the “ten virgins” have fallen spiritually asleep in the “delay”, as we can see these comatose symptoms right at Bethel plainly in this article. The “quality” that

distinguishes “foolish” and “discreet” anointed Christians in this final period of judgment is specifically a reserve of “oil” of truth—possessing the potential of *future discernment* of prophecy to be explained based on the original “oil” for use AFTER the “nap” is ended in a big awakening event.

**Thus Bethel also bypasses that important detail of a requirement of a re-enlightenment when this anointed Christian spiritual sleep ends.**

That final *required* quantity of valid “oil” is what will determine the “discreet virgins” at that time of judgment of “God’s house” first, not before, as Bethel is implying aided by this overall erred rationale. (1Pet4:17) That “oil” is required logically to “re-light” the understanding of the full arrival of Jesus Christ after the coming “cry arose” and that “oil” must be burned, again (Rev10:11), for the final witnessing “light” of that period leading to Christ’s arrival. It is not going to be the terminal end as Bethel is attempting to imply in this key overall signal delusion they have created. (2Thess2:1-2)

**7b The virgins, assigned to this nighttime vigil to wait for the arrival of the bridegroom, needed to keep their lamps burning and to remain alert throughout the long hours until the exciting event. Unlike the foolish ones, though, five virgins truly prepared themselves, bringing extra oil in their flasks along with their lamps. Have faithful anointed ones likewise proved to be prepared? 8 They have indeed!...**

They “truly prepared themselves”, true, yet they also truly “nod off”. Most of those old school Jehovah’s witness anointed Christians are now gone from earth. In reality, NOW, at the end of the “delay”, *all of the “virgins”* have fallen asleep as a result of the “delay” since the original period of understanding since 1914 that has clearly developed into this post 1976 Bethel slide into now deep slumber, with an illegal “Governing Body” elite “priesthood” and the core UN NGO Bethel based sanctioned “transgression causing desolation”. (Dan8:13, Matt24:15)

**What Bethel is doing here is bypassing the “nod off” and reinforcing the delusion that everything is fine in the ministry, that they are totally awake.**

In that “nodded off” state, those “lamps” are “about to go out” (Matt25:8), and that is why the real importance is to keep an “oil” supply **in reserve for more light later; in the future**; that is the whole import of what makes the five “discreet virgins” discerning and acceptable at that temple judgment—they will have the required discernment of the original “oil” truth import, to light it up a second time to full enlightenment (Rev10:11); the second witnessing will re-affirm the first witness. (Revelation 11:1-7 must repeat, hence “TWO” “witnesses”)

**Thus Bethel is subverting the truth, to support “foolish virgin” final development by depleting the “oil” with doubt, omission and lies. (Rev2:2, Dan8:12b)**

What is being bypassed here is there is a “nodded off” state where ALL the “virgins” fall asleep. Obviously that can be connected to the “delay” since 1914 to be applicable to the modern state of Christian anointed. It is in the mid-seventies that Bethel really started to “nod off”. There is an implied darkening period that develops with this gradual “nap” and “lamps” “about to go out”, and there will be a need later for that “nap” to end in a global anointed Christian awakening, and for that reserved “oil” of some to enlighten the meaning of that “cry arose” period with fresh intensified “light” from that development requiring the said reserve “oil” supply. Bethel bypasses all this simple logic, for an even simpler total bypass of modern prophetic reality.

How much lower can Bethel’s dimmed “lamp” really go? (Rev8:10-11)

**(Matthew 6:23b) If in reality the light that is in you is darkness, how great that darkness is!**

“Have faithful anointed ones likewise proved to be prepared?” is the question Christ will be answering, not Bethel, when this judgment precursor arrives in the temple judgment activation “wake up call”. (Dan8:13-14) Obviously we are seeing a judgment requirement being described in this parable for **after** the modern “delay” that will find “foolish” and “discreet” “virgins” as the outcome, as one group will *continue* in the dark, and another group will possess the means of *more* enlightenment that will be required to shine forth to welcome the “bridegroom” during this accelerated final phase of prophecy and more world power developments. (Dan11:42-45)

Hence why the “oil” has a second ignition for more “light” as a very important feature of the parable, in fact the most important feature is **LIGHT** to come after the sleep has ended. In other words, others will be able to benefit from that enlightenment **BEFORE** Christ actually arrives. (Rev11:1-10)

Hence why the “light” is required to be lit again, from a very important reserve “oil” supply—the supply Bethel cannot fully drain in all, because their apostasy is also described in that “oil” final enlightening, in part (Rev8:10-11), to be explained later in regard to the “foolish virgin” outcome. Eventually the “five discreet virgins” must expose the Bethel apostasy. (Rev8, Dan9:1-19, Rev2:2, )

Bethel’s modern apostasy and “nod off”, to trigger a final divine judgment, is already a *signal repeating principle* of all the major judgments in prophecy, and this one is no different. Bethel’s apostasy will require a big judgment, it will be notable enough to wake up all the “virgins” from this protracted Bethel core nap and darkness. And that will have to be explained in that “oil” recharge of the second enlightenment period (Rev8:7-12; Rev10:11), by anointed Christians who have had the opportunity to have stored up extra “oil”, going into the real divine designate mission approval for the second witnessing. (Zech3:4-9)

*(Anointed who are too newly anointed to have stored up this “oil” and taken this “nap” of that key “delay”, though still affected by it, can benefit*

from the “oil” and “light” of the overall second witnessing and see the whole picture as the truth, repeating, in final form, when it comes forth. And so can many others now out in the world to also “see” that “light”.)

**(Zechariah 4:2-3) So I said: “I have seen, and, look! there is a lampstand, all of it of gold, with a bowl on top of it. And its seven lamps are upon it, even seven; and the lamps that are at the top of it have seven pipes. 3 And there are two olive trees alongside it, one on the right side of the bowl and one on its left side.”**

Thus a final “two olive tress” guaranteed “oil” supply from that Zechariah 4 parallel of Revelation 11 and the final “two witnesses” means the enlightenment and its power will be sufficient for even new anointed, and many others, inexperienced in the whole prophetic framework of classic and modern Jehovah’s witnesses. It is not just the “virgins” Bridesmaids who welcome the Bridegroom, others are in that entourage lighted up by the “virgin” “lamps”.

**Many must benefit from this final accelerated enlightenment period when it fully emerges, thus why that extra “oil” in the “discreet virgins” is so important. Its the whole point of making that judgment.**

*The full sealing of Revelation 7:1-4 is dependent on carrying out this final mission, and due to Bethel apostasy more anointings may be needed, thus the affirmation sealing cannot yet be complete as Bethel implies here later, and elsewhere. Bethel’s goal from Satan has been to try to keep the 144000 full anointing of the remnant in incompleteness, for its incompleteness makes the Messianic Kingdom completion process also incomplete. Though that objective will fail (Rev14:1), that is the incompleteness process Bethel now aids.*

Thus the whole point of this parable foregleaming a divine judgment to wake up anointed Christians, and the need for *more explanation* in that development in “oil” aided “light” *in the future* is fully bypassed by the Bethel professional apostates. Now once again, the modern Jehovah’s witness ministry is placed on the coattails of the former cleansed, valid and awake anointed Christian ministry of the past, before the “nod off” developed.

**8 They have indeed! Throughout the last days, anointed Christians have acted like those discreet virgins, prepared to carry out their assignment faithfully until the end. They count the cost of faithful service, realizing from the outset that their assignment will mean giving up many of the material advantages available in Satan’s world. They devote themselves exclusively to Jehovah and serve him, not with some date or deadline in mind, but out of love and loyalty to him and to his Son. They maintain their integrity, refusing to adopt the spirit of this wicked world and its materialistic, immoral, and selfish attitudes. They thus remain ready, steadily shining as illuminators, undaunted by any apparent delay in the arrival of the Bridegroom.—Philippians 2:15.**

Mere ear-tickling in modern form, pure rubbish-filler in regard to modern Bethel’s apostasy and attempted corruption of Jehovah’s witnesses enjoying this kind of deluding fantasy. (2Thess2:11-12)

**(2 Timothy 4:3-4) 3 For there will be a period of time when they will not put up with the healthful teaching, but, in accord with their own desires, they will accumulate teachers for themselves to have their ears tickled; 4 and they will turn their ears away from the truth, whereas they will be turned aside to false stories.**

In fact by guarantee of the “delay” period easily seen overall in the Jehovah’s witnesses ministry, the “virgins” must all fall asleep which is left unaddressed by this expertly subverting Bethel diversion. That “those discreet virgins, prepared to carry out their assignment faithfully until the end” is true, but the doze off is what that devolves into and that is bypassed.

It is no surprise the progressive “nod off” nap under the Governing Body tenure since 1976, as a full corporate and ministerial dictatorship, is what “gradually” produces more and more of this kind of “laughing gas” in print for modern Jehovah’s witnesses to breathe in to join the Bethel core slumber party. And it is for a reason to present the “wake up call” temple judgment events coming, requiring more enlightenment, as simply “the end”—this parable has no modern or final application of the future. By that delusion Jehovah’s witnesses will be left with a hoax that will take time to rectify to reality. (Hos6:1-3, Dan8:14, Isa37:30)

In fact Bethel has immersed itself in the “material advantages available in Satan’s world” and they use Jehovah’s witness assets and slave labor to fund their lawless citadel and to liquidate massive portions, now under way, into other avenues of profiteering. In that aloof isolation and billion dollar insulating program and elite Bethel pampering their own slumber has been made complete and profitable as all that asset accumulation now also hides under a “non-profit” “religion” veneer, temporarily concealing the billion dollar racket Bethel actually has become.

Everything else here is just examples of the “smooth words” that promote this apostasy by deluding Jehovah’s witnesses to the effect Bethel is infallibly “faithful”, “fully sealed” and not instead a full blown signal apostasy hidden under a visual and mythical veneer. (Dan11:32a) This kind of delusion amplification Bethel is now turning up to help conceal Bethel’s actual apostate reality—one condition, apostasy, fuels the other delusional deceptive developments to conceal the reality that can be derived from prophecy and parable parallels. It is now full blown, irreversible, terminal Bethel policy and being applied *from within* the ministry.

**9 The second quality that helps those virgins to be ready is vigilance. Would it be possible for individual anointed Christians to get sleepy during a long nighttime vigil? Indeed. Note that Jesus says of the ten virgins that “they all became drowsy and fell asleep” during the apparent delay of the bridegroom. Jesus knew well that even a willing,**

***eager spirit may be hampered by the weakness of the flesh.***

Though Bethel speaks of the generality and possibility of falling asleep, they do not apply it to modern developments in the Jehovah's witness ministry shown in the parable **and in the modern spiritual state of Bethel and Jehovah's witnesses**. Thus the Bethel comatose blindness reveals a feature of the parable, but Bethel will not acknowledge it at the same time—of course this is understandable, criminals will not reveal their activities to their victims.

Bethel also diverts attention to “individual anointed Christians”, when in fact the “ten virgins” is ALL anointed Christians worldwide, as a class, who had access to that original “oil”, and who now slumber as a sleeping class. Thus the “five” “foolish” and “five” “discreet” “virgins” are distinct groups of a “discreet” or “foolish” divine judgment determination. Now God and Christ, not Bethel, will make this final determination when this parable becomes true events soon.

**(Malachi 3:16-18) At that time those in fear of Jehovah spoke with one another, each one with his companion, and Jehovah kept paying attention and listening. And a book of remembrance began to be written up before him for those in fear of Jehovah and for those thinking upon his name. 17 “And they will certainly become mine,” Jehovah of armies has said, “at the day when I am producing a special property. And I will show compassion upon them, just as a man shows compassion upon his son who is serving him. 18 And you people will again certainly see [the distinction] between a righteous one and a wicked one, between one serving God and one who has not served him.”**

“Vigilance” is not the key final development in the “ten virgins” and their eventual nap, it is the opposite of it. So Bethel just twists the whole import of the parable to suit their air of infallibility, and tries to slip in on the awake ministry of former Jehovah's witnesses, now fully gone, to extend the modern delusion with more “smooth word” “ear-tickling”. Thus remaining anointed Christian veterans must be in this anointed group class “nod off” overall, anointed that have been in the “delay” and have had access to the original “oil”.

Now Bethel states the reality present in the parable there above. But then they completely bypass the reality of its description for furthering the comforting delusion below:

***9b Faithful anointed ones have heeded that implied warning and have worked ever harder to remain vigilant, watchful. In the parable, all the virgins responded to the nighttime shout: “Here is the bridegroom!” But only the vigilant ones endured to the end.***

Actually only those WITH EXTRA OIL will endure to the end. (Matt24:13-14) In reality all “ten virgins” are present to the end of the delay and nap, true, but “nodding off” is not endurance. So again the whole parable real warning and indications for today, are depleted for the Bethel continuing delusion. Now this completely misses the whole point. ALL OF THEM FELL ASLEEP! The ONLY “vigilance” is in reserving enough extra “oil” from before the “nap” to light up again, reinvigorated, for the final prelude *period* to the actual arrival of Christ!

“But only the vigilant ones” retained an “oil” reserve, yet they TOO fell asleep. In reality many “anointed ones have heeded” the Bethel cover up delusion which helps create the sleeping pills for this comprehensive “nod off”. This parable is not about endurance, but a wake up call to reinforce endurance waning for those who keep extra “oil”.

The awakening and revived endurance leads to the final witness in this connection:

**(Matthew 24:13-14) But he that has endured to the end is the one that will be saved. 14 And this good news of the kingdom will be preached in all the inhabited earth for a witness to all the nations; and then the end will come.**

Though many anointed are “working ever harder”, even the Bethel organizational system of ritual is now but another time and mind consuming distraction making hard work useless for keeping up on prophecy and the Bethel apostasy. That “hard work” has instead aided the “nap” with many Jehovah's witness organizational routines unbalancing the time needed to pay attention to prophecy and to really “stay awake” to modern developments—like that United Nations 1990 3rd placement meaning and its UN NGO Bethel endorsement and global co-promotional campaign actually employing “hard working” Jehovah's witnesses to help spread “public information” about that 3rd UN “New World Order” presentation and initiative.

**(Mark 8:36) Really, of what benefit is it for a man to gain the whole world and to forfeit his soul?**

**(1 Corinthians 9:26-27) Therefore, the way I am running is not uncertainly; the way I am directing my blows is so as not to be striking the air; 27 but I pummel my body and lead it as a slave, that, after I have preached to others, I myself should not become disapproved somehow.**

Though busy as can be, Jehovah's witnesses have fallen into disapproval by Bethel's off course direction “somehow”. Thus being “busy bees” is not itself keeping spiritually awake, the message must be accurate, not UN NGO laced and full of modern prophetic diversions like this one. In reality Jehovah's witnesses were so busy they failed to see the “constant feature” going into profanation and rejection.

***10 Perhaps the most puzzling part of the parable comes near the end, in the verbal exchange between the foolish and the discreet virgins. (Read Matthew 25:8, 9.) That exchange raises this question: “When in the history of God's***

**people would faithful ones refuse help to some who asked for it?" The solution to the puzzle presents itself when we again consider the time frame. Recall our clarified understanding that Jesus, the Bridegroom, comes to render judgment near the end of the great tribulation. Is it not likely, then, that this part of the parable focuses on what happens just prior to that climactic judgment? It would seem so, for by that time the anointed will have received their final sealing.**

So the whole "great tribulation" nearly transpires and only then do "foolish virgins" ask for more "oil"? Non sense. And yet "five foolish virgins" have failed the anointing, making an incompleteness present, and thus a final anointing "fill in" necessary, yet this parable supports the Bethel myth of the final affirmation sealing completed? Also non-sense.

**What Bethel is doing here is trying to sell what will be the "tribulation of those days" as if it is "the end", prematurely, as part of the premature "the end" delusion campaign which enables a hoax development to envelope Jehovah's witnesses when these events actually manifest soon.**

In effect the "five discreet virgins" must provide a final mission of enlightenment (Rev10:11, Zech3:6-8) to also complete the anointed number in general and the final affirmation sealing through that final mission, *just beginning*, just being prepared when the "ten virgins" are awakened and start to "put their lamps in order".

The "ten virgins" is actually about the temple judgment and its awakening to purify and recover some anointed Christians from the Bethel apostasy well before Christ's actual arrival and Armageddon. (Rev8-9) That is the purpose of the "five discreet virgins" having enough extra "oil" to provide MORE enlightenment BEFORE the Bridegroom actually arrives! *Of course others must benefit from that light.* Bethel bypasses the whole "ten virgins" parable truth, to instead use it to reinforce their "**Jehovah's day is here**" signal delusion of 2Thessalonians 2:1-2.

**Bethel also bypasses what it is that awakens the "virgins" with that "cry"—the temple judgment and the start of the "tribulation of those days".**

It is at the beginning of the "tribulation of those days" that more "oil" will be lighted up in final enlightenment through that period, for it is the obvious **final segway as indicated in key prophecy** that *fully transpires directly* into Christ's arrival. Thus this is the period the "discreet virgins" MUST deploy that re-enlightenment final required **mission** *during the progress of*:

**(Matthew 24:29-31) "Immediately after the tribulation of those days (That tribulation segway to Christ's arrival ends before Christ arrives) the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken. 30 And then the sign of the Son of man will appear in heaven, and then all the tribes of the earth will beat themselves in lamentation, and they will see the Son of man coming on the clouds of heaven with power and great glory. 31 And he will send forth his angels with a great trumpet sound (7th trumpet related immediate prelude of Messianic Kingdom completion), and they will gather his chosen ones together from the four winds (Rev7:1-4 parallel), from one extremity of the heavens to their other extremity. (both "sheep" groups heavenly and earthly);**

**Thus in reality much more must transpire in the "ten virgins" wake up period during that "tribulation of those days", BEFORE Christ arrives.**

The "that climactic judgment" of Armageddon implied there by Bethel way too soon (2Thess2:1-2), is preceded instead by this temple judgment "discreet virgin" determination needed to wake up ALL the "virgins" "in the middle of the night", because more "light" will be needed before Christ arrives.

Obviously removing the Bethel misleading apostasy then becomes necessary first—hence the temple judgment events and 1 Peter 4:17. Thus the Bethel apostasy also **must end and be exposed fully**, long before the world system. (Matt13:36-42, 2Thess2:8) Those events are going to be very "awakening", but not all, only the "discreet virgins", will be able to illuminate its real meaning and that the final cycle of prophecy and world power developments has just begun. (Dan11:42-45, Rev8-11, Rev15-16, Hag2:7)

And that "discreet virgin" "oil" reserve is what is eventually re-ignited in "discreet virgin" anointed Christian "lamps" to "light" the way to understand the full details of the arrival of Christ to come after that required period of full explanation, before Christ fully arrives. And as also shown in other supporting prophecies, that is a short, yet significant period of required "second witness" global proclamation. (Rev10:5-11; Zech3:4-9)

**Thus everything in final prophecy is hinging upon the temple judgment activation in the future. Bethel's apostasy is the indication of that temple judgment. Hence why Bethel now brazenly conceals their apostasy from any detection in the key prophecy and supporting parables. They are trying to conceal the whole prophecy and its required final cycle of fulfillment.**

*Bethel is fully bypassing the "discreet virgin" REQUIREMENT to "light up" that "oil" reserve to enlighten the certainty and final details of Christ's full arrival for a final warning period before he arrives. And Bethel is thus also bypassing the time required to complete that final enlightenment period just prior to Christ's arrival, as a final warning. Hence why lawless and compromised Bethel also promotes the premature end delusion instead, to help conceal this reality as they warp everything in modern Jehovah's witnesses teachings on prophecy and parables to support that*

main covering and diverting delusion.

The whole point of that final “Bridegroom” welcoming procession of light is to let people know of the certain Christ arrival, to fully enlighten the details of that arrival, before it occurs (Matthew 25:6-7:) “Right in the middle of the night there arose a cry, ‘Here is the bridegroom! **Be on your way out to meet him.** Then all those virgins rose and put their lamps in order”.

The “five discreet virgin” “lamps” are put in order to prepare to enlighten this key segway to Christ’s arrival, not yet fully manifest at the time of the “cry arose”, for the key period BEFORE Christ actually arrives.

That “lamp” preparation takes some time. This also takes time: “*While* they were going off to buy, the bridegroom arrived” (Matt25:10). This implies this “while” is also a short time period in which the “five foolish virgins” are searching around for a means of enlightenment, that only the “five discreet virgins” will actually have. A compromise is first sought, but the “discreet virgins” will not compromise for half truths, and will be shining forth to eventual fullness to precede Christ’s full arrival. (Rev11:1-7) In that “*while* they were going off to buy” the “foolish virgins” are seeking other light sources, other “oil”, before Christ actually arrives. They do return, but they arrive too late, after the Bridegroom has by then sealed the final number “and the door was shut” thus proceeding with the final “gathering” first “the virgins that were ready went in with him to the marriage feast”. (Matt24:31, 1Thess4:17, Rev16:17, Rev11:11-12)

Now Bethel simply bypasses the added detail of the “tribulation of those days” as they have for the last decade fully:

**11 So, then, before the great tribulation starts, all the faithful anointed on earth will have received their final sealing. (Revelation 7:1-4) From then on, their calling is sure.**

Bethel here implies the “tribulation of those days” is the same as the “great tribulation”, which it is related, but in totality of meaning it is not the same thing. The “tribulation of those days” is the initial phase of the greater overall development of the “great tribulation” that has to continue to climax under 8th King world government also culminating.

The “tribulation of those days” is upon the “holy city” specifically, though developing in a greater global context. Thus the Daniel 8:14 first “trampling” (in profaned state) and Daniel 11:2 final “trampling” (in purified state), from 8th King powers enroute to world government, is what defines the “tribulation of those days”. Christ arriving after the “tribulation of those days” has ended, and him “cutting short the days” of the whole period that must progress after the “tribulation of those days”, right in the context of the Matthew 24:29-31 prophecy, is what also shows the difference between these periods. Christ does not “cut short” the “tribulation of those days”, it resolves even before he arrives.

The “tribulation of those days” must include the full Daniel 8:14 temple judgment timing, **and** the Revelation 11:2-3 final warning mission timing also the Daniel 12:7 parallel. That is the significance of what Christ prophesied and termed the “tribulation of those days” distinctly. This Daniel 12:7 1260 day parallel is because Daniel 11:41 will climax in that Daniel 8:13 first “trampling”, and Daniel 11:42-45 in 8th King “King North” fulfillment towards full world government must merge into Daniel 12 live and real-time, for its final fulfillment, hence arriving at Daniel 12:7.

As the 8th King achieves world government, the final Daniel 12:11 “disgusting thing” placement will manifest as the final “trampling” ceases that cleansed “two witnesses” final warning (Rev11:7), thus enabling fully Christ’s arrival of Revelation 11:11-12 and hence why Matthew 24:29 leads to Matthew 24:30-31 which is that Revelation 11:11-12 “gathering” event parallel.

This is also why that Revelation 11:7 “wildbeast ascends from the abyss” repeats Revelation 17:8-11 “the wild beast that you saw was, but is not, and yet is about to ascend out of the abyss” as the whole Revelation 17:8-18 sequence is that final world government progression to define the 8th King symbolic “one hour” of full world government.

Thus Babylon the Great is deposed at that time under full 8th King world government to aid the world “peace and security” effect fully. (Rev17:15-18, Rev16:12-19, 1Thess5:1-3). Babylon the Great does not go down first, Bethel’s apostasy does, and that is why Bethel also uses that delusion to aid the cover of their own judgment.

**The “tribulation of those days” is a key and critical transition into 8th King world government that also has to complete before Christ arrives.**

Accordingly, Bethel fails to explain just why Jesus Christ described the “tribulation of those days” in a unique manner of terminology and sequence. Jesus did not say the “great tribulation” must end before he arrives as per Matthew 24:29, he said the “tribulation of those days” is to fully resolve first, and he described it with a unique phrase related to, but different than the “great tribulation”.

There is a reason why this is termed in this manner before the “four winds” of Matthew 24:31 is mentioned as the development Christ send his angels forth into to “gather” all the sheep, anointed and earthly, logically after the “tribulation of those days” has ended. The “four winds” develops under full 8th King world government in that “hour” of Revelation 17:12 and its Revelation 8:9-19 parallel. Because the final warning mission is then complete, so is the final affirmation sealing in that required mission also the key completion finalized as per Revelation 7:1-4 and Revelation 11:7.

Thus Bethel is attempting to bypass a very important distinction. In so doing Bethel is attempting to equate the “tribulation of those days” with the “conclusion of the system of things” which would be premature. (2Thess2:1-2); What the “tribulation of those days” is actually in part, is the distinctly termed phase and critical transition period, to be globally notable, directly preceding Christ’s actual full arrival. Thus why this period can

be used for final enlightenment, and why it is not “the end” as Bethel tries to abort the whole ministry in its ever important final warning mission.

That “tribulation of those days” parallels the period of the “wake up call”, the “lamp” preparation, the implied “refill” of “oil” and the final enlightenment of that required final reception of the “Bridegroom’s” arrival. Thus Bethel is also bypassing that “be on your way out to meet him” period, and its requirement of more enlightenment based on that reserve “oil”. Thus Bethel is denying, by not mentioning, all the most important elements of the “ten virgins” parable for an ambiguous over-simplified explanation that just reinforces their premature end delusion and aids failing the final mission, by being totally unaware of its requirement. (Rev10:11)

Secondly, if there is a required “five foolish virgin” fall out, the “final sealing” cannot be complete for even the full anointing will now also be incomplete in those that qualified for this “delay”, “nod off” and failure to reserve extra “oil”. Thus we have a great hint the sealing is not complete as the temple judgment starts, and instead anointed defection fall out will be culminating.

No way can “five foolish virgins” fall away, in a complete “ten virgins” context, and yet “all the faithful anointed on earth will have received their final sealing... From then on, their calling is sure”. More Bethel borne total delusion. The opposite is present in the parable, a falling away is being finalized by the temple judgment, logically requiring final anointings to be aided by this final period of enlightenment. Bethel corruption has instead ensured the final sealing is impossible at this time, because the final anointing itself has to be incomplete at this time, and Bethel’s apostasy only aids such a severe development.

### ***Literally, it is as if the Devil wrote this Bethel article.***

The required anointed alternates must yet be anointed, or newly anointed (not actually present in the delay, but affected by its nap) and must yet be aligned for that awareness to be aided by this final “wake up call”, and the extra light, from those that qualified for this “nap” and the “discreet virgins” class. The final replacements will have to also carry out the more inclusive “two witnesses” final warning commission that parallels the final Bridegroom reception phase of final enlightenment.

In that “little scroll” commission being completed, *during* that “tribulation of those days”, is the final sealing anointing full affirmation by mission completion, which will bring the “four winds” of Matthew 24:30-31 (Rev7:1-4 parallel) to enablement, as shown, after the Matthew 24:29 “tribulation of those days” expires, as shown, BEFORE Christ arrives, as the “five discreet virgin” parallel final reception phase is in that distinctly noted phase leading to Christ’s arrival.

The “tribulation of those days” not only leads to Christ’s “gathering” arrival, it leads to those “four winds” of the Matthew 24:31 and Revelation 7:1-4 parallel under the completing 8th King “one hour” of world government culminating Revelation 11:8-18 fully. It is 8th King world government that darkens the national sovereign “celestial lights” “in sun, moon and stars” by the “new world order” being fully implemented.

It is the Messianic Kingdom completion that will put the 8th King “new world order” lights out as well, because that manifests in this same period of transition (Rev6:12-17) but that full conquest of Christ takes time, all the “sheep” must be secured first. This is why the “sign of the Son of Man” is also a key detail in this prophecy, the anointed “sheep”, not all, will see that “sign” first as it parallels Revelation 11:11-12 parallel meaning.

The “tribulation of those days” is the “abyss” of UN inactivity that must come, that the “scarlet wildbeast” ascends from in Revelation 11:7 to end that “two witnesses” final witnessing of this “five discreet virgin” reception of Christ final ministry. Revelation 11:7 also parallels the final fulfillment of Revelation 17:8-11 leading to the world government sovereign consolidation culmination of Revelation 17:11-18 and that “one hour” of completed 8th King “power and authority” of Revelation 17:12.

Thus Bethel is fully bypassing the final ministry requirement while bypassing the whole final cycle meaning leading not to the end prematurely, but to 8th King world government completion and Christ’s arrival after that key diametric sovereign culmination in final form. Since 1914-1919 produced a world war that led to a world government foundation presentation into which the “first witness” Kingdom ministry also deployed concurrently all in prophecy, as the master principle pattern soon to repeat, Bethel is already not using that original “oil”, to explain the final cycle upon the same pattern.

Thereby, even now, Bethel has no extra “oil” to enlighten this final cycle full meaning and ministerial requirement:

**(Revelation 10:10-11) And I took the little scroll (final Kingdom sovereign proclamation details, in the “oil”, to be explained as final “light” global enlightenment) out of the hand of the angel and ate it up, and in my mouth it was sweet as honey; but when I had eaten it up, my belly was made bitter. 11 And they say to me: “You must prophesy again with regard to peoples and nations and tongues and many kings.” (“discreet virgin” final mission parallel)**

And that “prophesy again” coming up *in the future*, is the “five discreet virgins” final enlightenment phase from the extra “oil” of prophecy, being “lit up” in a final “two witnesses” explanation. That it is repeating principles, cycles and prophecy greatly aids beforehand, what the final cycle is really meaning, even now.

Thus Bethel concealing the apostasy signal principle, in its own typical precursor maturation cycle, also aids the lack of awareness of the overall global cycle now also showing signs of repetition that must activate fully at some time *in the future*. The events that transpire with that final warning, will give evidence of Christ’s arrival as being certain due to the nature, and prophecy, of these final sovereign events equating to 8th King world government completing first, before Christ arrives.

Therefore, reserve your “oil” of the truth now, of that 1914-1919 cycle in prophecy, prophecy that will repeat to completion of both 8th King world government and the full Messianic Kingdom by completion of all 144000, whose final sealing of the remnant of that “body”, will complete with the “five discreet virgins” final ministry.

That Messianic Kingdom full completion, allows Christ to become “King of kings” in that final Kingdom development, and that allows Christ to also be the “head stone” crowning “stone” of the full “Temple” as per Zechariah 3:6-9 and Zechariah 4:6-9, as the required 144000 completion enables that final Christ crowning and the completion of the Kingdom and Temple finalities. (Rev11:15-19) From their the sovereign issue of planet Earth can be resolved upon a complete 8th King rival, by a complete Messianic Kingdom conquering universal government.

***11b But think about the years before the tribulation begins. What would happen to anointed ones who failed to remain watchful, who lost their integrity?***

Now Bethel shifts attention from their own apostate reality, “in the temple”, in the central ministerial leadership (2Thess2:3-4), out to the pews to individual “anointed ones” which creates a diversion from the central location of the problem. (Rev8:10-11)

***All the prophetic apostasies that lead to a divine judgment occur in the main central ministerial leadership in Bible prophecy; and that is why Bethel diverts attention from their role in Biblical scale apostasy, for focus on external individuals.***

The “the years before the tribulation begins” is in the “delay” where a “nod off” is actually fully foretold in this prophetic parable. Global sleeping anointed Christians are not “watchful” by default in this parable, and that is in the parable itself, and needs to be recovered to spiritual consciousness in time.

***It is the period AFTER that “nod off” ends that is of central importance in this parable.***

Again Bethel just bypasses reality by use of their self-justified simplification process. They are “simplifying” the removal of the most important warnings and guaranteed developments in this parable. Thus we are seeing this exact “lamp about to go out” condition at Bethel, plainly demonstrated publicly, in this kind of empty “smooth word” explanation (Dan11:32a), actually encouraging this “nod off” to continue.

Thus “What would happen to anointed ones who failed to remain watchful, who lost their integrity?” is they can now repent in the “wake up call” period and get back on track, as is the point of the parable; a sleep, and awakening, and a “light” mission resumed. Though not all will have the extra “oil” as shown in the parable, Bethel is bypassing the real meaning of the parable to continue promoting the sleep and the premature end delusion aiding it to the effect when the “tribulation of those days” starts, it is too late. In fact when the “tribulation of those days” starts, the “wake up call” goes forth, and a final mission of enlightenment must instead fully form and deploy to warn fully of Christ’s impending arrival, and the final milestone events that will precede it.

***Thus Bethel is attempting to abort the final Christ welcoming ministry by use of a plausibility enabling the main delusion.***

In reality, carrying out this final “oil” reserve light up is what will itself determine the “discreet” anointed, and the final sealing mission (Rev10:10-11) during the “tribulation of those days”. The “tribulation of those days” is the first phase of “great tribulation” that leads to the “four winds” final “great tribulation” phase of Matthew 24:31 (Rev7:1-4) after the “tribulation of those days” has resolved. Thus the “nap” is now—in the “ten virgins” awakening is when vigilance is to be renewed. Bethel just bypasses the most important message of the parable to continue to aid the anointed Christian nap they typify and create the root development of.

That is how the final “light up” mission of the “five discreet virgins”, as the second “two witness” parallel (Rev10:11), in that final pre-Christ arrival period, carries out the task to complete the full anointing number and to enable the final anointed affirmation sealing, and that is why Christ arrives AFTER the “tribulation of those days” has ended. That is why the “four winds” also develop after that tribulation transition has completed.

Igniting that final enlightenment from that reserve “oil” is what will complete the sealing affirmation in the “five discreet virgins” and any newer anointed brought in to the awareness and mission fully who did not have the opportunity to be in the first enlightenment phase from before this “nap”, not being actually in this “delay” process. The whole “ten virgins” progression, for “foolish” and “discreet” complete outcomes, will be mostly completed in the “tribulation of those days” well before Christ arrives (to take in approved virgins and “shut the door” of that anointing process), and thus it is not “at the end” of that phase that Christ arrives, as if it is still in progress, but fully after it has fully resolved into 8th King world government, like the 1914-1919 first cycle principle. (Matt24:29-31)

Christ ends the 8th King world government “four winds” period, “cutting short the days” (Matt24:21-22) of the overall “great tribulation” that the “tribulation of those days” is the signal first phase of leading to that key transition into full 8th King world government and its full “one hour” of full global authority. The “tribulation of those days” is not the context of “the end”, but of the final warning developing with great global evidence in order to SAVE people, by their awakening as well, to the need and opportunity for repentance. (Hag2:7)

In that 8th King total global domination period is when the “four winds” phase emerges after the full sealing of the “remaining ones of her seed” during the “tribulation of those days”. That will aid completing the 144000 sealing, ready for full Christ “gathering” in that “four winds” period fully active. (Matt24:31) This is why Revelation 7:1-4 and Matthew 24:31 parallel the use of the “four winds” phrase and meaning, and how we know the

“four winds” comes after the “tribulation of those days” as part of 8th King global domination period for the symbolic “one hour”. (Rev17:8-18)

Christ is not being redundant here in using “four winds” and “from one extremity of the heavens to their other extremity” meanings as if they are the same thing:

**(Matthew 24:29-31) 31 And he will send forth his angels with a great trumpet sound (7th trumpet related immediate prelude of Messianic Kingdom completion), and they will gather his chosen ones together from the four winds (of full 8th King world government final agenda), from one extremity of the heavens to their other extremity. (both “sheep” groups heavenly and earthly);**

Prophecy is from God and very precise. The “four winds” here, and in the Bible, is more than just a meaning of worldwide extent, it is the key purposeful phrase to relate to the same Revelation 7:1-4 “four winds” period. Full uni-polar 8th King world government is far more dangerous than the “tribulation of those days” leading to that full consolidation of global “power and authority”. That is how the 8th King and its main architect in the “two horned wildbeast” “out of the earth” are the same “earth” source of that more severe “four winds of the earth” period (Matt24:21-22, Dan11:4,4, Dan8:25) as the 8th King goes into its full global agenda with no restraints of national sovereigens. (Rev17:11-18)

***The “tribulation of those days” is the “abyss” 8th King full “scarlet wildbeast” world government “ascends” from as Revelation 11:7 parallels Revelation 17:8-11, “ascending” into full global authority.***

Those are very important details Bethel simply fully bypasses while instead reinforcing their premature end delusion—which itself is an explicit sign of who they are, for this is Bethel’s main covering and deluding delusion now present right in Bethel’s teaching objective:

**(2 Thessalonians 2:1-3) However, brothers, respecting the presence of our Lord Jesus Christ and our being gathered together to him, we request of you 2 not to be quickly shaken from your reason nor to be excited either through an inspired expression or through a verbal message or through a letter as though from us, to the effect that the day of Jehovah is here. (prematurely) 3 Let no one (such as Bethel) seduce you in any manner, because it will not come unless the apostasy comes first and the (Bethel) man of lawlessness gets revealed...**

The final sealing parallel is in the final acceptance implied by “the virgins that were ready went in with him to the marriage feast; and the door was shut” at the end of that final warning ministerial period completed, thus after the “five discreet virgins” have fully carried out the final mission (Rev10:11) to the full arrival of Jesus Christ.

What Bethel is attempting to do is toss Jehovah’s witnesses into a great global cycle *beginning* to lead to 8th King world government over several final years, and then Christ’s arrival, as if it is the terminal end well premature of reality. (2Thess2:1-2) Instead, for some time, Jehovah’s witnesses will be in a hoax that will further distract them, nothing Bethel is saying will actually manifest as “the end”, but their end will manifest. Thus Jehovah’s witnesses will have to deal with all this thinking it is one thing, when something entirely different is what is actually manifesting and must go on for several years.

In this Jehovah’s witnesses can be stuck in a “middle of the night” hoax and further delayed until God and Christ judge, remove and “reveal” the “evil slave” “foolish virgin” Bethel based “man of lawlessness” apostasy that is now concealing all this detail. And in that recovery of truth, from the Bethel “the lie” and “operation of error”, after that “ten virgin” “wake up call”, the final OIL-TO-LIGHT of the “discreet virgins” will enlighten by explanation of what has really been going on as the “lawless one” is fully revealed, “thrown into the darkness outside” and eventually fully deposed. (2Thess2:8, Rev8:10-11, Am9:1-3)

***In reality Bethel is the headquarters and global base of the final signal apostasy of modern times.***

***11b The discreet virgins refused to give up their oil for the sake of the foolish, telling them to go instead to the sellers of oil. Remember, though, it was “in the middle of the night.” Would they be able to find sellers of oil at that hour? No. It would simply be too late.***

This is logical, but it is prematurely placed in the progression as Bethel has done in this final part of their deluding explanation. There are many now selling “oil”, various explanations of this final cycle, even some attempting to explain this Bethel apostate development. So the “sellers of oil” will exist at that time, as the “five discreet virgins” will not compromise their supply to fuel inaccurate explanations. In this time period those to make the final “foolish” class will never find nor give the proper explanation. Bethel is a principle of bunk “oil sellers” now, but their error will fail before it can continue to be used to mislead Jehovah’s witnesses and others further.

But for it too fully fail to the point Jehovah’s witnesses start to realize something is not right here, will logically take time and the great failure of the forecast itself has to fully transpire. Bethel’s “trampling” in a judgment first, can aid that awareness, as they end but everything else continues on as per prophecy. Bethel’s current “oil” is of course useless to provide actual enlightenment for that temple judgment period. But their apostasy being revealed fully will affirm the final cycle will have begun and it is all foretold in the very prophecies and parables Bethel is now butchering and burying, “throwing truth to the earth” as per Daniel 8:12.

Since this is a judgment with a call for repentance the enlightenment from the extra “oil” can be used to reinforce the discretion of those coming into the influence of the “discreet virgin” group. The final “oil” will be based on the original prophetic “oil” and its original enlightenment merely repeating in the final cycle, in final form. In reality the current Bethel delusion is one of those now “selling” now useless “oil”, while dumping the

original “oil” supply in the same process; critical “oil” that already outlines the final cycle principles present in the first cycle of 1914-1919.

**12 Likewise, during the great tribulation, faithful anointed ones cannot help any who had turned unfaithful.**

**Now Bethel wants to set a presumption to cut off straggling Jehovah’s witnesses in this period.**

Really by the time the “tribulation of those days” phase begins with the temple judgment, as far as Jehovah’s witnesses’ deluded perceptions are concerned, the only “unfaithful ones” Bethel is setting up here, will be those condemned by Bethel’s inquisition and disfellowshipping procedure. So slyly, what Bethel is doing is impressing in Jehovah’s witnesses the need to withhold aid from any former Jehovah’s witnesses.

**(Matthew 25:42-43) For I became hungry, but you gave me nothing to eat, and I got thirsty, but you gave me nothing to drink. 43 I was a stranger, but you did not receive me hospitably; naked, but you did not clothe me; sick and in prison, but you did not look after me.’**

Of course this reserves more resources for the central Bethel predators in a period that will provide very trying times on the Jehovah’s witnesses “worldwide organization” on down to the asset stripped congregations. Though that “goat” judgment is well after God will give full opportunity for now deluded Jehovah’s witnesses to repent, it is the same principle. Bethel is trying to get Jehovah’s witnesses to share their “goat” attitudes towards the brothers, anointed or not, to withhold aid in the “tribulation of those days”. In that period, the final enlightening will change the direction of this kind of warped Bethel rationale, so many can help each other out, rather than take Bethel’s self-righteous attitudes that it is all done and their “cooling off” icy “mercy” is somehow Christian behavior.

In the process some Jehovah’s witnesses can fall under this self-righteous attitude and not help the “least of these my brothers” in the beaten and abused “sheep” Bethel has strewn across the globe for decades in their harmful lawless wake. Thus corrupted and self-righteous Bethel is attempting to drag Jehovah’s witnesses into serious transgressions with themselves to “beat their fellow slaves”, to carry on into the period in and after Bethel’s downfall in the temple judgment.

Thus Bethel is attempting to set-up every deception and assumption possible to influence Jehovah’s witnesses into serious transgression in a period of actually divine judgment as God and Christ will be assessing love and mercy, which is devoid at Bethel, thus can lead to being devoid in those influenced by their mixed lawlessness. (Rev8:10-11) The “wormwood” at Bethel is evidenced by injustice that has become policy that many Jehovah’s witnesses accept and defend due to being misled. (2Thess2:11-12)

**(Amos 5:6-7) Search for Jehovah, and keep living, that he may not become operative just like fire, O house of Joseph, and it may not actually devour, and Bethel may not be with no one to extinguish [it], 7 O you who are turning justice into mere wormwood, and the ones who have cast righteousness itself to the earth.**

**(Revelation 8:11) And a third of the waters turned into wormwood, and many of the men died from the waters, because these had been made bitter.**

Thus the “gradual” progression of lawlessness and error at Bethel, with no changes in outward appearance revealing the transformation (2Cor11:13-15), will have serious negative effects on some people, and will set up a basis of the temple judgment being fully required.

In the process Bethel will also be dragging Jehovah’s witnesses into further “sheep beating” transgression with themselves, as Jehovah’s witnesses instead support the Bethel “evil slave” for as long as this darkness goes on for (Dan8:14, Hos6:1-3), for as long as is possible for the Bethel impostors and apostates to carry out this final ministerial downfall process; but it does lead to the foretold total truth recovery as well. (Rev9-11:1-7)

**13 In view of the foregoing, what may we conclude? Was Jesus saying that many of his anointed servants would prove unfaithful and need to be replaced? No. Remember, he had just warned his “faithful and discreet slave” never to turn into an evil slave. That did not mean that he expected such an outcome.**

This implies prophecy concerning signal apostasy is now invalid (Dan8:11-14, Dan11:30-35, 2Thess2:1-4) for Bethel has irreversibly rescued all human righteousness, they are the end all of infallible “faithfulness”, they cannot go bad, impossible—the parables and prophecies **must** have another meaning other than that explicitly depicted in the illustration. And so apostate Bethel itself gives us the new meaning to suit their self-glorified infallibility to further conceal their apostate reality.

This logically implies all warnings of unfaithfulness are simply impossible to be applied to infallible Bethel; that anything Jesus warns about, Bethel strictly obeys, guaranteed. There is only a “warning” in the parable, not a guaranteed judgment based on guaranteed developments and its main “faithful” and “evil” determinations to be made known by God in that judgment sequence, first. (1Pet4:17) There is no need to suspect otherwise, the basic plot of the parable has another meaning altogether, and it must instead be made to fit with Bethel’s flawless spirituality myth. Non sense and outright deception!

In fact minus the misleading “simplification” of apostate Bethel the “ten virgins” is a parable that outlines the consequences of Bethel’s own apostasy clear as day in the illustration—some anointed Christians will be “oiless” aided by a greater discrediting campaign that “foolish virgin” and “evil slave” Bethel aids by the doubts that arise with their global hypocrisy and record of criminal activity plastered all over the Web.

And further that parable parallels greater details of the temple judgment sequence and the modern apostasy that is to be revealed in the process, the “operation of error”, that is now terminally active and matured inside of Bethel. Thus Bethel is promoting spiritual death-dealing attitudes of total slumber in broad daylight, merely “slipped in” and under a once valid Jehovah’s witness ministry to corrupt it undercover “gradually” so as to avoid outright detection. (Jude 3-4) Since the prophecies of this modern apostate development are what fully expose the apostate Bethel internal developments, Bethel subverts those exact prophecies effectively. (Dan8:11-12, Dan11:30-32a)

In the meantime, Bethel attempts to corrupt Jehovah’s witnesses to gradually adopt their well imbibed lawless attitudes:

**(2 Thessalonians 2:11-12) So that is why God lets an operation of error go to them, that they may get to believing the lie, 12 in order that they all may be judged because they did not believe the truth but took pleasure in unrighteousness.**

Thus we have a direct parallel to what aids “foolish virgin” development, right at Bethel the lead “foolish virgin” and modern “evil slave” hidden in plain sight. But it also forms a basis for the temple judgment and its “foolish” and “discreet” determination purpose, for a truth recovery period to emerge from that “wake up call” event.

In fact the 50/50 split of this whole Christian anointed group in “five” “foolish” and “five” “discreet” “virgins” guarantees the corrupting and deluding influence of modern Bethel of the last 37 years of gradual Governing Body led subversion will indeed have a dire effect on some: “it acted and had success” (Dan8:12), it has “acted effectively”. (Dan11:30b) The last twenty years of this subversion are the worst as far as full diversion from modern global developmental and spiritual reality.

But the “discreet virgins” will also “act effectively”:

**(Daniel 11:32b) But as regards the people who are knowing their God, they will prevail and act effectively.**

It is the post Fred Franz last twenty years in which the Governing Body and Bethel truly began deluding Jehovah’s witnesses fully, and fully condoning many spiritual crimes including the UN NGO, pedophile aiding and abetting, and stone cold shunning policies, among others. In the process Bethel has to subvert prophecies with the key details of their apostasy, (Dan8:12) and when it developed to full blown with that 3rd UN presentation cover-up of 1990 (Dan11:30-32) and its UN NGO “transgression causing desolation”. (Dan8:13)

Of course seeing a multi-billion dollar corporation constantly asking Jehovah’s witnesses for more and more money and milking all forms of assets from Jehovah’s witnesses as described in detail in their documented begging articles, is further evidence of the greed that drives the Bethel “rich man” elites. (James 5:1-6, Isa1-12, Isa28) It is even more suspect when Bethel is also liquidating over half a billion in real-estate assets in New York state alone in the last five years up to 2014’s end. (Who knows what the global numbers are over the last decade) And yet Bethel also strips the congregations of their funds and assets.

Thus it is no surprise the terminal apostates of Bethel would put forth this type of grand delusion to be swallowed hook, line and sinker by sleeping and distracted Jehovah’s witnesses, now having undergone a twenty year long dumb-down program Bethel is just now admitting publicly.

***13b Similarly, this parable conveys a powerful warning. Just as five virgins were foolish and five were discreet, each anointed one has the full capacity to choose either a course of preparedness and vigilance or a course of folly and unfaithfulness.***

Again, Bethel distracts all attention outward, from their apostate locale, to the pews. In fact the WHOLE Bethel ministerial leadership is who more importantly “has the full capacity to choose either a course of preparedness and vigilance or a course of folly and unfaithfulness”, and as this article shows unfaithfulness and well disguised folly is how the “lifted up” leaders at Bethel accomplish this spiritual tragedy in the making. They even proclaim themselves “faithful” and “discreet” in all regards premature of the divine judgment that actually makes that determination.

***15 All Christians may also benefit from the main event in Jesus’ parable.***

True. But Bethel just bypassed the entire teaching lesson in the “ten virgins” parable: faithfulness, apostasy and judgment, for their own deluded “smooth word” subterfuge of reality, instead, actually supporting the concealment of their apostasy, the requirements of the final cycle, while using the whole ambiguity to instead continue to promote their premature end delusion.

***15b After all, who of us is not excited about that prospective marriage? The anointed will be there in heaven; after the war of Armageddon, they will become Christ’s bride. (Revelation 19:7-9) Everyone then on earth will benefit from that heavenly marriage, for it guarantees a perfect government for all. Whatever our hope for the future, whether heavenly or earthly, let us be resolved to learn the vital lesson of the parable of the ten virgins. Let us prove ready by preparing our hearts and keeping steadfast, ever vigilant, so that we may enjoy the glorious future that Jehovah has in store for us!***

Now Bethel merely caps it all off with an ear-tickling exhortation that they themselves have been ignoring for decades as the “bad association” that now is attempting to corrupt all anointed Christians and many others, while giving an oft repeated and re-plagiarized pretense of being true Christians. Now the plain as day set-up, now present at Bethel, as contained in this prophetic parable, is simply fully bypassed by the silver tongues

of modern apostate Bethel proving their “lamp” is already out and has been out since Fred Franz died, but was being extinguished “gradually” by the dictators in the Governing Body since that 1976 subversion cell was fully formed, they still use a little truth, to help dispense their “operation of error”:

**(Revelation 8:10-11) And the third angel blew his trumpet.** *(temple judgment alarm explanations)* **And a great star burning as a lamp fell from heaven** *(those leaving the holy covenant at Bethel. Dan11:30-32), and it fell upon a third of the rivers and upon the fountains of waters.* *(Bethel's teachings are polluted, profanation of Daniel 11:31a, Dan8:12, Zech3:1-3)* **11 And the name of the star is called Wormwood.** *(the whole “evil slave” “man of lawlessness” Bethel and Governing Body misled JW “earth” system and ministry)* **And a third of the waters turned into wormwood, and many of the men died from the waters, because these had been made bitter.** *(the effects of the Bethel apostasy are spiritually toxic);*

## Sandwich of Delusion

Now Bethel completes this month's Sandwich of Delusion with further justification of the Jehovah's witness dumb-down campaign to cap off this section of the issue prior to desecrating the illustration of the talents and the “sheep and goats”.

### Questions From Readers

***However, even where the Bible indicates that someone is a type of someone else, we should not conclude that every detail or incident in the life of the type is a picture of something greater. For example, although Paul tells us that Melchizedek is a type of Jesus, Paul says nothing about the fact that on one occasion Melchizedek brought out bread and wine for Abraham to enjoy after he had defeated four kings. Hence, there is no Scriptural basis for finding a hidden meaning in that incident.***

In fact this is an example of the level of Bethel blindness. The foursquare “four kings” is a reference to the 8th King system world government deposition, as Christ (Melchizedek anti-type) will bring out perfect human “bread and wine” for God's (Abraham's anti-type) restorative actions on mankind through Jesus Christ. (Matt19:28)

The reason Bethel wants to “avoid” insight in scriptures according to the farsighted tradition Fred Franz helped maintain and taught, is because apostates at Bethel have no insight, and neither do the impostors; others must also help them produce the content, for the GB to reduce to the formulaic drivel of processed “smooth word” hypnotism in print. That much is expert produced, it cannot be accidental now.

The ones that deeper meanings are not revealed to has been Bethel since Fred Franz death; and this is for several reasons relating to unfaithfulness, massive transgression affecting millions of people (Dan8:13), the idolatry of the Governing Body and the “Organization” and their selfish seizure of Bethel to form their modern day spiritual dictatorship to produce their own fame and glory as the real centerpiece of the Jehovah's witnesses ministry.

**(Isaiah 1:10-12) Hear the word of Jehovah, you dictators of Sodom. Give ear to the law of our God, you people of Gomorrah. 11 “Of what benefit to me is the multitude of your sacrifices?” says Jehovah. “I have had enough of whole burnt offerings of rams and the fat of well-fed animals; and in the blood of young bulls and male lambs and he-goats I have taken no delight. 12 When you people keep coming in to see my face, who is it that has required this from your hand, to trample my courtyards?**

Now Bethel sets a new trend of discrediting and a new buzz word to apply to Jehovah's witnesses former prophecy explaining teachings:

***If such interpretations seem far-fetched, you can understand the dilemma.***

Now many Jehovah's witnesses extended principles found in historic accounts, prophecies and parables can be termed “far-fetched” according to apostate Bethel's determination. Of course now anything Jehovah's witnesses have ever stated can be assumed to be “far fetched” as Bethel sets another time bomb right in the rationale by their own policy. Of course this opens the door to discrediting the entire Jehovah's witnesses prophetic framework thus far developed as the basis of the worldwide ministry.

***Thus expect more prophetic butchering in the future. Expect all modern real prophetic fulfillment to be ignored. Expect more misapplication of truthful prophecy, in a deceptive manner, to support Bethel's main premature end delusion.***

And therein Bethel has undermined everything Jehovah's witnesses have been working to maintain and progress with for the last 100 years and then some. And no wonder Bethel will not update Daniel 11:27-45 to the 8th King reality the 3rd UN placement of 1990 made apparent at Daniel 11:30-32. These apostates at Bethel want it to all be totally meaningless to aid their own final cover aiding the final exit plan of their apostate “operation of error” end. (2Thess2:8, Isa66:6)

***Humans cannot know which Bible accounts are shadows of things to come and which are not. The clearest course is this: Where the Scriptures teach that an individual, an event, or an object is typical of something else, we accept it as such. Otherwise, we ought to be reluctant to assign an antitypical application to a certain person or account if***

***there is no specific Scriptural basis for doing so.***

According to Revelation 1:1 humans, servants of God as anointed Christians, not only can understand deep meanings in prophecy, they are required to:

**(Revelation 1:1) A revelation by Jesus Christ, which God gave him, to *show his slaves the things that must shortly take place*. And he sent forth his angel and presented [it] in signs through him to his slave John...**

Thus deceptive Bethel actually signalling the final apostasy, is saying important things in the Bible and prophecy just cannot be known in a deeper manner applicable now, to our times.

***Instead of viewing most of these accounts as finding their application to only one class, whether the anointed or the great crowd, and to only one time period, God's people of either class and from any time period can apply to themselves many of the lessons the accounts teach us.***

Here is an example above of Bethel stating one thing in Christians “can apply to themselves many of the lessons the accounts teach us”, yet doing another thing entirely, at the same time, as Bethel avoids applying the importance of the parables to the modern Jehovah’s witnesses ministry. Thus the *main principles* in these parables are totally bypassed, specifically the principle of apostasy leading to judgment and a final warning mission in all these parables’ most important theme.

***Consider: In our congregations today, do we not find older women as loyal as Deborah, fine young elders as wise as Elihu, courageous pioneers as zealous as Jephthah, and faithful men and women as patient as Job? How grateful we are that Jehovah preserved the record of “all the things that were written beforehand,” so that “through the comfort from the Scriptures we might have hope”!***

“In our congregations today”, we also find Dathan, Korah, Jezebel and Judas up at Bethel installing an illegal “priesthood”. (2Thess2:3-4, Hos1:4-7) Therefore it is Bethel that denudes the “ten virgins” parable true applicability to progress with their own apostasy, as more evidence of it, to meet the final objective of their lawless agenda of attempting to fully ruin and overturn the whole Jehovah’s witnesses ministry, starting from within. (Dan8:23a, Dan11:32a, Dan11:41)

And that must climax in the temple judgment because these transgressions will require an accounting, and God will permit and require the “trampling” of Daniel 8:13-14—that “trampling” is a divine decree of great importance, it must signal the start of the “tribulation of those days”. In those “temple” related events a notable signal must be given to know when to start the Daniel 8:14 timing and phasing. Since “evening” phase is first, the transgressors will operate to a completion while that first phase of the temple judgment is active.

Now that Jehovah’s witnesses are dumbed down to the proper drowsy and hypnotized degree, Bethel can totally butcher the parable’s “meat” with a “smooth word” cotton candy of an ear tickling, now applied to the maximum of ridiculousness. Now Jehovah’s witnesses are fully set up for more deceptive developments and events and they are being setup to also misperceive the real meaning of those events.

***Worse and more severe events are yet to come, and will eventually create the “cry arose” “in the middle of the” Bethel darkness “night” context of the temple judgment, the “evening” phase of the Daniel 8:13-14,26 timed temple judgment prophecy that will aid verification of reality at that time.***

Thus as this matures in ways indicative of a progressive active apostasy being covered up while it matures fully and goes fully terminal, it will also provide a temple judgment activation and context on the Jehovah’s witnesses organization that will lead to the real “cry arose” “in the middle” of that Bethel darkness and in time even Bethel’s signal apostasy will help enlighten, by it being exposed for what it is (Rev8:10-11), aiding the full meaning and import of that final period.

The apostasy explained in the third trumpet (Rev8:10-11) of the whole first four trumpet explanation of the temple judgment (Rev8:7-12), must come forth as part of that final “oil” reserve being lit up. Apostasy was also a theme of the exposure of Christendom in the first cycle, this now merely repeats with the focus being on Bethel’s apostasy in modern times to kick off the final cycle explanation to progress to more foretold milestones later, also in the prophecy. And those milestones of marked global “tribulation of those days” and 8th King world government will also repeat elements in the first cycle of prophecy preceding Christ’s arrival with more and more evidence of that certainty *before* it manifests.

***So for these reasons our publications in recent years have emphasized the lessons we can learn from Bible accounts instead of trying to find typical and antitypical patterns and fulfillments.***

***Thus Bethel is not “trying to find” their apostasy in those same prophecies and parables. They are also bypassing prophetic events since 1990, by simply ignoring them, and maintaining former errors superceded by more recent UN centered developments and globalization expansions into global finance and military.***

Thus for anointed Christians paying attention to the apostasy details actually in the prophecy (Dan8:12-13, Dan11:30-35, 41, 2Thess2:1-4), the original “oil” of prophecy “lighting” up truth must be maintained because Bethel is now “throwing truth to the earth” to aid their own concealment.

(Dan8:12) The truth is the “ten virgins” and other parables of “faithful” and “evil” determinations to be made by God and Christ parallel the coming temple judgment that must **start with Jehovah’s witnesses** as per 1Peter 4:17.

The darkness now being promoted by these kinds of Bethel policies, and worse in their lawless conduct, will continue and climax in that temple judgment of Daniel 8:13-14 (1Pet4:17), when the real determination of “foolish” and “discreet” will begin to be determined amidst notable events on the “Worldwide Organization of Jehovah’s Witnesses” to develop first in a progressively intensifying global context. (Rev8-11, Rev16, Hag2:7)

All that temple judgment indication is aided by the Bethel apostasy requiring an accounting, and so these parables will have principles to manifest in the final fulfillment of temple judgment prophecies that parallel these details, such as those in the “ten virgins” judgment and the real “faithful and discreet slave” and “evil slave” judgment coming soon.

And thus Bethel purposely ignoring these deeper truths in prophecy, applicable to modern times, is but more evidence of their true internal apostate condition. It is no surprise the Bethel apostates will claim to be “faithful slave” premature of this judgment, as only God makes such a determination in a notable set of events, and that Bethel will subvert the prophetic means of identifying their apostasy today, live and real-time, as they progress in lawlessness to that required judgment.

## **Bethel Premature End Delusion Bypasses “Five Discreet Virgin” Final Warning Ministry**

Bethel is promoting the premature end delusion to gloss over these parables as this whole Watchtower issue accomplishes riding the “faithful and discreet slave” delusion assumptions into the biased self-righteous reasoning used in these articles. Now Bethel reveals a simplification objective has been employed for years purposely. This premature end delusion allows the temple judgment “trampling” decree of Daniel 8:13, Revelation 8:3-5, Malachi 3:1-4 and Zechariah 3:2, 4-5 events to be misidentified when it manifests as the “four winds” terminal “great tribulation” phase, now prematurely expected by Jehovah’s witnesses in this overall gloss over effect.

Instead the temple judgment proceeds to the accounting, and purification as the “tribulation of those days” initial portion of the “great tribulation” begins and proceeds in that temple recovery into that final enlightenment period pictured by the “five discreet virgins” wake up call, and response. The wake up, the lamp preparation and the command to “be on your way out to meet him” with MORE light will span the Daniel 8:14 timing in preparation for that final enlightenment campaign. Daniel 8:14 preparation “morning” phase must progress to that final enlightenment must continue for the following official full 1260 days of the second witnessing. (Rev11:2-3, Dan12:7)

That final ministerial mission, when fully deployed by God and Christ in God’s timing, is the “two witnesses” parallel repeating of the 1260 days as a final Kingdom proclamation, this one relating to the Messianic Kingdom completion certainty in Christ’s arrival. It transpires into the complete end of the “tribulation of those days” as that ministry is finally ceased (Rev11:7) after that full warning has gone forth. The whole “ten virgins” sequence from from first “trampling” wakeup, to cleansed final warning, to redeployment of that warning, to its final “trampling” period (Rev11:3) and its cessation (Rev11:7, Dan12:11) spans the “tribulation of those days”, hence why Christ arrives after that tribulation ends. (Matt24:29-31)

The whole “ten virgins” sequence from wakeup to redeployment of “five discreet virgins”, covered above, also spans the whole Revelation 8-11:7 parallel prophetic sequence that parallels the temple judgment and recovery to Christ’s arrival as Revelation 8-11 repeats in final fulfillment form.

**(Revelation 11:7) And when they have finished their (second) witnessing (of 1260 days repeating; Rev10:11), the wild beast that ascends out of the abyss (into 8th King world government) will make war with them and conquer them and kill them. (the ministry recovered from the Bethel apostasy in the temple judgment is eventually deposed after the final 1260 days has expired.);**

Revelation 9:1-4 is the period when the “five discreet virgins” emerge from the “abyss” “darkness” of that judgment “in the middle of the night”, which those anointed Christians will be made aware of the meaning of, in those first four trumpets as the “wake up call” divine device, and its parallel of awakening. The Daniel 8:14 “evening” is in that “abyss”, the Daniel 8:14 “morning” begin point is that first release event. More light progresses to come forth from that deliverance recovery. The “Destroyer” coming forth to effect that deliverance is the “angel of the covenant” parallel, it is Christ effecting the full temple purification and clarification recovery. (Mal3:1-4, Zech3:4-5) Thus angels in covert deployment must aid the recovery, just as demons in covert form at Bethel have aided this whole apostasy.

**(Zechariah 3:1-2) And he proceeded to show me Joshua the high priest standing before the angel of Jehovah, and Satan standing at his right hand in order to resist him. 2 Then [the angel of] Jehovah said to Satan: “Jehovah rebuke you, O Satan, yes, Jehovah rebuke you, he who is choosing Jerusalem! Is this one not a log snatched out of the fire?”**

That “fire” is the temple purification and that “snatched” is the angelically aided deliverance of the Revelation 9:1-4 parallel ending the desolation “trampling” “evening” phase of Daniel 8:14. That Daniel 8:14 “evening” phase ending, is the beginning of the “morning” recovery phase of the purification to the full clarity of the cleansed final “little scroll” final warning eventual full deployment.

**(Hosea 6:1-3) 6 “Come, you people, and do let us return to Jehovah, for he himself has torn in pieces but he will heal us. He kept striking (the “trampling” of Daniel 8:13), but he will bind us up. 2 He will make us alive after two days. (the two year peak of “trampling” expires) On the third day he will make us get up, and we shall live before him. (The JW based third year “sign of Jonah”) 3 And we will know, we will pursue to know Jehovah. Like dawn (that abyss release, the “morning” of Daniel 8:14), his going forth is firmly established. And he will come in like a pouring rain to us; like a spring rain that saturates [the] earth.”**

(Since all of [Hosea](#) and [Zechariah](#) are temple judgment details, they should be read for these extra details. [Isaiah](#), [Micah](#), [Amos](#) and [Joel](#) also contain details of this first “trampling” judgment and its recovery.)

Accordingly this Bethel premature end delusion thus bypasses over very important guaranteed developments of the final enlightenment period requirement as the “five discreet virgins” parallels this temple judgment recovery period picture in Revelation 9, and its deployment in that final ministry as it proceeds into Revelation 10-11. The sixth trumpet second woe ends at Revelation 11:14, so that recovery ministry spans all the way to Christ’s arrival as the “three and a half day” death state of the second of “two witnesses” is the final symbolic period to expire before Christ arrives, after the 1260 days fully expires.

***God’s Kingdom of a Thousand Years Has Approached  
chap. 11 pp. 195-196 par. 23 “Here Is the Bridegroom!”***

***Those who are like the “foolish” virgins have merely a profession of Christianity; they are largely nominal Christians, but do not meet the requirements of true Christianity. They may have some knowledge of the Bible, especially knowledge with a sectarian understanding of such Bible knowledge. They may have been influenced by what knowledge of Scripture that they have, but not to the point of having God’s powerful spirit in them for producing the “fruitage of the spirit.” Their conduct does not conform to the true Christian pattern. They shine merely as nominal or professed Christians in the religious formalisms of their sect in Christendom.***

Now that the “delay” and Bethel “nap” has matured, that former interpretation of this “ten virgins” parable sounds much like it is describing modern Jehovah’s witnesses leadership in the Bethel apostate organization attempting to influence Jehovah’s witnesses to become trusting in the religious organization, men, formalisms, rituals and traditions—and their hi-jacking of valid prophecy to suit their final objectives. Thus this marked “delay” has gradually produced a repeating signal apostasy that forms with this modern “nod off”.

And in this apostate defection right from within Bethel, and the enemy system infiltration indicated in prophecy additionally, we also now have a fully overridden and re-engineered Jehovah’s witnesses theology. That deceptive “JW self fulfilling prophecy” now actually uses truths and error to re-arrange the whole prophecy to suit the premature end delusion, right from within prophetic concepts Jehovah’s witnesses have accepted as truthful and valid sovereign prophecy. What indicates this is far more than random hypocrisy, is how the theology has been re-arranged deceptively to use accepted truths in those prophecies, to support a complex of false expectation in Jehovah’s witnesses that can now fully misrepresent what will be actually big global and spiritual events that will for a time reinforce the delusion fully.

When this hits, Jehovah’s witnesses will really think it is “the end”. And in that dangerous delusion the whole direction of Jehovah’s witnesses globally, can be further guided by this “life saving organization”, but it is actually hi-jacked from within by the enemy. Thus the truthful nature of the original Jehovah’s witnesses ministry was founded on real *national* sovereign advancement to the 7th King power system, and the “image” of the *globalizing* 8th King future totality, and is now deeply imbibed in Jehovah’s witnesses as valid truth, for it is the truth. This is why this developing delusion is so dangerous, it uses valid prophetic truths, but re-arranges them to create a bypass of the required whole final cycle and its prophetic requirement, to instead promote “the end of the world” prematurely to tie up the JW mind with the mental over-excitation noted at 2Thessalonians 2:1-2.

Thus one reason now Jehovah’s witnesses are so mentally isolated and hard to get through to, is because the validity of the prophetic truth is deeply believed, but the override using it for the premature delusion is unseen, and thus Jehovah’s witnesses accept the forecast of these Bethel subverters. The reason it will be even harder to get through to Jehovah’s witnesses when this actually starts, is because it will become a powerful hoax for real. When very real global and Bethel events starts to actually manifest in full progressive force, that delusion will be reinforced a thousand fold, and as it starts to actually be fully backed by global events, Jehovah’s witnesses will believe what Bethel has told them to believe. It will take time for that Bethel forecast to fail in its “the end” actuality, and thus it will take time for Jehovah’s witnesses to wake up to reality. Bethel’s “the end” will not manifest, its hoax will, backed by big global and Bethel events, but it will be the end of “a system of things” as Bethel’s apostate system (Matt13:36-42) is what is to be fully “trampled” as per Daniel 8:13.

Thus from that Bethel desolation wake, Jonah-like Jehovah’s witnesses “tossed overboard”, will take time to emerge from that “abyss” of the full darkness of what is actually a Bethel hoax, intended and well designed to obscure the final cycle reality as long as possible, and to leave Jehovah’s witnesses globally bewildered in the first portion of the “tribulation of those days”, totally misled and primed to accept the premature end delusion fully.

Only God and Christ will be able to get Jehovah’s witnesses out of the belly of the fish, the “fish” that will preserve those passing the judgment to repentance and purification. It will need to be a divine deliverance, fully foretold, because the final warning is what must go forth from this temple judgment development.

Instead a final mission is required (Rev10:11), that Jehovah’s witnesses are also unaware of in the “alls done, alls well” supporting delusion of Bethel self-approval that also gives Jehovah’s witnesses a false impression of completion and being done. It is not done, thus the final development of the “ten virgins” parable: more light. Thus Bethel is also trying to set up a period of great disappointment for Jehovah’s witnesses and an attempted mass stumbling event—for those with faith in men and organization, will see the object of their faith toppled, it will actually become a test of faith in God and Christ.

**(Isaiah 7:9) Unless you people have faith, you will in that case not be of long duration.**

But those placing faith ONLY in God and Christ, will not be toppled in faith, because God and Christ cannot be toppled, they topple everything defiant to their Kingdom rule, in their own time, and that time will be made clear as this progresses to that completion.

## The Real Bethel Apostate Signal Period: 1990 at Third UN Cover UP

### Required King North Successful Continuum of 3rd and 4th UN Placement to World Government

In reality when the USSR failed as a national world power based bloc of nations, King North also failed in that prophecy. This is the time period the 8th King architects began manifesting again with the 3rd United Nations placement of 1990 that Bethel now fully ignores as if the USSR can fulfill the criteria of this prophecy fully:

**(Daniel 11:36) “And the king (8th King/King North) will actually do according to his own will, and he will exalt himself and magnify himself above every god; and against the God of gods he will speak marvelous things. (globalist world power will surpass any national power system and its statements will be of world government in due time) And he will certainly prove successful until [the] denunciation will have come to a finish (at Armageddon divine war, King North is a constant success from Daniel 11:31 to Daniel 11:44-45 as the 8th King); because the thing decided upon must be done. (the real prophecy must fulfill as the 3rd UN placement of 1990 at Daniel 11:31 (Dan8:23) and the 4th UN placement as world government of the future at Daniel 11:45);**

Although Bethel’s “simplification” policy, active in covert form since that 1990 time period, is the reasoning for keeping prophecy that needs adjustments in outdated form, there is more involved with Bethel’s cover up campaign of that 3rd UN placement in 1990—they are breaking an important continuum from Jehovah’s witnesses awareness and ministry.

Daniel 11:31-45 and Daniel 8:23-25, as its parallel, contain the final two United Nations placements as prophecy starting from that 1990 3rd UN presentation. The final two UN placements (1990, and future world government) connect to the first two UN placements, that Jehovah’s witnesses exposed fully in 1919, and 1945 as the respective League of Nations (1919) and United Nations (1945) presentations.

**Thus concealing the Daniel prophecy that completes the UN development to world government in those final two UN placements, totaling four UN placements in prophecy, the last being world government, is the goal of the Bethel operation.**

They have successfully truncated Jehovah’s witnesses at that 1945 2nd UN placement awareness, as Jehovah’s witnesses are now unaware of the 3rd UN placement significance of 1990—thus Jehovah’s witnesses are also unaware of the 4th UN placement with full world government. Thus Jehovah’s witnesses are fully unaware of the whole UN progression, 1-2-3-4, in prophecy leading to world government, thus leading to Christ’s arrival. Thus the final cycle requirement to actually produce that fourth and final UN presentation, **at the end of that final cycle**, is also unknown to Jehovah’s witnesses.

### The Unique Cold War Third Cycle Marker

But a third United Nations presentation to cap off the resolved Cold War, and the strange Bethel apostasy indicating behavior and their co-developing UN NGO UN partnership are two unique developments that mark this prophecy *at the same time*. But the prophecy further marks the unique nature of the Cold War, a bi-polar global war, deployed in unique fashion as noted in Daniel 11:29:

**(Daniel 11:29) “At the time appointed he (King North/8th King globalists) will go back, and he will actually come against the south (the nation-state whole King South system); but it will not prove to be at the last the same as at the first. (the nature of the Cold War is notably unique and different than the former two world war “hot war” operations of the globalists)**

Thus in reality that 1990 3rd UN placement, at the end of the unique Cold War phase of that time, and the Bethel UN NGO and further apostate cover up of this development is how we know Daniel 11:30-41 is all about this post 1990 period marked globally by that 3rd UN placement Bethel co-promoted as a UN NGO. In no way did the USSR fulfill Daniel 11 “King North” in any way.

### The USSR National Bloc Failure

Modern Bethel covers up Daniel 11:27-45 from a time period after the USSR failure, that makes an update necessary. Fred Franz made an error before the USSR failed, so he is not involved with the furthering of that error, into a main bypassing deception. But at the time Fred Franz made that call, the USSR was still in operation, it was understandable given the bi-polar high profile nature of the USSR and USA conflict, no one knew the USSR would fail, and thus fail in all of Daniel 11:27-45. They were just another national failure of the whole period leading to globalist 8th King world government into two final marked UN developments since 1990.

**(Daniel 11:27) “And as regards these two kings (national “south” and globalist “north”), their heart will be inclined to doing what is bad, and at one table (world rulership agenda) a lie is what they will keep speaking. (whether national or globalist sovereign goals) But nothing will succeed (in a national sense, until world government is the ultimate success (Dan11:36)), because [the] end is yet for the**

**time appointed.** (*things develop according to God's timing*)

## The Bethel Apostate Co-Development Also in 1990 with the 3rd UN Presentation

Why Bethel will not update this important prophecy is obvious, their apostasy would also have to be revealed to do so. Thus it is beyond coincidence in the (1) ignoring of the 3rd UN placement, (2) Bethel's UN NGO, and a (3) total silence cover up as to the modern actual meaning of the whole overall development; it was all concurrent apostasy with that 3rd UN placement of 1990.

***Now we know certainly Daniel 11:27-41 is all modern King North activity, en route to 8th King world government, that Bethel is actively engaging in the cover up of.***

The required success of Daniel 11:36 above, was the continuation of the United Nations based globalist development that re-emerged in 1990 with that 3rd United Nations "placement" Bethel has been bypassing along with their "simplification" process for quite some time. Thus the failure of the USSR indicates they are not the King North of the whole Daniel 11:31-45 segway, it is the 8th King global world government backing powers. The prophetic detail here is the apostasy, and that 3rd UN placement, all emerge at the same time from the UN promoting globalist world power system of the 8th King. This key to identifying the Bethel subversion operation features and its matching evidence is in the Daniel 11 divine prophecy itself, identifying:

(1.) **Where** the apostasy originates and the interests it serves; (2.) **How** the diversion and transgression develops; (3.) **What** it is doing in serious transgressions while the prophecy is being fulfilled and why; (4.) and by **who** and **why** the apostasy is developed – prophetic details Identify ALL THREE parties of the transgression and the diversions as acting TOGETHER while in fulfillment: King North, and Bethel as both "those leaving the holy covenant" defectors and "arms that stand up" in Bethel (Dan11:41) as infiltrators:

**(Daniel 11:30-31)** "And he (8th King/King North) will actually go back and hurl denunciations against the holy covenant and act effectively (*produces a successful operation Dan8:12b*); and he (8th King) will have to go back and will give consideration to those leaving the holy covenant. (*anointed core defection at Bethel aids internal 8th King access*) **31** (*Bethel subversion:*) **And there will be arms that will stand up** (*at Bethel; Dan11:41; Luke21:20*), **proceeding from him** (*8th King planners*); **and they** (*collusion*) **will actually profane the sanctuary, the fortress, and remove the constant [feature].** (*3rd UN placement 1990:*) "And they (*team effort*) will certainly put in place the **disgusting thing that is causing desolation.** (*3rd UN placement, 1990; UN NGO, 1991, at Bethel; Matt24:15; Dan8:13 "transgression causing desolation"*);

We know the "when" is that 1990 3rd UN event marked by that key UN presentation and Bethel's apostasy going full blown.

And so it is no surprise, in light of all the Bethel silence and subterfuge, that other elements have entered\* (Dan11:41) Bethel internally to lead Jehovah's witnesses into a modern apostasy:

**(Daniel 11:32)** "And those who are acting wickedly against [the] covenant (*at Bethel*), he (8th King/King North) will lead into apostasy by means of smooth words. (*The Bethel "smooth words" 8th King cover-up in the JW publications is part of the smoothly justified apostasy*);

Of course a Christendom fully exposed as apostate from 1914 onwards, cannot be led into further apostasy they are already in; this has to be modern Bethel "leaving the holy covenant" as per Daniel 11:30b.

## Daniel 8 Bethel Apostasy Parallels of the Same 1990 King North Developments

The parallel development of that King North prophecy and co-developing Bethel apostasy is also in the segway in Daniel 8 that leads to the Daniel 8:23 3rd UN placement parallel after this compromise is also maturing:

**(Daniel 8:11-12)** . . . **And all the way to the Prince of the army it put on great airs, and from him the constant [feature] was taken away, and the established place** (*Bethel JW worldwide organization*) **of his sanctuary was thrown down. 12 And an** (*JW worldwide*) **army itself was gradually given over** (*to 8th King infiltrative control*), **together with the constant [feature]** (*imbibed with misinformation*), **because of transgression;** (*UN NGO and other sins permits allowance of the compromise by removed divine blessing and discernment while fulfillment of prophecy is effected for greater future purpose*); **and it kept throwing truth to the earth** (*cover up, disinformation*), **and it acted and had success.** (*Dan11:30 "act effectively" completely successful unlike anything World War 2 produced in ultimate failure when compared to this 8th King engineered intelligence and subversion operation deployed through the Governing Body and installed Bethel agents*);

Thus this cannot be a "7th King" "King Fierce in Countenance". The USSR falling into that 3rd UN placement is what defines that parallel of Daniel 11:31b:

**(Daniel 8:23)** **And in the final part of their kingdom** (*final 7th King-to-8th King progression*), **as the transgressors act to a completion** (*Bethel apostasy UN NGO marked*), **there will stand up** (*1990 3rd UN placement; Dan11:31b*) **a king fierce in countenance** (*8th King/King North parallel*) **and understanding ambiguous sayings.** (*superior understanding and strategies; Dan11:36-39*);

Thus in real reality all that post 1990 subversion, UN NGO and further apostasy led from within Bethel leads to the temple judgment parallel of Daniel 8:13-14. Daniel 8:13 is the Bethel accounting “trampling” that has yet to manifest to begin that judgment:

## Temple Indictment as UN NGO “Transgression” Related (Matt24:15);

**(Daniel 8:13) And I got to hear a certain holy one speaking, and another holy one proceeded to say to the particular one who was speaking: “How long will the vision be of the (profaned and subverted) constant [feature] (of JW ministerial offerings) and of the transgression causing desolation (UN NGO alliance and co-promotions fulfilling Daniel 11:31b), to make both [the] holy place (temple “established place”; Dan8:11) and [the] (JW worldwide) army things to trample on?” (in a first 8th King “trampling” “attack” aided temple desolation “fire” of Zechariah 3:2 and Revelation 8:3-5 starting the final prophetic cycle);**

And for future verification to aid recognition, the temple judgment is timed and has a recognizable phasing:

## Timed Temple Judgment Period

**(Daniel 8:14) So he said to me: “Until two thousand three hundred evenings [and] mornings; and [the] holy place will certainly be brought into its right condition.” (Temple purification completed in this time period parallel Zechariah 3:4-5, Revelation 8:1-5);**

***The start point of this timed temple judgment prophecy fulfilling will have a notable event, yet to manifest, to mark its start point for timing the temple judgment and to provide the final verification timing that that prophecy was active and has completed when that time comes.***

The prophecy is rather cryptic, it is at least 1150 days, maybe 2300 days. The 2300 day possibility may be in an 1150 days “evening” phase of desolation, and then an 1150 day “morning” phase of recovery.

It is a cryptic timed prophecy because it is the temple judgment of great importance, and it needs to be paid attention to fully now, and when it activates by a notable event on Bethel (JW organization), and or, upon the Jehovah’s witnesses “constant feature”—that is a notable event affecting the Jehovah’s witnesses global ministry, such as its cessation by force or by Bethel itself canceling the ministry. (As we know Bethel has already been priming Jehovah’s witnesses for a “when the preaching work ends” development.

Of course the premature end scenario Bethel is promoting can also have an implied, but deceptive, end of the official Jehovah’s witnesses preaching work that may be from Bethel’s own mouth. In reality a final warning ministry is to go forth, which apostate Bethel will also try to fully resist as is the case in their overall premature end delusion totally concealing that requirement.

In any event we can speculate, but we need to pay attention to this whole development as it unfolds.

## The Bethel Apostate Climax and Temple Judgment

That Daniel 8:13 “transgression causing desolation” is from these core transgressors from the opposing system now *inside* Bethel at this 3rd UN placement “King North” parallel of the appearance of the “King Fierce in Countenance” demonstrated in the USSR capitulation to the UN agenda defining Daniel 8:23, cited earlier. This Bethel terminal “operation of error”, and its maturity, is that “transgressors acting to a completion” (Dan8:23a) as Bethel has internal 8th King infiltrators leading the “King North” apostasy as per Daniel 11:32a, Daniel 11:41 right inside of the Bethel Jehovah’s witnesses ministry:

**(Daniel 11:41) He (8th King) will also actually enter into the land of the Decoration (infiltrates the Bethel ministry internally), and there will be many [people] that will be made to stumble. (Matt24:15; Luke21:20 signal development present now at Bethel; Stumbling people is also the lawless Bethel subversion goal. Parallels Daniel 8:11-13 and Daniel 11:30-35 events and meaning);**

That is who “leads” the apostasy—”King North” powers inside of Bethel:

**(Daniel 11:32) “And those who are acting wickedly against [the] covenant (at Bethel), he (8th King/King North) will lead into apostasy by means of smooth words. (The Bethel “smooth words” 8th King cover-up in the JW publications is part of the smoothly justified apostasy);**

Though things will get worse and clearer at Bethel, the UN NGO is the “disgusting thing” related development to be made aware of at this time:

**(Matthew 24:15-16) “Therefore, when you catch sight of the (UN NGO; Dan11:31) disgusting thing that causes desolation, as spoken of through Daniel the prophet (modern Dan11:31 “disgusting thing that causes desolation” as parallel of Dan8:13 “transgression causing desolation”), standing in a holy place (in the JW “constant feature” ministry as UN NGO), (let the reader use discernment,) 16 then let those in Judea begin fleeing to the mountains. (Because the JW Bethel desolation judgment for that UN NGO “transgression causing desolation” is near; 1Pet4:17; Dan8:13-14; Rev8:3-5);**

The current Bethel apostate ministry is the “conclusion of” Bethel, “a system of things”, providing the basis of the temple judgment eventually to form the final clarified final warning after this event completes in final form in the downfall of the Bethel apostasy:

**(Matthew 13:36-42) 36 Then after dismissing the crowds he went into the house. And his disciples came to him and said: “Explain to us the illustration of the weeds in the field.” 37 In response he said: “The sower of the fine seed is the Son of man; 38 the field is the world (as JW “earth” system now defined more precisely for the final temple judgment sequence); as for the fine seed, these are the sons of the kingdom; but the weeds are the sons of the wicked one, 39 and the enemy that sowed them is the Devil. (these have been “sowed” into the Bethel system) The harvest is a conclusion of a system of things (the Bethel “a” “system of things”, not “the” “system of things” of the overall world system yet), and the reapers are angels. 40 Therefore, just as the weeds are collected (this collection is first, a removal process) and burned with fire (at a later time of temple judgment or world judgment), so it will be in the conclusion of the system of things. (as that “a system of things” pictures, “so it will be in” the overall world “system of things”; (1Pet4:17)) 41 The Son of man will send forth his angels, and they will collect out (not a “gathering” but an extrication operation; Zech3:4-5) from his kingdom all things that cause stumbling and persons who are doing lawlessness (removal of the Bethel apostasy, Rev8:7), 42 and they will pitch them into the fiery furnace. (but a time period of conscious awareness transpires) There is where [their] weeping and the gnashing of [their] teeth will be. (The Bethel judgment is the first wave of this judgment in intimate focus among anointed Christians to extend out to all Jehovah’s witnesses and further to the whole world to collect in those responding to the real meaning of this judgment signal);**

Thus the required purification takes place in the temple judgment starting phase of 1 Peter 4:17 parallel:

**(Zechariah 3:3-5) Now as for Joshua, he happened to be clothed in befouled garments (current JW state, “weed” effects) and standing before the angel. (final judicial inspection) 4 Then he answered and said to those (angels) standing before him: “Remove the befouled garments from upon him.” And he went on to say to him: “See, I have caused your error to pass away from upon you, and there is a clothing of you with robes of state.” (a new state of purification and official priestly authorization is reached from the temple judgment) 5 At that I said: “Let them put a clean turban upon his head.” And they proceeded to put the clean turban upon his head and to clothe him with garments; and the angel of Jehovah was standing by.**

Which purification leads to a final commission ultimatum:

**(Zechariah 3:6-7) And the angel of Jehovah began to bear witness to Joshua, saying: 7 “This is what Jehovah of armies has said, ‘If it is in my ways that you will walk, and if it is my obligation that you will keep, then also it will be you that will judge my house and also keep my courtyards; and I shall certainly give you free access among these who are standing by.’**

Which final warning commission parallels the second witnessing mission requirement:

**(Revelation 10:10-11) And I took the little scroll (final Kingdom sovereign proclamation details, in the “oil”, to be explained as final “light” global enlightenment) out of the hand of the angel and ate it up, and in my mouth it was sweet as honey; but when I had eaten it up, my belly was made bitter. 11 And they say to me: “You must prophesy again with regard to peoples and nations and tongues and many kings.” (“discreet virgin” final mission parallel)**

The temple judgment permitted desolation “trampling” of Bethel will in time cease so as to not allow the complete global Jehovah’s witnesses cessation. This is a very important decree because it will apply to the temple judgment desolation of the visible Bethel “royal house” of Daniel 8:13 (the “Israel” judgment), and to the cessation of that accounting to not affect global “Jerusalem”:

**(Hosea 1:4-7) And Jehovah went on to say to him: “Call his name Jezreel (pictures the “royal residence” of the “man of lawlessness” sinning at Bethel of modern “King Ahab” Governing Body), for yet a little while and I must hold an accounting for the acts of bloodshed of Jezreel against the house of Jehu (Governing Body “man of lawlessness” sins against anointed “house”), and I must cause the royal rule of the house of Israel to cease. (“Man of lawlessness” “King Ahab” GB and JW “Jezebel” Bethel Organizational “trampling”; Dan8:11-14); 5 And it must occur in that day that I must break the bow (Bethel) of Israel in the low plain (judgment) of Jezreel.” (Temple judgment marked by Bethel event); 6 And she proceeded to become pregnant another time and to give birth to a daughter. And He went on to say to him: “Call her name Lo-ruhamah, for I shall no more show mercy again to the house of Israel (JW worldwide Organizational Jezebel Bethel “mother”; Hos2:1,5; 4:5; 10:14), because I shall positively take them away. (In Dan8:14 temple purification); (worldwide Jehovah’s witnesses anointed and earthlings spared complete annihilation in first 8th King Temple Attack) 7 But to the house of Judah (worldwide approved JWs) I shall show mercy, and I will save them by Jehovah their God; but I shall not save them by a bow or by a sword or by war, by horses or by horsemen.”; (Rev9:1-4 parallel. Isaiah 37:36; Mic5:6; Zech3:4; Isa66:6);**

That decree above cross references the “Assyrian” attack of Daniel 8:13 temple judgment “trampling” (Zech3:2, Rev8:7) parallel being divinely ceased (Rev9:1-4) to allow for the ministerial recovery. (Isa37:30, Isa31:8-9, Mic5:5-6) When the temple judgment “evening” of Daniel 8:14 has expired in its accounting purpose, the temple purification “right condition” “morning” phase of clarifying enlightenment will proceed into the anointed Christian ministerial recovery paralleling the meaning of the “discreet virgins” final enlightening mission preparation.

That above decree must have final fulfillment with the rest of these temple judgment prophecies in the future to deal with, judge and expose the modern Bethel apostasy, the illegal “royal rule of the house of Israel” now at apostate Bethel along with its Jezebel “mother” organization (Hos2:2,5; Hos4:5) and the King Ahab Governing Body along with its modern illegal priesthood “in the temple”. (2Thess2:3-4, Isa66:6)

Thus the temple judgment of Jehovah's witnesses provides the divine accounting (Dan8:13), timing (Dan8:14) and purification "right condition" (Zech3:4-5) for the final warning clarification (Mal3:1-4) to be commissioned and deployed as the second "two witnesses" of Revelation 9-11 replicating in final fulfillment.

## The King North World Government Presenting Final Cycle of the Future

The final cycle of UN development is outlined in prophecy in its full 3rd (1990) to 4th (future) UN placement continuum. (Dan11:31-45, Dan8:23-25) That cycle is in the future and completes full United Nations "image" meaning picturing complete 8th King world government which must culminate over this final cycle as a whole, UN "image" and its full 8th King "scarlet wildbeast" world government totality.

The UN is just an international legal and political forum of world government, world government must yet complete. Now since the "tribulation of those days" (?Matt24:29) is also the symbol of this final cycle, the United Nations has to go into a notable global "abyss" of inactivity, and will re-emerge, but may also be globally presented with a new global "branding" identity. The UN emergence at the end of this final cycle will fulfill the "abyss" "ascension", in final form" of Revelation 17:8-11 (repeating) to complete Revelation 17:11-18 (unique "one hour" of world government completion) as Revelation 11:7.

Even if the UN changes name in this final cycle, just as the League of Nations "abyss" plunge in WW2 "ascended" as the new United Nations in name, it will still be the same UN core entity, but it will be ascending *with* full world government, full 8th King "scarlet wildbeast" complete rival sovereign of God's Kingdom in final (Rev17:12) and stated (1Thess5:1-3) form. (Rev16:12-16, Dan11:45, Dan8:25)

But long before that final cycle ends into 8th King world government required to complete before Christ arrives, Bethel's "operation of error" must have its climax "son of destruction" coup phase on the JW organization globally, in some notable form. Bethel is now King North 8th King compromised and this development will have that temple attack parallel of Daniel 8:13 as the climax situation:

**(Daniel 11:41) He (8th King) will also actually enter into the land of the Decoration (infiltrates the Bethel ministry internally; this is already accomplished), and there will be many [people] that will be made to stumble. (Dan11:32-35)**

***That development will have a climax period of anti-ministerial actions to activate along with global events to define Daniel 11:42-43 over time. This will allow Bethel's UN NGO core "disgusting thing" covert activity, to manifest as the Daniel 8:13 "trampling" fully overt. Thus Matthew 24:15 and Luke21:20 signal development present now at Bethel in very deceptive and well hidden UN NGO and infiltration form will have a notable climax. At this time the Bethel premature end delusion will affect JW perception of what this period really is, many JWs will not understand it is not "the end", it is the final cycle beginning with the temple judgment.***

This portion of Daniel 11 **is what must activate next**, as Daniel 11:41 climaxes in Bethel's required downfall co-developing along with this activation whose meaning is ongoing wealth monopoly operations of King North 8th King supporting global elite finance systems:

**(Daniel 11:42-43) And he (8th King/King North) will keep thrusting out his hand against the (national) lands; and as regards the land of Egypt (collective "land of" worldwide national powers; King South "Egypt" "capital"), she (feminized King South) will not prove to be an escapee. (captured by globalist power intrigues of first a financial nature:) 43 And he (King North/8th King) will actually rule over the hidden treasures (globally) of the gold and the silver and over all the desirable things of Egypt. (Thus 8th King/King North rules the world wealth, wealth system and all "desirable things" of collective global national "Egypt" "King South" powers in full globalist progressive ownership);**

That loss of national wealth control in the "land" of "Egypt" progresses with the "tribulation of those days" to sovereign wealth control globally of "King North" 8th King system that must precede full world government. Now for those seeing modern US and EU debt magnitudes, we can see the global set-up of that dimension of global credit and asset control by debt defaults and recoveries that must end up controlled by the "King North" globalized finance "solution" as a component of world government power.

Those events must take time to fully culminate along with the sovereign control of literal "gold and silver" global bullion, an ultimate symbol and literal basis of nation-state wealth sovereignty then transferring into globalist "King North" final sovereign control, thus also defining their global sovereignty and the recovery basis of the nations who will have lost that sovereign wealth control. (Rev17:11-18, Isa41:1)

Thus these "reports" concerning "north" Jehovah God and "east" Jesus Christ sovereign completion enroute to the Armageddon confrontation, is at the end of the final warning campaign (and the end of the final cycle) as full world government is approaching globally, "palatial" "tents", plural. This is the final "attack" campaign, under full 8th King world government, that parallels the culmination of Revelation 13:5 into Daniel 8:25 full world government parallel and final selective attack of Ezekiel 38-39 and the final Revelation 11:7 events leading to "palatial tents" of global government:

**(Daniel 11:44) "But there will be reports (Rev10-11 "little scroll" recovered ministry messages) that will disturb him (8th King going into world government totality), out of the sunrising and out of the north, and he will certainly go forth in a great rage (Dan8:25; Rev11:7) in order to annihilate and to devote many to destruction\*\*.** (Dan8:25 "bring many to ruin *during* a freedom from care" parallel with 1Thess5:1-3 world "peace and security" period of 8th King world government placement (Dan12:11 final fulfillment);

**(Daniel 11:45) And he will plant his palatial tents between [the] grand sea and the holy mountain of Decoration;** (plural palatial “tents” as earthly symbolism of UN distributed world government in 4th UN placement; parallel Daniel 12:11 final fulfillment) **and he will have to come all the way to his end** (Armageddon denunciation of Dan11:36), **and there will be no helper for him.** (King North as 8th King deposed (Dan7:26; 8:25);

That whole parallel is here:

**(Daniel 8:25) And according to his insight he** (King of Fierce Countenance as 8th King) **will also certainly cause deception to succeed in his hand. And in his heart he will put on great airs, and during a freedom from care** (1Thess5:1-3) **he will bring many to ruin\*\*.** (Dan11:44-45; Rev11:7) **And against the Prince of princes he will stand up** (in full world government), **but it will be without hand that he will be broken.** (Dan11:45; Rev19:11-21; Dan2:31-45);

These are the final sovereign culminations parallel with those explicit world government prophecies:

**(Revelation 17:11-18) And the wild beast that was but is not, it is also itself an** (globalist) **eighth [king], but springs from the seven** (national power progression culmination), **and it goes off into destruction.** (Dan7:26, 8:25, 11:45; Rev19:20) **12 “And the ten horns that you saw mean ten** (national) **kings, who have not yet received a kingdom, but they do receive authority** (in world government conglomeration. Rev16:13-16) **as kings one hour** (limited period of full global authority) **with the** (globalist “scarlet”) **wild beast.** (world government totality) **13 These have one thought** (sovereign expansion and or preservation), **and so they give their** (national based sovereign) **power and authority to the** (globalist apex forming super-sovereign) **wild beast.** (as world government completion) **14 These will battle with the Lamb, but, because he is Lord of lords and King of kings, the Lamb will conquer them. Also, those called and chosen and faithful with him [will do so].”** (all 144000 complete Messianic Kingdom. Rev14:1) **15 And he says to me:** (Babylon the Great goes down in this “one hour” sequence) **“The waters that you saw, where the harlot is sitting, mean peoples and crowds and nations and tongues. 16 And the ten horns** (national powers) **that you saw, and the wild beast** (globalist power), **these will hate the harlot and will make her devastated and naked, and will eat up her fleshy parts and will completely burn her with fire.** (deposing religious sovereignty globally and absorbing assets) **17 For God put [it] into their hearts to carry out his thought, even to carry out [their] one thought by giving their** (national based) **kingdom to the** (globalist ascendant) **wild beast** (as world government completion), **until the words of God will have been accomplished. 18 And the woman whom you saw means the great city that has a kingdom over the kings of the earth.”** (the target religious sovereignty; Rev16:19, Rev11 final fulfillment “great city”. This is how we know “Babylon the Great’s” destruction does not start the judgment (1Pet4:17), it is deep in the final cycle near its end.);

**(Revelation 16:12-16) And the sixth one poured out his bowl upon the great river Euphrates** (Parallels 6th trumpet), **and its water was dried up, that the way might be prepared for the kings from the rising of the sun.** (Babylon the Great being set-up for Revelation 17:15-17 parallel events by removal of human defenses (Rev17:15)) **13 And I saw three unclean inspired expressions [that looked] like frogs come out of the mouth of the dragon and out of the mouth of the wild beast and out of the mouth of the false prophet.** (complete 8th King globalist influence culminating ) **14 They are, in fact, expressions inspired by demons and perform signs, and they go forth to the kings of the entire inhabited earth** (culminating in this final period), **to gather them together to the war of the great day of God the Almighty.** (parallels Revelation 17:12-18 and Daniel 11:42-43 culminations into globalist 8th King power) **15 “Look! I am coming as a thief. Happy is the one that stays awake and keeps his outer garments, that he may not walk naked and people look upon his shamefulness.” 16 And they gathered them** (by Dan11:42-43 and Rev17:11-17 8th King wealth and power consolidations) **together** (into final 8th King globalist unification symbolized in completion by 4th UN “placement” and proclamations) **to the place that is called in Hebrew Har–Magedon.** (Joel 3:9-17);

Daniel 11:42-43 must converge into Daniel 12 final fulfillment. The Daniel 12:7 (1260 days) is part of the “during that time” because it is a final cycle period parallel defining the final “constant feature” to be removed as the Revelation 11:7 parallel and half of the criteria to mark Daniel 12:11 fulfillment beginning the 1290 day period.

In time, as the other half of that criteria of Daniel 12:11, Daniel 11:44-45 world government arrives at Daniel 12:11 as the final “place the disgusting thing” parallel events. Daniel 12 is in final fulfillment “during that time” as Daniel 11:42-45 merges over some final years into Daniel 12 final fulfillment, hence “during that time” of also the climax “two witnesses” (Rev11:2-7), and emerging “abyss ascending” (Rev11:7, with final “two witnesses” cleansed “constant feature” removal) 8th King (King North) world government as Daniel 12:11:

**(Daniel 12:1) “And during that time** (of Daniel 11:42-45 merging into Daniel 12 final fulfillment) **Michael will stand up** (Christ into the temple (judgment purification) to enable 144000 completion, then into complete Messianic Kingdom power. Rev14:1, as that whole Matt24:29-31 progression), **the great prince who is standing in behalf of the sons of your people.** (Stands for final deliverance, Luke21:28 in the Daniel 12:11 timed period active) **And there will certainly occur a time of distress** (whole “great tribulation” in “tribulation of those days” and “four winds” phases progressing) **such as has not been made to occur since there came to be a nation until that time.** (Matt24:21-22; climaxes into “four winds” as Christ arrives after the “tribulation of those days” phase ends); (“sheep” deliverance:) **And during that time your people will escape, every one who is found written down in the book.** (the guaranteed living “sheep” salvation group);

Revelation 11:2-3, Revelation 13:5, Daniel 7:25, Revelation 12:6,14 (principle) 1260 day cross-fulfilling parallel period of final warning:

**(Daniel 12:7) 7 And I began to hear the man clothed with the linen, who was up above the waters of the stream, as he proceeded to raise his right [hand] and his left [hand] to the heavens and to swear by the One who is alive for time indefinite: "It will be for an appointed time, appointed times and a half. (1260 day parallel to Revelation 11:2-3) And as soon as there will have been a finishing of the dashing of the power of the holy people to pieces (Rev11:7-10), all these things will come to their finish." (in the Daniel 12:11 period);**

Cessation of the "constant feature" as the final warning "two witnesses" parallels with world government "placement" to fully define Daniel 12:11 *beginning* fulfillment in those two features. Those two features, "constant feature" removal, and "disgusting thing" world government global presentation (1Thess5:1-3) *begin* the final 1290 day period activation:

**(Daniel 12:11) "And from the time that the constant [feature] has been removed (in second two witnesses deposition of Rev11:7) and there has been a placing of the disgusting thing that is causing desolation (in fourth and final 8th King UN world government placement; Dan11:45; 8:25), there will be one thousand two hundred and ninety days.**

Since the 1260 days fully expires with the "constant feature" removal in the "two witnesses" final warning ceased to begin the 1290 days starting in that criteria, the post 1260 days Revelation 11:7-10 "three and a half days" symbolic final period of "two witnesses" death, prior to Christ's arrival and final "gathering", is transpiring with the 1290 days starting.

Thus it is the "three and a half days" symbolic final period that is the last prophetic prelude period leading to Christ's arrival. It must go into that "three and a half days" symbolic final period, after the "tribulation of those days" has ended. The "tribulation of those days" is the final global cycle that leads to Christ's arrival.

The "three and a half days" final period gives a little more detail in the brief time elapse from the cessation of that final warning, the "death" of the "two witnesses", and the actual events of Christ's arrival of Revelation 11:11-12 that must parallel Matthew 24:30-31 events, for "sheep" "gathering" purposes first.

In reality great final developments are coming in this final time period of the final 8th King cycle and developments that will progress in global notability as a gauge to Christ's arrival upon *complete* and globally proclaimed (1Thess5:1-3) 8th King world government. This is in the extra "oil" of the "five discreet virgins" to provide required enlightenment in that final period *while it is active*, to progress to and into that final 1260 day warning repeating. [2]

The whole primary cycle repeats upon the same principles, world developments and prophecy as in the first Jehovah's witnesses cycle of 1914-1919. This analysis merely updates things from 1990 forward as far as prophecy in regard to world power developments as prophecy in that 3rd UN placement of 1990, now covered up by apostate Bethel.

Though most of the final cycle is a replication of core sovereign Bible prophecy, tracking world power development, Daniel 11:42-45 is the *unique progression* into Daniel 12's replication. Daniel 11:30-41 is prophecy fulfilling in marked manner since 1990 at the end of the unique Cold War noted for that uniqueness at Daniel 11:29. Daniel 11:42-45 is the 4th UN and 8th King cycle to form world government completion.

***Obviously apostate Bethel is attempting to bypass much detail and important final requirements whose unique milestone recognitions can aid people's salvation.***

Daniel 8:13-14 is also a unique prophecy to start off the fulfillment of the temple judgment of Jehovah's witnesses. Its timing will provide future verification of what has been active in that judgment activation (1Pet4:17) to mark the start of the final cycle. Thus updating King North reality as globalized world government in the making as the 8th King system, allows this to be known as focus is then upon the fact Daniel 11:42-45 must merge into Daniel 12 live and real-time "during that time", and thus Daniel 12 must have a final replication and so must the 1260 days cross-reference to Revelation 11:2-3.

By Bethel over-advancing Jehovah's witnesses to Daniel 11:44 expected next, that now JW expected "attack" scenario will instead aid the premature end delusion Bethel is now using to mask the real meaning of this whole period. Bethel is trying to sell the "trampling" of Daniel 8:13, that starts the final cycle, as if it is the "attack" of Daniel 11:44 as "the end", way too soon and premature. Thus Bethel wants Jehovah's witnesses to misperceive the meaning of the events that will begin the final cycle, with the impression it is simply "the end", which it will not be. In this way Jehovah's witnesses will be bewildered and scattered as that final cycle begins and into the Daniel 8:13-14 events and timed "evening" period.

But from that "trampling" downfall of Bethel, will emerge the "five discreet virgins" as the final enlightenment will explain everything Bethel has been covering up, and the trajectory to 8th King world government and the Armageddon globalization culmination that defines it as Revelation 16:12-16 final events. Those final events lead to Christ's "air" arrival of Revelation 16:17, and the final "sheep" "gathering" and judgment events to follow that arrival.

Those final judgments are required to transpire under Christ's authority to Messianic Kingdom completion (Dan7:26). That is the primary message of the "discreet virgins" and the broader "two witnesses" that also contains final anointed to be finalized in this final cycle period to complete the final 1260 days of final warning and open salvation global invitation leading to Christ completing his own ministry, in person. (Matt10:23)

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Progressive National to Final Globalist World Power in Bible Prophecy

<http://templelijah.wordpress.com/un-fourth-cycle-soon/progressive-national-to-final-globalist-world-power-in-bible-prophecy/>

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Final World Government Cycle Graphics

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[2]

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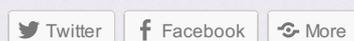
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